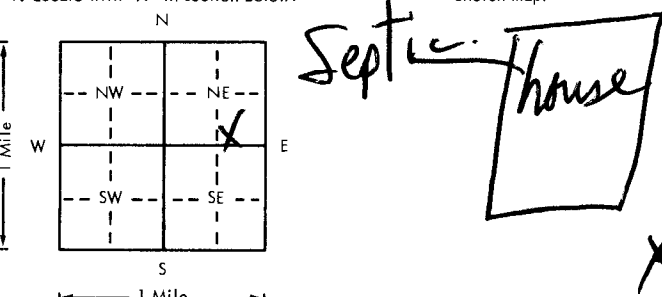


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

| 1. Location of well: County <u>Sedgwick</u> Fraction <u>SW 1/4 SE 1/4 NE 1/4</u> Section number <u>27</u> Township number <u>T 26 S</u> Range number <u>R 3 E</u>                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                            |           |      |    |                 |          |          |                 |          |           |                             |           |           |                 |           |           |                 |           |           |                       |           |           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-----------|------|----|-----------------|----------|----------|-----------------|----------|-----------|-----------------------------|-----------|-----------|-----------------|-----------|-----------|-----------------|-----------|-----------|-----------------------|-----------|-----------|
| 2. Distance and direction from nearest town or city: <u>2 1/2 mi. So. Andale, KS</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                            |           |      |    |                 |          |          |                 |          |           |                             |           |           |                 |           |           |                 |           |           |                       |           |           |
| 3. Owner of well: <u>Robt. Meyer</u><br>R.R. or street: <u>Andale</u><br>City, state, zip code: <u>KS 67001</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                            |           |      |    |                 |          |          |                 |          |           |                             |           |           |                 |           |           |                 |           |           |                       |           |           |
| 4. Locate with "X" in section below: Sketch map: <u>Septic House</u><br>                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                            |           |      |    |                 |          |          |                 |          |           |                             |           |           |                 |           |           |                 |           |           |                       |           |           |
| 5. Type and color of material                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                            |           |      |    |                 |          |          |                 |          |           |                             |           |           |                 |           |           |                 |           |           |                       |           |           |
| <table border="1"> <thead> <tr> <th></th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>Top soil</u></td> <td><u>0</u></td> <td><u>2</u></td> </tr> <tr> <td><u>Red clay</u></td> <td><u>2</u></td> <td><u>38</u></td> </tr> <tr> <td><u>fine sand &amp; clay</u></td> <td><u>38</u></td> <td><u>44</u></td> </tr> <tr> <td><u>Red clay</u></td> <td><u>44</u></td> <td><u>58</u></td> </tr> <tr> <td><u>med sand</u></td> <td><u>58</u></td> <td><u>62</u></td> </tr> <tr> <td><u>charcoal shale</u></td> <td><u>62</u></td> <td><u>83</u></td> </tr> </tbody> </table> |                                                                                                                                            |           | From | To | <u>Top soil</u> | <u>0</u> | <u>2</u> | <u>Red clay</u> | <u>2</u> | <u>38</u> | <u>fine sand &amp; clay</u> | <u>38</u> | <u>44</u> | <u>Red clay</u> | <u>44</u> | <u>58</u> | <u>med sand</u> | <u>58</u> | <u>62</u> | <u>charcoal shale</u> | <u>62</u> | <u>83</u> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | From                                                                                                                                       | To        |      |    |                 |          |          |                 |          |           |                             |           |           |                 |           |           |                 |           |           |                       |           |           |
| <u>Top soil</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <u>0</u>                                                                                                                                   | <u>2</u>  |      |    |                 |          |          |                 |          |           |                             |           |           |                 |           |           |                 |           |           |                       |           |           |
| <u>Red clay</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <u>2</u>                                                                                                                                   | <u>38</u> |      |    |                 |          |          |                 |          |           |                             |           |           |                 |           |           |                 |           |           |                       |           |           |
| <u>fine sand &amp; clay</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <u>38</u>                                                                                                                                  | <u>44</u> |      |    |                 |          |          |                 |          |           |                             |           |           |                 |           |           |                 |           |           |                       |           |           |
| <u>Red clay</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <u>44</u>                                                                                                                                  | <u>58</u> |      |    |                 |          |          |                 |          |           |                             |           |           |                 |           |           |                 |           |           |                       |           |           |
| <u>med sand</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <u>58</u>                                                                                                                                  | <u>62</u> |      |    |                 |          |          |                 |          |           |                             |           |           |                 |           |           |                 |           |           |                       |           |           |
| <u>charcoal shale</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <u>62</u>                                                                                                                                  | <u>83</u> |      |    |                 |          |          |                 |          |           |                             |           |           |                 |           |           |                 |           |           |                       |           |           |
| 6. Bore hole dia. <u>8 1/2</u> in. Completion date <u>3/20/79</u><br>Well depth <u>83</u> ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                            |           |      |    |                 |          |          |                 |          |           |                             |           |           |                 |           |           |                 |           |           |                       |           |           |
| 7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary                                                                                                                                                                                                                                                                                 |                                                                                                                                            |           |      |    |                 |          |          |                 |          |           |                             |           |           |                 |           |           |                 |           |           |                       |           |           |
