| | OF WATER | | Frac | | SE 1 | ./4 SE | | Section Nu | | Township T 26 | Number S | Range R 31 | Number W |
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| | | ction from m | | town | or city | street | address of | well if lo | cated wit | nin city? | | | |
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| RR#, St. | | Box # : 8: | | LYMELL | | 57868-972 | 2 | Board of A Applicatio | _ | e, Division | of Water | Resources | s |
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| R#, St. | Address, | Box # : 8 | 905 E PLYMELL ROA | AD. | Board of Agricult | ure, Division of Water | Resources |
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under the business name of HENKLE DRILLING & SUPPLY

This Water Well Record was completed on (mo/day/yr) 11/22/06
by (signature) Bun I Rych

^{|7} CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was Constructed under my jurisdiction and was completed on (mo/day/year) 08/10/06 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 145