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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------|--|----------------|------------------------------------------------------------|-----------------|--|--------------------------------|--|
| 1 LOCATION OF WATER WELL                                                                                                                                                                                                                                                                                                                                      |  | Fraction                       |  | Section Number |                                                            | Township Number |  | Range Number                   |  |
| County: SEDGWICK                                                                                                                                                                                                                                                                                                                                              |  | NW 1/4 NE 1/4 NE 1/4           |  | 15             |                                                            | T 26 S          |  | R 3 W 1/4                      |  |
| Distance and direction from nearest town or city? Andale Yard, 61st N. & 242nd W., Andale, Ks.                                                                                                                                                                                                                                                                |  |                                |  |                | Street address of well if located within city?             |                 |  |                                |  |
| 2 WATER WELL OWNER: Sedgwick Co. Purchasing Dept.                                                                                                                                                                                                                                                                                                             |  |                                |  |                | Board of Agriculture, Division of Water Resources          |                 |  |                                |  |
| RR#, St. Address, Box #: 525 N. Main                                                                                                                                                                                                                                                                                                                          |  |                                |  |                | Application Number:                                        |                 |  |                                |  |
| City, State, ZIP Code: Wichita, Ks.                                                                                                                                                                                                                                                                                                                           |  |                                |  |                |                                                            |                 |  |                                |  |
| 3 DEPTH OF COMPLETED WELL: 60 ft. Bore Hole Diameter: 1.1 in. to ft., and in. to ft.                                                                                                                                                                                                                                                                          |  |                                |  |                |                                                            |                 |  |                                |  |
| Well Water to be used as:                                                                                                                                                                                                                                                                                                                                     |  |                                |  |                | 5 Public water supply 8 Air conditioning 11 Injection well |                 |  |                                |  |
| 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                                                                                                                                                                                                                                                                           |  |                                |  |                |                                                            |                 |  |                                |  |
| 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well                                                                                                                                                                                                                                                                                          |  |                                |  |                |                                                            |                 |  |                                |  |
| Well's static water level: 32 ft. below land surface measured on 11 month 12 day 80 year                                                                                                                                                                                                                                                                      |  |                                |  |                |                                                            |                 |  |                                |  |
| Pump Test Data: Well water was ft. after hours pumping gpm                                                                                                                                                                                                                                                                                                    |  |                                |  |                |                                                            |                 |  |                                |  |
| Est. Yield gpm: Well water was ft. after hours pumping gpm                                                                                                                                                                                                                                                                                                    |  |                                |  |                |                                                            |                 |  |                                |  |
| 4 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                  |  |                                |  |                | Casing Joints: Glued X Clamped                             |                 |  |                                |  |
| 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded                                                                                                                                                                                                                                                                                           |  |                                |  |                |                                                            |                 |  |                                |  |
| 2 PVC 4 ABS 7 Fiberglass Threaded                                                                                                                                                                                                                                                                                                                             |  |                                |  |                |                                                            |                 |  |                                |  |
| Blank casing dia: 5 in. to 4.5 ft., Dia in. to ft., Dia in. to ft.                                                                                                                                                                                                                                                                                            |  |                                |  |                |                                                            |                 |  |                                |  |
| Casing height above land surface: 12 in., weight lbs./ft. Wall thickness or gauge No. 200                                                                                                                                                                                                                                                                     |  |                                |  |                |                                                            |                 |  |                                |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                       |  |                                |  |                | 7 PVC 10 Asbestos-cement                                   |                 |  |                                |  |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)                                                                                                                                                                                                                                                                                          |  |                                |  |                |                                                            |                 |  |                                |  |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)                                                                                                                                                                                                                                                                                     |  |                                |  |                |                                                            |                 |  |                                |  |
| Screen or Perforation Openings Are:                                                                                                                                                                                                                                                                                                                           |  |                                |  |                | 5 Gauzed wrapped 8 Saw cut .06 11 None (open hole)         |                 |  |                                |  |
| 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                                  |  |                                |  |                |                                                            |                 |  |                                |  |
| 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)                                                                                                                                                                                                                                                                                               |  |                                |  |                |                                                            |                 |  |                                |  |
| Screen-Perforation Dia: 5 in. to 6.0 ft., Dia in. to ft., Dia in. to ft.                                                                                                                                                                                                                                                                                      |  |                                |  |                |                                                            |                 |  |                                |  |
