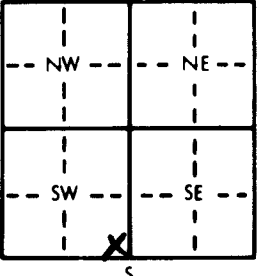


1 LOCATION OF WATER WELL: County: <u>Sedgewick</u> Fraction: <u>SE 1/4 SE 1/4 SW 1/4</u> Section Number: <u>26</u> Township Number: <u>T 26 S</u> Range Number: <u>R 3 E</u> Distance and direction from nearest town or city street address of well if located within city? <u>3 So 1/2 E Andale Ks.</u>		2 WATER WELL OWNER: RR#, St. Address, Box # : <u>Ken Engels</u> City, State, ZIP Code : <u>RR#1 Andale KS 67001</u> Board of Agriculture, Division of Water Resources Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL: <u>107</u> ft. ELEVATION: Depth(s) Groundwater Encountered 1. <u>53</u> ft. 2. <u>68</u> ft. 3. <u>11-1-89</u> ft. WELL'S STATIC WATER LEVEL <u>53</u> ft. below land surface measured on mo/day/yr <u>11-1-89</u> Pump test data: Well water was <u>68</u> ft. after <u>12</u> hours pumping <u>20</u> gpm Est. Yield <u>25</u> gpm: Well water was <u>68</u> ft. after <u>12</u> hours pumping <u>20</u> gpm Bore Hole Diameter <u>11</u> in. to <u>107</u> ft., and <u>107</u> in. to <u>107</u> ft. WELL WATER TO BE USED AS: ☒ 1 Domestic ☐ 3 Feedlot ☐ 6 Oil field water supply ☐ 9 Dewatering ☐ 12 Other (Specify below) ☐ 2 Irrigation ☐ 4 Industrial ☐ 7 Lawn and garden only ☐ 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u>; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <u>No</u>	
5 TYPE OF BLANK CASING USED: 1 Steel ☐ 2 PVC ☐ 3 RMP (SR) ☒ 4 ABS ☐ 5 Wrought iron ☐ 6 Asbestos-Cement ☐ 7 Fiberglass ☐ 8 Concrete tile ☐ 9 Other (specify below) ☐ Blank casing diameter <u>5</u> in. to <u>47</u> ft., Dia. <u>47</u> in. to <u>107</u> ft., Dia. <u>107</u> in. to <u>107</u> ft. Casing height above land surface <u>12</u> in., weight <u>1.59</u> lbs./ft. Wall thickness or gauge No. <u>SDR-26</u> TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel ☐ 2 Brass ☐ 3 Stainless steel ☐ 4 Galvanized steel ☐ 5 Fiberglass ☐ 6 Concrete tile ☐ 7 PVC ☐ 8 RMP (SR) ☒ 9 ABS ☐ 10 Asbestos-cement ☐ 11 Other (specify) ☐ 12 None used (open hole) ☐ SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot ☐ 2 Louvered shutter ☐ 3 Mill slot ☒ 4 Key punched ☐ 5 Gauzed wrapped ☐ 6 Wire wrapped ☐ 7 Torch cut ☐ 8 Saw cut ☐ 9 Drilled holes ☐ 10 Other (specify) ☐ 11 None (open hole) ☐ SCREEN-PERFORATED INTERVALS: From <u>47</u> ft. to <u>107</u> ft., From <u>107</u> ft. to <u>107</u> ft., From <u>107</u> ft. to <u>107</u> ft. GRAVEL PACK INTERVALS: From <u>25</u> ft. to <u>107</u> ft., From <u>107</u> ft. to <u>107</u> ft., From <u>107</u> ft. to <u>107</u> ft.		CASING JOINTS: Glued ☐ Clamped ☐ Welded ☐ Threaded ☐	
6 GROUT MATERIAL: 1 Neat cement ☐ 2 Cement grout ☒ 3 Bentonite ☐ 4 Other ☐ Grout Intervals: From <u>3</u> ft. to <u>25</u> ft., From <u>25</u> ft. to <u>107</u> ft., From <u>107</u> ft. to <u>107</u> ft. What is the nearest source of possible contamination: 1 Septic tank ☐ 2 Sewer lines ☐ 3 Watertight sewer lines ☐ 4 Lateral lines ☐ 5 Cess pool ☐ 6 Seepage pit ☐ 7 Pit privy ☐ 8 Sewage lagoon ☒ 9 Feedyard ☐ 10 Livestock pens ☐ 11 Fuel storage ☐ 12 Fertilizer storage ☐ 13 Insecticide storage ☐ 14 Abandoned water well ☐ 15 Oil well/Gas well ☐ 16 Other (specify below) ☐ Direction from well? <u>NE</u> How many feet? <u>180</u>			
FROM TO LITHOLOGIC LOG		FROM TO PLUGGING INTERVALS	
0	2	Top soi	
2	46	Clay	
46	107	Charcoal Shale	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11-1-89</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>1318</u> This Water Well Record was completed on (mo/day/yr) <u>11-20-89</u> under the business name of <u>Wenger's Ditch</u> by (signature) <u>Wenger</u>			

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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