

1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number		
County: <u>Sedgwick</u>		<u>SW 1/4 SW 1/4 NE 1/4</u>	<u>15</u>	<u>T 26 S</u>	<u>R 3 E</u>		
Distance and direction from nearest town or city?			Street address of well if located within city?				
			<u>318 SHERMAN AVE.</u>				
2 WATER WELL OWNER: <u>ROSE YAKSHAW.</u>							
RR#, St. Address, Box #: <u>318 SHERMAN</u>							
City, State, ZIP Code: <u>Andale KS 67001</u>							
Board of Agriculture, Division of Water Resources							
Application Number:							
3 DEPTH OF COMPLETED WELL: <u>60</u> ft. Bore Hole Diameter: <u>11</u> in. to ft., and in. to ft.							
Well Water to be used as:							
1 Domestic		3 Feedlot	5 Public water supply	8 Air conditioning	11 Injection well		
2 Irrigation		4 Industrial	6 Oil field water supply	9 Dewatering	12 Other (Specify below)		
		7 Lawn and garden only	10 Observation well				
Well's static water level: <u>28</u> ft. below land surface measured on month <u>10</u> day <u>25</u> year <u>80</u>							
Pump Test Data: Well water was <u>35</u> ft. after <u>12</u> hours pumping <u>15</u> gpm							
Est. Yield: <u>20</u> gpm. Well water was ft. after hours pumping gpm							
4 TYPE OF BLANK CASING USED:							
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	Casing Joints: Glued ☒ Clamped		
2 PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded		
		7 Fiberglass			Threaded		
Blank casing dia: <u>5</u> in. to <u>12 43</u> ft. Dia in. to ft. Dia in. to ft.							
Casing height above land surface: <u>12</u> in. weight <u>1.59</u> lbs./ft. Wall thickness or gauge No. <u>SOR-26</u>							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel		3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement		
2 Brass		4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)		
				9 ABS	12 None used (open hole)		
Screen or Perforation Openings Are:							
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)		
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes			
			7 Torch cut	10 Other (specify)			
Screen-Perforation Dia: <u>5</u> in. to <u>60</u> ft. Dia in. to ft. Dia in. to ft.							
Screen-Perforated Intervals: From <u>43</u> ft. to <u>60</u> ft. From ft. to ft. From ft. to ft.							
Gravel Pack Intervals: From <u>13</u> ft. to <u>60</u> ft. From ft. to ft. From ft. to ft.							
5 GROUT MATERIAL:							
1 Neat cement		2 Cement grout	3 Bentonite	4 Other			
Grouted Intervals: From <u>3</u> ft. to <u>13</u> ft. From ft. to ft. From ft. to ft.							
What is the nearest source of possible contamination:							
1 Septic tank		4 Cess pool	7 Sewage lagoon	10 Fuel storage	14 Abandoned water well		
2 Sewer lines		5 Seepage pit	8 Feed yard	11 Fertilizer storage	15 Oil well/Gas well		
3 Lateral lines		6 Pit privy	9 Livestock pens	12 Insecticide storage	16 Other (specify below)		
Direction from well: <u>West</u> How many feet: <u>40</u> ? Water Well Disinfected? Yes ☒ No ☒							
Was a chemical/bacteriological sample submitted to Department? Yes ☒ No ☒ If yes, date sample was submitted month day year: Pump Installed? Yes ☒ No ☒							
If Yes: Pump Manufacturer's name Model No. HP Volts							
Depth of Pump Intake ft. Pumps Capacity rated at gal./min.							
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other							
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on <u>10</u> month <u>25</u> day <u>80</u> year							
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>318</u>							
This Water Well Record was completed on month <u>26</u> day <u>81</u> year under the business name of <u>Wenger Pully</u> by (signature) <u>James Wenger</u>							
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
		<u>0</u>	<u>2</u>	<u>Top soil</u>			
		<u>2</u>	<u>41</u>	<u>Red clay</u>			
		<u>41</u>	<u>48</u>	<u>fine sand</u>			
		<u>48</u>	<u>52</u>	<u>red clay</u>			
		<u>52</u>	<u>60</u>	<u>med. sand</u>			
ELEVATION:							
Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)							

OFFICE USE ONLY

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SEC.

SW 1/4 SW 1/4 NE 1/4

NE 1/4