| Screen-Perforated Intervals: From 4.5 ft. to 6.0 ft., From ft. to ft.                                                                                                                                                                                                                                                                                         |  |                                |  |                |                                                            |                 |  |                                |  |
| Gravel Pack Intervals: From 1.4 ft. to 6.0 ft., From ft. to ft.                                                                                                                                                                                                                                                                                               |  |                                |  |                |                                                            |                 |  |                                |  |
| 5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other                                                                                                                                                                                                                                                                                            |  |                                |  |                |                                                            |                 |  |                                |  |
| Grouted Intervals: From 4.0 ft. to 1.4 ft., From ft. to ft.                                                                                                                                                                                                                                                                                                   |  |                                |  |                |                                                            |                 |  |                                |  |
| What is the nearest source of possible contamination?                                                                                                                                                                                                                                                                                                         |  |                                |  |                | 10 Fuel storage 14 Abandoned water well                    |                 |  |                                |  |
| 1 Septic tank 4 Cess pool 7 Sewage lagoon 11 Fertilizer storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                          |  |                                |  |                |                                                            |                 |  |                                |  |
| 2 Sewer lines 5 Seepage pit 8 Feed yard 12 Insecticide storage 16 Other (specify below)                                                                                                                                                                                                                                                                       |  |                                |  |                |                                                            |                 |  |                                |  |
| 3 Lateral lines 6 Pit privy 9 Livestock pens 13 Watertight sewer lines                                                                                                                                                                                                                                                                                        |  |                                |  |                |                                                            |                 |  |                                |  |
| Direction from well: West DP How many feet: 50 ? Water Well Disinfected? Yes X No                                                                                                                                                                                                                                                                             |  |                                |  |                |                                                            |                 |  |                                |  |
| Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, date sample was submitted month day year: Pump Installed? Yes No X                                                                                                                                                                                                            |  |                                |  |                |                                                            |                 |  |                                |  |
| If Yes: Pump Manufacturer's name Model No. HP Volts                                                                                                                                                                                                                                                                                                           |  |                                |  |                |                                                            |                 |  |                                |  |
| Depth of Pump Intake ft. Pumps Capacity rated at gal./min.                                                                                                                                                                                                                                                                                                    |  |                                |  |                |                                                            |                 |  |                                |  |
| Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other                                                                                                                                                                                                                                                                             |  |                                |  |                |                                                            |                 |  |                                |  |
| 6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 11 month 12 day 80 year                                                                                                                                                                        |  |                                |  |                |                                                            |                 |  |                                |  |
| and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236                                                                                                                                                                                                                                                |  |                                |  |                |                                                            |                 |  |                                |  |
| This Water Well Record was completed on 2 month 11 day 1981 year under the business name of Harp Well & Pump Serv., Inc. by (signature) M. Arnold                                                                                                                                                                                                             |  |                                |  |                |                                                            |                 |  |                                |  |
| 7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                          |  | FROM TO                        |  | LITHOLOGIC LOG |                                                            | FROM TO         |  | LITHOLOGIC LOG                 |  |
|                                                                                                                                                                                                                                                                                                                                                               |  | 0 3                            |  | Topsoil        |                                                            |                 |  |                                |  |
|                                                                                                                                                                                                                                                                                                                                                               |  | 3 32                           |  | Clay           |                                                            |                 |  |                                |  |
|                                                                                                                                                                                                                                                                                                                                                               |  | 32 43                          |  | Fine Sand      |                                                            |                 |  |                                |  |
|                                                                                                                                                                                                                                                                                                                                                               |  | 43 55                          |  | Medium Sand    |                                                            |                 |  |                                |  |
|                                                                                                                                                                                                                                                                                                                                                               |  | 55 60                          |  | Grey Shale     |                                                            |                 |  |                                |  |
| ELEVATION:                                                                                                                                                                                                                                                                                                                                                    |  |                                |  |                |                                                            |                 |  |                                |  |
| Depth(s) Groundwater Encountered                                                                                                                                                                                                                                                                                                                              |  | 1. 32 ft. 2. ft. 3. ft. 4. ft. |  |                |                                                            |                 |  | (Use a second sheet if needed) |  |
| INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records. |  |                                |  |                |                                                            |                 |  |                                |  |