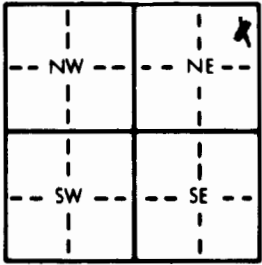


LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <b>GRAY</b>		$\frac{1}{4}$ <b>N</b> $\frac{1}{2}$ $\frac{1}{4}$ <b>NE</b> $\frac{1}{4}$	<b>4</b>	<b>T 26 S</b>	<b>R 30 E/W</b>
Distance and direction from nearest town or city street address of well if located within city? <b>2 1/2 m. S. Rd 6 Charleston 1 1/10 m W 300 ft S.</b>					
WATER WELL OWNER:		JACK WARTMAN		Board of Agriculture, Division of Water Resources	
RR#, St. Address, Box #:		4005 E R ROAD		Application Number:	
City, State, ZIP Code:		<b>KEENINGVILLE, KS. 67853</b>			
LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		DEPTH OF COMPLETED WELL: <b>260</b> ft. ELEVATION: . . . . . ft.			
		Depth(s) Groundwater Encountered 1. . . . . ft. 2. . . . . ft. 3. . . . . ft.			
		WELL'S STATIC WATER LEVEL <b>113</b> ft. below land surface measured on mo/day/yr <b>10-3-01</b>			
		Pump test data: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm			
		Est. Yield . . . . . gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm			
Bore Hole Diameter: <b>9 1/8</b> in. to <b>260</b> ft., and . . . . . in. to . . . . . ft.		WELL WATER TO BE USED AS:			
1 Domestic		3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
2 Irrigation		4 Industrial	7 Lawn and garden only	10 Monitoring well	<b>Stock</b>
Was a chemical/bacteriological sample submitted to Department? Yes . . . . . No <input checked="" type="checkbox"/> . . . . . If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes <input checked="" type="checkbox"/> No					
TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded . . . . .
<input checked="" type="checkbox"/> PVC		4 ABS	7 Fiberglass		Threaded . . . . .
Blank casing diameter <b>5</b> in. to <b>240</b> ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.					
Casing height above land surface <b>18</b> in., weight <b>200</b> lbs./ft. Wall thickness or gauge No. <b>SDR 21</b>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		<input checked="" type="checkbox"/> Mill slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter		4 Key punched	7 Torch cut	10 Other (specify)	
SCREEN-PERFORATED INTERVALS: From <b>240</b> ft. to <b>260</b> ft., From <b>SDR 17</b> ft. to . . . . . ft.					
GRAVEL PACK INTERVALS: From <b>25</b> ft. to <b>200</b> ft., From <b>240</b> ft. to <b>260</b> ft.					
GROUT MATERIAL:					
1 Neat cement		2 Cement grout	Bentonite	4 Other	
Grout intervals: From <b>1</b> ft. to <b>25</b> ft., From <b>200</b> ft. to <b>240</b> ft., From . . . . . ft. to . . . . . ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
				13 Insecticide storage	<b>grass land</b>
Direction from well?					
How many feet?					
LITHOLOGIC LOG					
FROM	TO	LITHOLOGIC LOG		FROM	TO
0	9	FINE SAND		258	260
0	9	BROWN SANDY CLAY			
31	60	FINE TO MED SAND AND GRAVEL (LOOSE)			
		FEW HARD STREAKS			
60	62	ROCK (HARD)			
62	88	BROWN CLAY			
88	90	FINE TO SAND AND GRAVEL (LOOSE)			
90	106	BROWN SANDY CLAY			
106	140	FINE TO MED SAND AND GRAVEL (LOOSE)			
140	144	HARD ROCK			
144	172	FINE TO MED SAND AND GRAVEL (LOOSE)		FEW HARD STREAKS ROCK	
172	212	BROWN CLAY			
212	225	FINE TO MED SAND (LOOSE)			
225	252	BROWN CLAY			
252	258	FINE TO MED SAND AND GRAVEL MIXED WITH BROWN ROCK			
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>10-15-01</b> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. <b>172</b> This Water Well Record was completed on (mo/day/yr) <b>11-1-01</b>					
under the business name of <b>Shagun Drilling</b> by (signature) <b>[Signature]</b>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

T

R

EW

SEC.

1/4

1/4

1/4