

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No. **25516**

1 LOCATION OF WATER WELL:		Fraction SE ¼ NW ¼ NW ¼		Section Number 25	Township Number T 26 S	Range Number R 30 E
County: Gray				Global Positioning System (decimal degrees, min. of 4 digits)		
Distance and direction from nearest town or city street address of well if located within city? From Charleston, appx 7 ½ miles south & 1 miles East				Latitude: 37.76277		
				Longitude: 100.55638		
2 WATER WELL OWNER: Dan Miller				Elevation: 2755		
RR#, St. Address, Box # : PO Box 668				Datum: _____		
City, State, ZIP Code : Cimarron KS 67835				Data Collection Method: _____		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 237 ft.				
<div style="text-align: center;"> </div>		Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft.				
		WELL'S STATIC WATER LEVEL 174 ft. below land surface measured on mo/day/yr 05/10/08				
		Pump test data: Well water was 246 ft. after 4 hours pumping 775 gpm				
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm				
		WELL WATER TO BE USED AS: 5 _____ 8 Air conditioning 11 Injection well				
		1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)				
		2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well				
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No x ; If yes, mo/day/yr				
		Sample was submitted _____ Water Well Disinfected? Yes x No _____				
5 TYPE OF CASING USED:		5 Wrought Iron		8 Concrete tile		CASING JOINTS: Glued _____ Clamped _____
1 Steel		3 RMP (SR)		6 Asbestos-Cement		Welded X
2 PVC		4 ABS		7 Fiberglass		Threaded _____
Blank casing diameter 16 in. to 281 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.						
Casing height above land surface 12 in., Weight 42 lbs./ft. Wall thickness or gauge No. .250						
TYPE OF SCREEN OR PERFORATION MATERIAL:						
1 Steel		3 Stainless steel		5 Fiberglass		7 PVC
2 Brass		4 Galvanized steel		6 Concrete tile		8 RM (SR)
						9 ABS
						11 Other (specify) _____
SCREEN OR PERFORATION OPENINGS ARE:						
1 Continuous slot		3 Mill slot		5 Gauge wrapped		7 Torch cut
2 Louvered shutter		4 Key punched		6 Wire wrapped		8 Saw Cut
						9 Drilled holes
						11 None (open hole)
SCREEN-PERFORATED INTERVALS:		From 201 ft. to 271 ft.		From _____ ft. to _____ ft.		
		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.		
GRAVEL PACK INTERVALS:		From 20 ft. to 281 ft.		From _____ ft. to _____ ft.		
		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.		
6 GROUT MATERIAL:		1 Neat cement		2 Cement grout		3 Bentonite
Grout Intervals From 0 ft. to 20 ft.						4 Other _____
What is the nearest source of possible contamination:						
1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens
2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage
Direction from well? South West						13 Insecticide Storage
						14 Abandoned water well
						15 Oil well/ gas well
						16 Other (specify below) _____
How many feet? 295						

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Surface			
2	15	Clay			
15	30	Sand fine to small			
30	49	Clay			
49	76	Sand fine to med course			
76	90	Clay lime rock			
90	106	Sand fine to med course			
106	127	Clay cemented sand lime rock			
127	150	Clay lime rock few sand			
150	175	Sand fine to med			
175	193	Sand fine to med course			
193	199	clay			
199	219	Sand fine to med course			
219	227	clay			
227	240	Sand fine to med course			
240	262	Sand fine to med course clay			
262	271	Sandy clay			

271	285	clay			
285	300	shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 04/23/08 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 145. This Water Well Record was completed on (mo/day/year) 06/10/08 under the business name of Henkle Drilling & Supply Co, Inc. by (signature) Barry Richmond.

INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell>.