SW SE WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: SEDGWICK	Fraction: ¼ ¼ ¼	Section Number: 10	Township Number: T 26 S	Range Number: R 3 E (W)

Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: Andale High School
RR#, St. Address, Box # : Rush Street MW-1
City, State, ZIP Code : Andale, KS

Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N; NW, NE, W, X, E, SW, SE; S; 1 Mile

4 DEPTH OF COMPLETED WELL 54 ft. ELEVATION: 1433.91 TOC

Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 46.39' ft. below land surface measured on mo/day/yr 4/2/93

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter in. to ft., and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well; 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below); 2 Irrigation 4 Industrial 7 Lawn and garden only (10) Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes (No)

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped; 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded; (2) PVC 4 ABS 7 Fiberglass Threaded

Blank casing diameter 2 in. to 37 ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface Flushmount in., weight lbs./ft. Wall thickness or gauge No. Sch. 40

TYPE OF SCREEN OR PERFORATION MATERIAL: (7) PVC 10 Asbestos-cement; 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify); 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole); 1 Continuous slot (3) Mill slot 6 Wire wrapped 9 Drilled holes; 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 37 ft. to 54 ft., From ft. to ft.; From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From 35 ft. to 54 ft., From ft. to ft.; From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: (1) Neat cement (2) Cement grout (3) Bentonite 4 Other

Grout Intervals: From 0 ft. to 6" ft., From 6" to 33 ft., From 33 ft. to 35 ft.

What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well; 1 Septic tank 4 Lateral lines 7 Pit privy (11) Fuel storage 15 Oil well/Gas well; 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below); 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Gravel			
1	4	DK Brown Silty Clay			
4	6	Sandy Brown Silt			
6	20	Brown Silty Clay			
20	40	Brown Silty Clay			
40	53	Brown Silty Clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3/29/93 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 483 This Water Well Record was completed on (mo/day/yr) 5/29/93 under the business name of TEST by (signature) Charles Harper

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