

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 6620

1. Location of well:	County Gray	Fraction SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$	Section number 3	Township number T 26 S	Range number R 30 E	
2. Distance and direction from nearest town or city:	7 south, $5\frac{1}{2}$ east	3. Owner of well: R.R. or street: City, state, zip code:	Jerry Wartman Wartman Bros. Peirceville, Ks. 67868			
Street address of well location if in city:	$\frac{1}{4}$ north of Pierceville					
4. Locate with "X" in section below:	Sketch map: 			6. Bore hole dia. 26 in. Completion date 5-31-1968 Well depth 245 ft.		
				7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary		
				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material <input checked="" type="checkbox"/> steel Height: Above ground Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 12 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight 36.87 lbs./ft. Dia. 16 in. to 246 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth Gage No. 250		
5. Type and color of material	From	To	10. Screen: Manufacturer's name Johnson Type galv. Dia. 16" Slot/gauge <input type="checkbox"/> Length 20 ft. Set between 210 ft. and 230 ft. Perf: 150-210 ft. and 230-245 ft. Gravel pack? <input checked="" type="checkbox"/> Yes Size range of material 3" down			
			11. Static water level: 72 ft. below land surface Date 4-30-77			
			12. Pumping level below land surfaces: 87 ft. after 2 hrs. pumping 900 g.p.m. 96 ft. after 4 hrs. pumping 1500 g.p.m. Estimated maximum yield 1500 g.p.m.			
			13. Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date			
			14. Well head completion: <input type="checkbox"/> Pitless adapter 12 inches above grade			
			15. Well grouted? <input checked="" type="checkbox"/> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.			
			16. Nearest source of possible contamination: N/A ft. <input type="checkbox"/> Direction <input type="checkbox"/> Type <input type="checkbox"/> Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
			17. Pump: Not installed Manufacturer's name Goulds - US Pump Model number 12JLMO HP <input type="checkbox"/> Volts <input type="checkbox"/> Length of drop pipe 140 ft. capacity 1200 g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other			
(Use a second sheet if needed)						
18. Elevation:	19. Remarks: Customer furnished the motor.					20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Minter-Wilson Drilling Co. 208 Business name <input type="checkbox"/> License No. <input type="checkbox"/> Address Box A Garden City, Ks. Signed <input type="checkbox"/> Date 7-25-1968 Authorized representative <input type="checkbox"/>
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

Professionals

MINTER-WILSON DRILLING CO.

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Irrigation
and Domestic
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WARTMAN BROS.

GRAY COUNTY

2/28/77

Location: SE 3-26-30 south of Charleston to Plymell
road 1 $\frac{1}{2}$ west $\frac{1}{2}$ north

Static Water Level- 117'

Test #1

0	3	Top soil
3	49	Fine sand
49	241	Fine to med. sand and gravel
241	243	Brown and yellow clay and brown and white rock
243	245	Shale

T.D. 245