

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: GRAY		NE 1/4 SE 1/4 SE 1/4		11		T 26 S		R 30 E/W	
Distance and direction from nearest town or city street address of well if located within city?									
4 MILE SOUTH CHARLESTON									
2 WATER WELL OWNER:									
RR#, St. Address, Box # :				FARRELL BLEUMER			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code :				INGALLS, KS. 67853			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:				4 DEPTH OF COMPLETED WELL: 265 ft. ELEVATION:					
<div>Diagram of a 36-section grid with NW, NE, SW, SE labels. An 'X' is marked in the SE section.</div>				Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.					
				WELL'S STATIC WATER LEVEL 130 ft. below land surface measured on mo/day/yr 9-9-89					
				Pump test data: Well water was ft. after hours pumping gpm					
				Est. Yield gpm: Well water was ft. after hours pumping gpm					
Bore Hole Diameter 9 7/8 in. to 270 ft., and in. to ft.				WELL WATER TO BE USED AS:					
1 Domestic				5 Public water supply		8 Air conditioning		11 Injection well	
2 Irrigation				6 Oil field water supply		9 Dewatering		12 Other (Specify below)	
3 Feedlot				7 Lawn and garden only		10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes. No. <input checked="" type="checkbox"/> ; If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes <input checked="" type="checkbox"/> No									
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped									
2 PVC 4 ABS 7 Fiberglass Threaded									
Blank casing diameter 5 in. to 234 ft., Dia in. to ft., Dia in. to ft.									
Casing height above land surface 20 in., weight 250 lbs./ft. Wall thickness or gauge No.									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)									
12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 2 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 234 ft. to 264 ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From 234 ft. to 264 ft., From ft. to ft.									
From 180 ft. to 200 ft., From ft. to ft.									
6 GROUT MATERIAL:									
1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From 200 ft. to 234 ft., From 4 ft. to 180 ft., From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
13 Insecticide storage									
Direction from well? South How many feet? 100									
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0 8 TOP SOIL									
8 82 BROWN SANDY CLAY									
82 207 FINE TO MED SAND AND GRAVEL									
207 240 BROWN SANDY CLAY									
240 270 FINE TO MED SAND AND GGRAVEL									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-10-89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 172 This Water Well Record was completed on (mo/day/yr) 9-89 under the business name of Tomahawk Drilling by (signature) [Signature]									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									