

WATER WELI			WWC-5		0214		sion of Wate			*** 11 *			
Original Record Correction Change     I LOCATION OF WATER WELL:		ge in Well Us Fraction		Resources App Section Num				Well ID		lumak - "			
County:				4 1/4				T S		Range Number R $\square$ E $\square$ W			
· · · · · · · · · · · · · · · · · · ·						treet or Rural Address where well is located (if unknown, distance and							
Business:		ection from nearest town or intersection): If at owner's address, check here:											
Address:								,			,		
Address: City: State: ZIP:													
3 LOCATE WELL													
WITH "X" IN 4 DEPTH OF COMPLETED WELL:													
SECTION BOX:	L . /	Depth(s) Groundwater Encountered: 1)					Longitude:						
Ν		2) ft. 3) ft., or 4) □ I WELL'S STATIC WATER LEVEL:											
		below land surface, measured on (mo-day-yr										)	
NW NE		above land surface, measured on (mo-day-yr)					☐ GPS (unit make/model: (WAAS enabled? ☐ Yes ☐ No)					)	
		Pump test data: Well water was ft.					□ Land Survey □ Topographic Map						
W	E after	after hours pumping					Online Mapper:						
SW SE	often	Well water was ft.											
		after hours pumping gp Estimated Yield:					6 Elevation:ft.  Ground Level  TOC						
S		Bore Hole Diameter: in. to					Source:  Land Survey  GPS  Topographic M						
1 mile		in. to					□ Other						
7 WELL WATER TO BE USED AS:													
1. Domestic:		10. Oil Field Water Supply: lease											
☐ Household ☐ Lawn & Garden	6. Dewatering: how many wells?												
		7. Aquifer Recharge: well ID							many bores				
2. Irrigation		9. Environmental Remediation: well ID .											
3. Feedlot	☐ Air Sparge ☐ Soil Vapor Ex						a) Closed Loop						
4. Industrial Recovery Injection							13. Other (specify):						
Was a chemical/bacteriological sample submitted to KDHE?  Yes No If yes, date sample was submitted:													
Water well disinfected? $\square$ Yes $\square$ No													
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded													
Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft.													
Casing height above land surface													
TYPE OF SCREEN OR PERFORATION MATERIAL:         Steel       Fiberglass         PVC       Other (Specify)													
Steel       Steel       Fiberglass       PVC       Other (Specify)         Brass       Galvanized Steel       Concrete tile       None used (open hole)													
SCREEN OR PERFORATION OPENINGS ARE:													
□ Continuous Slot □ Mill Slot □ Gauze Wrapped □ Torch Cut □ Drilled Holes □ Other (Specify)													
Louvered Shutte	r 🗌 Key Pund	ched 🗌 W	/ire Wrapped	I 🗌 Sa	aw Cut	🗌 No	one (Open H	ole)					
SCREEN-PERFOR													
	PACK INTERV												
9 GROUT MATE													
Grout Intervals: From <b>Nearest source of pos</b>			It., From	• • • • • • • • • • • • • • • •	. It. to		It., From	•••••	11. 10	It.			
Septic Tank		Lateral Line	es 🔲	Pit Privy		ΠL	livestock Pe	ns	□ Insectio	cide Stor	age		
Sewer Lines		Cess Pool		Sewage La	agoon	🗆 F	Fuel Storage		Abando				
<ul> <li>Sewer Lines</li> <li>Watertight Sewer</li> <li>Other (Specify)</li> </ul>	Lines 🗌	Seepage Pit		Feedyard		🗆 F	Fertilizer Sto	rage	🗌 Oil We	ll/Gas W	ell		
Other (Specify)									c.				
Direction from well?10 FROMTO		LITHOLO		nce from w	FRO		ТО		ft. OG (cont.) or	DLUCC	INC IN	TEDVALS	
			GIC LUG		FRU	IVI	10	LITHU. LU		FLUG		TEKVALS	
		Notes:											
					_								
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was _ constructed, _ reconstructed, or _ plugged													
under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No This Water Well Record was completed on (mo-day-year)													
under the business name of													
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.													
Visit us at http://www.l				, section, 1	500 D W Ja		, Suite 420,	ropera, Kall	,us 00012-130	reiepi		290-3303. 2a-1212	