| 8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock<br><input type="checkbox"/> Low <input type="checkbox"/> Oil field water <input type="checkbox"/> Other                                                                                                                                                                                                                                   |                                                                                                                                            |           |      |    |                 |          |          |                 |          |           |                             |           |           |                 |           |           |                 |           |           |                       |           |           |
| 9. Casing: <u>Steel</u> Height: <u>2</u> Above or below<br>Threaded <input checked="" type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>1 1/2</u> in.<br>RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <u>1.50</u> lbs./ft.<br>Dia. <u>5</u> in. <u>83</u> ft. depth Wall Thickness: inches or<br>Dia. <u>5</u> in. to <u>83</u> ft. depth Gauge No. <u>1200</u>                                                                                                                                                                    |                                                                                                                                            |           |      |    |                 |          |          |                 |          |           |                             |           |           |                 |           |           |                 |           |           |                       |           |           |
| 10. Screen: Manufacturer's name <u>Sunflower</u><br>Type <u>200</u> Dia. <u>5 in</u><br>Slot gauge <u>1/16</u> Length <u>7 ft.</u><br>Set between <u>74</u> ft. and <u>81</u> ft.<br>Gravel pack <u>yes</u> Size range of material <u>3/8</u>                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                            |           |      |    |                 |          |          |                 |          |           |                             |           |           |                 |           |           |                 |           |           |                       |           |           |
| 11. Static water level: <u>30</u> ft. below land surface Date <u>3/20/79</u><br>12. Pumping level below land surfaces:<br><u>35</u> ft. after <u>1/2</u> hrs. pumping <u>15</u> g.p.m.<br><u>35</u> ft. after <u>1/2</u> hrs. pumping <u>15</u> g.p.m.<br>Estimated maximum yield <u>20-30</u> g.p.m.                                                                                                                                                                                                                                                                                   |                                                                                                                                            |           |      |    |                 |          |          |                 |          |           |                             |           |           |                 |           |           |                 |           |           |                       |           |           |
| 13. Water sample submitted: <u>no.</u> /day/yr.<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <u>3/20/79</u>                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                            |           |      |    |                 |          |          |                 |          |           |                             |           |           |                 |           |           |                 |           |           |                       |           |           |
| 14. Well head completion: <u>12</u> inches above grade<br><input type="checkbox"/> Pitless adapter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                            |           |      |    |                 |          |          |                 |          |           |                             |           |           |                 |           |           |                 |           |           |                       |           |           |
| 15. Well grouted? <u>yes</u><br>With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete<br>Depth: From <u>3</u> ft. to <u>12</u> ft.                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                            |           |      |    |                 |          |          |                 |          |           |                             |           |           |                 |           |           |                 |           |           |                       |           |           |
| 16. Name of possible contamination: <u>Septic</u><br>ft. <u>150</u> Direction <u>Septic</u><br>Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                            |           |      |    |                 |          |          |                 |          |           |                             |           |           |                 |           |           |                 |           |           |                       |           |           |
| 17. Pump: <input checked="" type="checkbox"/> Not installed<br>Manufacturer's name <u>Whisper</u><br>Model number <u>318</u> HP <u>1/2</u> Volts <u>115</u><br>Length of drop pipe <u>318</u> ft. capacity <u>1/2</u> g.p.m.<br>Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine<br><input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating<br><input type="checkbox"/> Centrifugal <input type="checkbox"/> Other                                                                                                                               |                                                                                                                                            |           |      |    |                 |          |          |                 |          |           |                             |           |           |                 |           |           |                 |           |           |                       |           |           |
| (Use a second sheet if needed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                            |           |      |    |                 |          |          |                 |          |           |                             |           |           |                 |           |           |                 |           |           |                       |           |           |
| 18. Elevation:<br>Topography: <input checked="" type="checkbox"/> Hill<br><input type="checkbox"/> Slope<br><input type="checkbox"/> Upland<br><input type="checkbox"/> Valley                                                                                                                                                                                                                                                                                                                                                                                                          | 19. Remarks: <u>Customer to furnish 4x4x4" slab around well at grade</u><br><u>Per State Regulations</u><br><u>Signed X Robert J Meyer</u> |           |      |    |                 |          |          |                 |          |           |                             |           |           |                 |           |           |                 |           |           |                       |           |           |
| 20. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.<br><u>Whisper</u> <u>318</u><br>Business name License No.<br>Address <u>Edgemoor</u><br>Signed <u>Robert J Meyer</u> Date <u>3/21/79</u><br>Authorized representative                                                                                                                                                                                                                                                         |                                                                                                                                            |           |      |    |                 |          |          |                 |          |           |                             |           |           |                 |           |           |                 |           |           |                       |           |           |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5