

| WATER WELI   |                                |   | WWC-5        |                                 | 0214       |  | sion of Wate  |              |                      | *** 11 *                                  |        |                      |  |
|--|--------------------------------|---|--------------|---------------------------------|------------|--|---|--------------|----------------------|---|--------|----------------------|--|
| Original Record Correction Change     I LOCATION OF WATER WELL:  |                                | ge in Well Us<br>Fraction   |              | Resources App<br>Section Num    |            |  |   | Well ID      |                      | lumak - "                                 |        |                      |  |
| County:  |                                |   |              | 4 1/4                           |            |  |   | T S          |                      | Range Number<br>R $\square$ E $\square$ W |        |                      |  |
| · · · · · · · · · · · · · · · · · · ·  |                                |   |              |                                 |            | treet or Rural Address where well is located (if unknown, distance and |   |              |                      |   |        |                      |  |
| Business:  |                                | ection from nearest town or intersection): If at owner's address, check here: |              |                                 |            |  |   |              |                      |   |        |                      |  |
| Address:   |                                |   |              |                                 |            |  |   | ,            |                      |   | ,      |                      |  |
| Address:<br>City: State: ZIP:  |                                |   |              |                                 |            |  |   |              |                      |   |        |                      |  |
| 3 LOCATE WELL  |                                |   |              |                                 |            |  |   |              |                      |   |        |                      |  |
| WITH "X" IN 4 DEPTH OF COMPLETED WELL:   |                                |   |              |                                 |            |  |   |              |                      |   |        |                      |  |
| SECTION BOX:   | L . /                          | Depth(s) Groundwater Encountered: 1)  |              |                                 |            |  | Longitude:  |              |                      |   |        |                      |  |
| Ν  |                                | 2) ft. 3) ft., or 4) □ I<br>WELL'S STATIC WATER LEVEL:                        |              |                                 |            |  |   |              |                      |   |        |                      |  |
|  |                                | below land surface, measured on (mo-day-yr                                    |              |                                 |            |  |   |              |                      |   |        | )                    |  |
| NW NE  |                                | above land surface, measured on (mo-day-yr)                                   |              |                                 |            |  | ☐ GPS (unit make/model:<br>(WAAS enabled? ☐ Yes ☐ No) |              |                      |   |        | )                    |  |
|  |                                | Pump test data: Well water was ft.  |              |                                 |            |  | □ Land Survey □ Topographic Map                       |              |                      |   |        |                      |  |
| W  | E after                        | after hours pumping   |              |                                 |            |  | Online Mapper:  |              |                      |   |        |                      |  |
| SW SE  | often                          | Well water was ft.  |              |                                 |            |  |   |              |                      |   |        |                      |  |
|  |                                | after hours pumping gp<br>Estimated Yield:                                    |              |                                 |            |  | 6 Elevation:ft.  Ground Level  TOC                    |              |                      |   |        |                      |  |
| S  |                                | Bore Hole Diameter: in. to  |              |                                 |            |  | Source:  Land Survey  GPS  Topographic M              |              |                      |   |        |                      |  |
| 1 mile   |                                | in. to  |              |                                 |            |  | □ Other   |              |                      |   |        |                      |  |
| 7 WELL WATER TO BE USED AS:  |                                |   |              |                                 |            |  |   |              |                      |   |        |                      |  |
| 1. Domestic:   |                                | 10. Oil Field Water Supply: lease   |              |                                 |            |  |   |              |                      |   |        |                      |  |
| ☐ Household<br>☐ Lawn & Garden   | 6. Dewatering: how many wells? |   |              |                                 |            |  |   |              |                      |   |        |                      |  |
|  |                                | 7. Aquifer Recharge: well ID  |              |                                 |            |  |   |              | many bores           |   |        |                      |  |
| 2. Irrigation  |                                | 9. Environmental Remediation: well ID .                                       |              |                                 |            |  |   |              |                      |   |        |                      |  |
| 3. Feedlot   | ☐ Air Sparge ☐ Soil Vapor Ex   |   |              |                                 |            |  | a) Closed Loop  |              |                      |   |        |                      |  |
| 4. Industrial Recovery Injection   |                                |   |              |                                 |            |  | 13. Other (specify):                                  |              |                      |   |        |                      |  |
| Was a chemical/bacteriological sample submitted to KDHE?  Yes No If yes, date sample was submitted:  |                                |   |              |                                 |            |  |   |              |                      |   |        |                      |  |
| Water well disinfected? $\square$ Yes $\square$ No   |                                |   |              |                                 |            |  |   |              |                      |   |        |                      |  |
| 8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded  |                                |   |              |                                 |            |  |   |              |                      |   |        |                      |  |
| Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft.   |                                |   |              |                                 |            |  |   |              |                      |   |        |                      |  |
| Casing height above land surface   |                                |   |              |                                 |            |  |   |              |                      |   |        |                      |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:         Steel       Fiberglass         PVC       Other (Specify)   |                                |   |              |                                 |            |  |   |              |                      |   |        |                      |  |
| Steel       Steel       Fiberglass       PVC       Other (Specify)         Brass       Galvanized Steel       Concrete tile       None used (open hole)  |                                |   |              |                                 |            |  |   |              |                      |   |        |                      |  |
| SCREEN OR PERFORATION OPENINGS ARE:  |                                |   |              |                                 |            |  |   |              |                      |   |        |                      |  |
| □ Continuous Slot □ Mill Slot □ Gauze Wrapped □ Torch Cut □ Drilled Holes □ Other (Specify)  |                                |   |              |                                 |            |  |   |              |                      |   |        |                      |  |
| Louvered Shutte  | r 🗌 Key Pund                   | ched 🗌 W  | /ire Wrapped | I 🗌 Sa                          | aw Cut     | 🗌 No   | one (Open H   | ole)         |                      |   |        |                      |  |
| SCREEN-PERFOR  |                                |   |              |                                 |            |  |   |              |                      |   |        |                      |  |
|  | PACK INTERV                    |   |              |                                 |            |  |   |              |                      |   |        |                      |  |
| 9 GROUT MATE   |                                |   |              |                                 |            |  |   |              |                      |   |        |                      |  |
| Grout Intervals: From <b>Nearest source of pos</b>   |                                |   | It., From    | • • • • • • • • • • • • • • • • | . It. to   |  | It., From   | •••••        | 11. 10               | It.                                       |        |                      |  |
| Septic Tank  |                                | Lateral Line  | es 🔲         | Pit Privy                       |            | ΠL   | livestock Pe  | ns           | □ Insectio           | cide Stor                                 | age    |                      |  |
| Sewer Lines  |                                | Cess Pool   |              | Sewage La                       | agoon      | 🗆 F  | Fuel Storage  |              | Abando               |   |        |                      |  |
| <ul> <li>Sewer Lines</li> <li>Watertight Sewer</li> <li>Other (Specify)</li> </ul>   | Lines 🗌                        | Seepage Pit   |              | Feedyard                        |            | 🗆 F  | Fertilizer Sto  | rage         | 🗌 Oil We             | ll/Gas W                                  | ell    |                      |  |
| Other (Specify)  |                                |   |              |                                 |            |  |   |              | c.                   |   |        |                      |  |
| Direction from well?10 FROMTO  |                                | LITHOLO   |              | nce from w                      | FRO        |  | ТО  |              | ft.<br>OG (cont.) or | DLUCC                                     | INC IN | TEDVALS              |  |
|  |                                |   | GIC LUG      |                                 | FRU        | IVI  | 10  | LITHU. LU    |                      | FLUG                                      |        | TEKVALS              |  |
|  |                                |   |              |                                 |            |  |   |              |                      |   |        |                      |  |
|  |                                |   |              |                                 |            |  |   |              |                      |   |        |                      |  |
|  |                                |   |              |                                 |            |  |   |              |                      |   |        |                      |  |
|  |                                |   |              |                                 |            |  |   |              |                      |   |        |                      |  |
|  |                                |   |              |                                 |            |  |   |              |                      |   |        |                      |  |
|  |                                | Notes:  |              |                                 |            |  |   |              |                      |   |        |                      |  |
|  |                                |   |              |                                 | _          |  |   |              |                      |   |        |                      |  |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was _ constructed, _ reconstructed, or _ plugged   |                                |   |              |                                 |            |  |   |              |                      |   |        |                      |  |
|  |                                |   |              |                                 |            |  |   |              |                      |   |        |                      |  |
| under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief.<br>Kansas Water Well Contractor's License No This Water Well Record was completed on (mo-day-year)  |                                |   |              |                                 |            |  |   |              |                      |   |        |                      |  |
| under the business name of   |                                |   |              |                                 |            |  |   |              |                      |   |        |                      |  |
| Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.<br>KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565. |                                |   |              |                                 |            |  |   |              |                      |   |        |                      |  |
| Visit us at http://www.l   |                                |   |              | , section, 1                    | 500 D W Ja |  | , Suite 420,  | ropera, Kall | ,us 00012-130        | reiepi                                    |        | 290-3303.<br>2a-1212 |  |