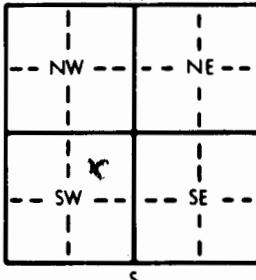


| | | | | | | | |
|--|---|--|---|--|---|----------------|--|
| 1 LOCATION OF WATER WELL: | | Fraction County: Barber Cray NW 1/4 NE 1/4 SW 1/4 | Section Number 80 | Township Number T 26 S | Range Number R 30 E/W | | |
| Distance and direction from nearest town or city street address of well if located within city? 8'2W 1/4 Sg Ingalls | | | | | | | |
| 2 WATER WELL OWNER: | | NEWTON ISAAC RR# 1 Box 100 T 15 S, KS 67853 | | | | | |
| RR#, St. Address, Box # : | | Board of Agriculture, Division of Water Resources Application Number: 788-173 | | | | | |
| City, State, ZIP Code | | | | | | | |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | | 4 DEPTH OF COMPLETED WELL: 142 ft. ELEVATION: Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL: 95 ft. below land surface measured on mo/day/yr Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter 9 in. to ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No  | | | | | |
| 5 TYPE OF BLANK CASING USED: | | 5 Wrought iron 1 Steel 2 PVC | 8 Concrete tile 6 Asbestos-Cement 7 Fiberglass | CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped Welded Threaded Blank casing diameter 5 in. to 112 ft., Dia in. to ft., Dia in. to ft. | | | |
| Casing height above land surface: 18 in., weight | | lbs./ft. Wall thickness or gauge No. | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | | | |
| 1 Steel 2 Brass | 3 Stainless steel 4 Galvanized steel | 5 Fiberglass 6 Concrete tile | 7 PVC 8 RMP (SR) 9 ABS | 10 Asbestos-cement 11 Other (specify) 12 None used (open hole) | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | | | | | | | |
| 1 Continuous slot 2 Louvered shutter | 3 Mill slot 4 Key punched | 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut | 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole) | | | | |
| SCREEN-PERFORATED INTERVALS: From 112 ft. to 142 ft., From ft. to ft. | | | | | | | |
| GRAVEL PACK INTERVALS: From 20 ft. to 142 ft., From ft. to ft. | | | | | | | |
| 6 GROUT MATERIAL: | | 1 Neat cement Grout Intervals: From 0 ft. to 20 ft., | 2 Cement grout | 3 Bentonite | 4 Other ft. to ft., From ft. to ft., From ft. to ft. | | |
| What is the nearest source of possible contamination: | | | | | | | |
| 1 Septic tank 2 Sewer lines 3 Watertight sewer lines | 4 Lateral lines 5 Cess pool 6 Seepage pit | 7 Pit privy 8 Sewage lagoon 9 Feedyard | 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage | 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) None | | | |
| Direction from well? | | | | | | | |
| FROM | TO | LITHOLOGIC LOG | | FROM | TO | LITHOLOGIC LOG | |
| 0 | 3 | top soil | | | | | |
| 3 | 75 | clay | | | | | |
| 75 | 142 | gravel | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4/2/88 and this record is true to the best of my knowledge and belief. Kansas | | | | | | | |
| Water Well Contractor's License No. 462 This Water Well Record was completed on (mo/day/yr) 4/2/88 | | | | | | | |
| under the business name of Sam's Water Well by (signature) <i>John Gargan</i> | | | | | | | |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records. | | | | | | | |