

## WATER WELL RECORD Form WWC-5 KSA 82a-1212

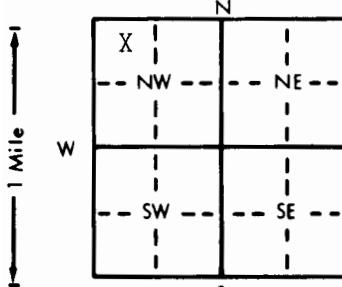
1] LOCATION OF WATER WELL:	Fraction County: Gray nw 1/4 nw 1/4 nw 1/4	Section Number 36	Township Number T 26 S	Range Number R 30 E
----------------------------	--	----------------------	---------------------------	------------------------

Distance and direction from nearest town or city street address of well if located within city?

From Ingalls 1S, ~~XX~~ 5W, 5S,

2] WATER WELL OWNER:	Danny Miller	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box #:	Application Number:	
City, State, ZIP Code:	Cimarron, Ks. 67835	

3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4] DEPTH OF COMPLETED WELL... 220 ft. ELEVATION: .....
---	--



Depth(s) Groundwater Encountered 1..... ft. 2..... ft. 3..... ft.

WELL'S STATIC WATER LEVEL ... 95 ft. below land surface measured on mo/day/yr ... 2-21-84

Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm

Est. Yield ... 40 gpm: Well water was ..... ft. after ..... hours pumping ..... gpm

Bore Hole Diameter ... 8 in. to ... 220 ft. and ..... in. to ..... ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) Stock well

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes..... No..... XXX If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes XXX No

5] TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued ... XX ... Clamped .....
1 Steel	3 RMP (SR)	6 Asbestos-Cement	Welded .....
2 PVC	4 ABS	7 Fiberglass	Threaded .....

Blank casing diameter ... 5 in. to ... 220 ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.

Casing height above land surface ... 12 in., weight ..... 200PSi ..... lbs./ft. Wall thickness or gauge No. .... sdr:21

TYPE OF SCREEN OR PERFORATION MATERIAL:	7-PVC	10 Asbestos-cement		
1 Steel	3 Stainless steel	8 RMP (SR)	11 Other (specify) .....	
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify) .....

SCREEN-PERFORATED INTERVALS: From ... 196 ft. to ... 216 ft., From ..... ft. to ..... ft. From ..... ft. to ..... ft.

From ..... ft. to ..... ft., From ..... ft. to ..... ft. From ..... ft. to ..... ft.

GRAVEL PACK INTERVALS: From ... 20 ft. to ... 220 ft., From ..... ft. to ..... ft. From ..... ft. to ..... ft.

From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6] GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 BENTONITE	4 Other .....
Grout Intervals:	From ... 5 ft. to ... 20 ft.	From ..... ft. to ..... ft.	From ..... ft. to ..... ft.	From ..... ft. to ..... ft.

What is the nearest source of possible contamination: NONE 10 Livestock pens 14 Abandoned water well

1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well

2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)

3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	15	Top soil & clay	210	225	Clay
15	30	Clay			
30	45	Clay & fine sand layers			
45	60	Clay & fine sand layers			
60	75	Medium sand with some coarse			
75	90	" " " " & clay			
90	105	Medium to coarse sand & clay layers			
105	120	Clay			
120	135	Fine to medium sand			
135	150	" " " " & clay 4ft			
150	165	Clay & fine sand layers			
165	180	Fine to medium with some coarse			
180	195	" " " " "			
195	210	Medium sand			

7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ... 2-21-84 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. ... 179 This Water Well Record was completed on (mo/day/yr) ... MARCH 31, 1984

under the business name of Joe, 's Well Service by (signature) Aug 1 Cwick

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.