

WATER WELL RECORD Form WWC-5 KSA 82a-1212

LOCATION OF WATER WELL: County: GRAY	Fraction $\frac{1}{4}$	$N \frac{1}{2} \frac{1}{4} NE \frac{1}{4}$	Section Number 4	Township Number T 26 S	Range Number R 30 E/W
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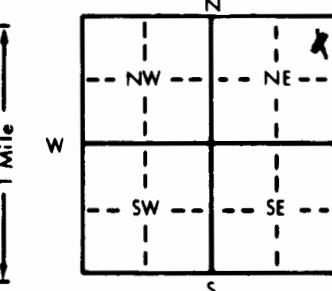
Distance and direction from nearest town or city street address of well if located within city?
2 1/2 m. S. Rd 16 Charleston 1 1/10 m W 300 ft S.

WATER WELL OWNER: **JACK WARTMAN**
RR#, St. Address, Box #: **4005 E R ROAD**

Board of Agriculture, Division of Water Resources
Application Number:

CITY, STATE, ZIP CODE: **LEAVENWORTH, KS. 67853**

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL **260** ft. ELEVATION:
Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL **113** ft. below land surface measured on mo/day/yr **10-3-01**
Pump test data: Well water was ft. after hours pumping gpm
Est. Yield gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter **9 1/8** in. to **260** ft., and in. to ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering **12 Other (Specify below)**
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well **Stock**
Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes **/** No

5 TYPE OF BLANK CASING USED:
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **/** Clamped
PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
Blank casing diameter **5** in. to **240** ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface **18** in., weight **200** lbs./ft. Wall thickness or gauge No. **SDR 21**

TYPE OF SCREEN OR PERFORATION MATERIAL:
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)
12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
1 Continuous slot **Mill slot** 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
10 Other (specify) ft. to ft.

SCREEN-PERFORATED INTERVALS: From **240** ft. to **260** ft., From **SDR 17** ft. to ft.
From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From **25** ft. to **280** ft., From **240** ft. to **260** ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
Grout Intervals: From **1** ft. to **25** ft., From **200** ft. to **240** ft., From ft. to ft.

What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
grass land How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	9	FINE SAND	258	260	YELLOW CLAY
0 9	31	BROWN SANDY CLAY			
31 60	60	FINE TO MED SAND AND GRAVEL (LOOSE) FEW HARD STREAKS			
60 62	62	ROCK(HARD)			
62 88	88	BROWN CLAY			
88 90	90	FINE TO SAND AND GRAVEL (LOOSE)			
90 106	106	BROWN SANDY CLAY			
106 140	140	FINE TO MED SAND AND GRAVEL (LOOSE)			
140 144	144	HARD ROCK			
144 172	172	FINE TO MED SAND AND GRAVEL (LOOSE) FEW HARD STREAKS			
172 212	212	BROWN CLAY			
212 225	225	FINE TO MED SAND (LOOSE)			
225 252	252	BROWN CLAY			
252 258	258	FINE TO MED SAND AND GRAVEL MIXING WITH BROWN ROCK			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **10-15-01** and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. **172** This Water Well Record was completed on (mo/day/yr) **11-1-01**

under the business name of **Donagan Drilling** by (signature) **MEG**

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.