

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:	Fraction County: Gray	Section Number SW 1/4 SW 1/4 SW 1/4	Township Number 18	Range Number T 26 S R 30 E
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Distance and direction from nearest town or city street address of well if located within city?

From Lirrevalle, 4 1/2 miles south, 3 miles east, then 3 miles south.

2 WATER WELL OWNER: **Hugh Andrews**

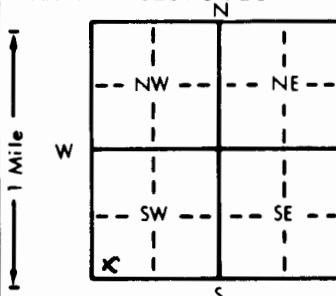
RR#, St. Address, Box #: **1014 Evans**

City, State, ZIP Code: **Garden City, KS. 67846**

Board of Agriculture, Division of Water Resources

Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: **290** ft. ELEVATION:

Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL: **125'** ft. below land surface measured on mo/day/yr **9-16-96**

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter: **9 1/2"** in. to **290** ft., and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No ; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:

1 Steel 3 RMP (SR)
2 PVC 4 ABS

5 Wrought iron 8 Concrete tile Casing joints: Glued Clamped

Blank casing diameter: **5"** in. to **250** ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface: **12** in., weight: **200#** lbs./ft. Wall thickness or gauge No. **SPR 21**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) Casing joints: Welded

2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS Threaded

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 10 Asbestos-cement

2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 11 Other (specify)

7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From: **250** ft. to **290** ft., From ft. to ft.

From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From: **24** ft. to **290** ft., From ft. to ft.

From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well

2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well

3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)

Direction from well? **South** How many feet? **10'**

FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS

0	1	Topsoil			
1	33	Brown clay			
33	35	Fine sand			
35	39	Brown clay			
39	132	Fine to med. sand & brown clay			
132	147	Brown clay			
147	290	Med. sand & brown clay layers			
290	300	Limestone & Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **9-16-96** and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. **533** This Water Well Record was completed on (mo/day/yr) **10-27-96**

under the business name of **Tautzen Water Well Repair** by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.