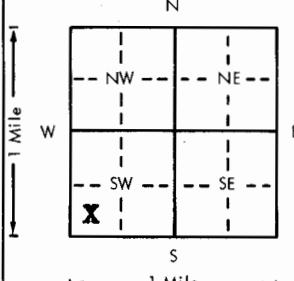


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:	County <b>Gray County</b>	Section <b>SW 1/4 SW 1/4 SW 1/4</b>	Section number <b>23</b>	Township number <b>T 26 S</b>	Range number <b>R 30 E/W</b>
2. Distance and direction from nearest town or city:	<b>7 1/8 West, 266' North</b>		3. Owner of well: <b>Nyla Loutzenhiser</b>		
Street address of well location if in city:			R.R. or street: <b>Flagler, Colo. 80815</b>		
City, state, zip code:					
4. Locate with "X" in section below:			Sketch map: _____		
5. Type and color of material	From	To	<input checked="" type="checkbox"/> Bore hole dia. <b>26</b> in. Completion date <b>7-30-78</b> <input checked="" type="checkbox"/> Well depth <b>243</b> ft.		
			7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input checked="" type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary		
			8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
			9. Casing: Material <b>Steel</b> Height: Above or below <input type="checkbox"/> Threaded <input checked="" type="checkbox"/> Welded <b>X</b> Surface <b>1 ft.</b> in. <input type="checkbox"/> RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <b>36.87</b> lbs./ft. Dia <b>16</b> in. to <b>243</b> ft. depth Wall Thickness: inches or Dia. <b>16</b> in. to <b>243</b> ft. depth gage No. <b>.219</b>		
			10. Screen: Manufacturer's name <b>Johnson</b>  Type <b>Johnson Casing 100-16"</b> Dia <b>100-16"</b> Slot/gauze <b>0-100 Plain 100-180 Perf.</b> Set between <b>180-210 Screen 210-243 Perf.</b>  ft. and <b>243</b> ft. Gravel pack? <b>yes</b> Size range of material <b>1 to 5/8</b>		
			11. Static water level: <b>101</b> ft. below land surface Date <b>7-4-78</b> mo./day/yr.		
			12. Pumping level below land surfaces: <b>131</b> ft. after <b>2</b> hrs. pumping <b>1200</b> g.p.m. <b>142</b> ft. after <b>4</b> hrs. pumping <b>1550</b> g.p.m. Estimated maximum yield <b>1550</b> g.p.m.		
			13. Water sample submitted: <b>no</b> Date _____ <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
			14. Well head completion: <input type="checkbox"/> Pitless adapter <b>1 ft.</b> Inches above grade		
			15. Well grouted? <b>yes</b> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <b>0</b> ft. to <b>10</b> ft.		
			16. Nearest source of possible contamination: ft. <b>0</b> Direction <b>N/A</b> Type <b>none</b> Well disinfected upon completion? <b>yes</b> <input checked="" type="checkbox"/> No		
			17. Pump: Manufacturer's name <b>5 stg. 12" Bowl</b> Not installed Model number <b>100</b> HP <b>100</b> Volts <b>110</b> Length of drop pipe <b>160</b> ft. capacity <b>1000</b> g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
(Use a second sheet if needed)			18. Elevation: Topography: <input checked="" type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley		
19. Remarks:			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Minter-Wilson Drilling Co. 208</b> Business name <b>Box A, Garden City, KS 67846</b> License No. <b>67846</b> Address <b>Box A, Garden City, KS 67846</b> Signed <b>John Minter</b> Date <b>10-29-78</b> Authorized representative <b>John Minter</b>		

*The Professionals* **MINTER-WILSON DRILLING CO.**  
INCORPORATED

Irrigation  
and Domestic  
Water Systems  
Complete Installation  
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**Nyla Loutzenhiser**  
Gray County

Location: SW  $\frac{1}{4}$  23-26-30 760' East & 266' North From SW  
corner of  $\frac{1}{4}$   
Static Water Level-80  
ft #1

0	1	Top Soil
1	6	Brown Clay
6	57	Fine Sand
57	70	Brown Clay
70	98	Fine to med. sand and gravel (loose)
98	113	Brown Clay
113	128	Fine to med. sand and gravel (loose)
128	146	Brown Clay
146	165	Fine to med. sand and gravel (loose)
165	182	Brown Clay
182	216	Fine to med. sand and gravel 10% Clay (loose)
216	230	Brown Clay
230	233	Fine to med. sand and gravel (loose)
233	290	Brown Clay
)	344	Brown Sandy Clay
344	355	Brown Gray and Yellow Clay with white Rock (hard)
355	360	Shale (hard)

T. D. 243 Screen 30  
NO CHARGE