

## WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

15,801

<b>1 LOCATION OF WATER WELL:</b> County: <b>Finney</b>		Fraction <b>NW ¼ SE ¼ SE ¼</b>		Section Number <b>28</b>		Township Number <b>T 26 S</b>		Range Number <b>R 32 E/W</b>																																																																			
Distance and direction from nearest town or city street address of well if located within city? <b>14 Miles South of Garden City on Hwy 83 to Lear Road 3 Miles East 1 105 Ft N &amp;</b>					<b>Global Positioning Systems</b> (decimal degrees, min. of 4 digits) Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____																																																																						
<b>2 WATER WELL OWNER: JLM Farms 1 140 Ft. W</b> RR#, St. Address, Box # : <b>P O Box 987</b> City, State, ZIP Code : <b>Pratt KS 67124</b>																																																																											
<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b> <div style="text-align: center;"> </div>		<b>4 DEPTH OF COMPLETED WELL .....490..... ft.</b>  Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft. WELL'S STATIC WATER LEVEL..... <b>224</b> ..... ft. below land surface measured on mo/day/yr... <b>3.21.08</b> ... Pump test data: Well water was.....ft. after..... hours pumping..... gpm Est. Yield.....gpm: Well water was.....ft. after..... hours pumping..... gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well .....  Was a chemical/bacteriological sample submitted to Department? Yes ..... No <b>X</b> .....; If yes, mo/day/yr Sample was submitted..... Water well disinfected? Yes ..... No <b>X</b> .....																																																																									
<b>5 TYPE OF CASING USED:</b> 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued..... Clamped..... 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded <b>XX</b> ..... 2 PVC 4 ABS 7 Fiberglass ..... Threaded..... Blank casing diameter ..... <b>16</b> ..... in. to ..... <b>275</b> ..... ft., Diameter. .... <b>16</b> ..... in. to ..... <b>440</b> ..... ft., Diameter ..... in. to .....ft. Casing height above land surface..... <b>12</b> ..... in., Weight .... <b>42.05</b> .....lbs./ft. Wall thickness or guage No. .... <b>250</b> ..... <b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b> 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify) ..... 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole) <b>SCREEN OR PERFORATION OPENINGS ARE:</b> 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) ..... <b>SCREEN-PERFORATED INTERVALS:</b> From..... <b>275</b> ..... ft. to ..... <b>395</b> ..... ft., From ..... <b>440</b> ..... ft. to ..... <b>490</b> ..... ft. From..... ft. to ..... ft., From ..... ft. to ..... ft. <b>GRAVEL PACK INTERVALS:</b> From..... <b>20</b> ..... ft. to ..... <b>200</b> ..... ft., From ..... <b>260</b> ..... ft. to ..... <b>490</b> ..... ft. From..... ft. to ..... ft., From ..... ft. to ..... ft.																																																																											
<b>6 GROUT MATERIAL:</b> 1 Neat cement 2 Cement grout 3 Bentonite 4 Other ..... Grout Intervals: From ..... <b>0</b> ..... ft. to ..... <b>20</b> ..... ft., From ..... <b>200</b> ..... ft. to ..... <b>260</b> ..... ft., From ..... ft. to .....ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below) 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well Direction from well? <b>NW</b> How many feet? <b>215 ft N &amp; 180 ft W</b>																																																																											
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<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) .... <b>3.21.08</b> ... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. .... <b>208</b> ..... This Water Well Record was completed on (mo/day/year) .... <b>3.24.08</b> ... under the business name of <b>Minter Wilson Drilling Co Incby</b> (signature) <i>Nora Keller</i>																																																																											
<b>INSTRUCTIONS:</b> Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well. Visit us at <a href="http://www.kdheks.gov/waterwell/index.html">http://www.kdheks.gov/waterwell/index.html</a> .																																																																											

*The  
Professionals*

# MINTER-WILSON DRILLING CO.

INCORPORATED

Irrigation  
and Domestic  
Water Systems  
Complete Installation  
and Repairing

Phone 276-8269

• P.O. Box A

• GARDEN CITY, KANSAS 67846

NAME JLM FARMS  
COUNTY FINNEY  
DATE 2-4-08

LOCATION: SE 1/4 28-26-32 - SOUTH ON HWY. 83 TO LEAR ROAD,  
3 MILES EAST, 1/4 OF A MILE NORTH  
& 1/4 OF A MILE WEST  
- SOUTHEAST OF PIVOT

STATIC WATER LEVEL - 200 FT.

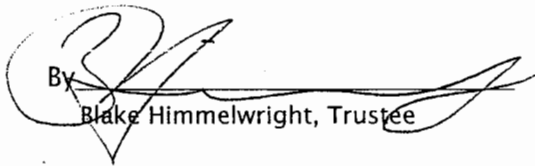
## TEST #2

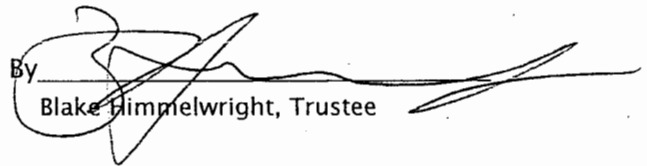
0' TO 2' - TOP SOIL  
2' TO 15' - BROWN CLAY  
15' TO 40' - BROWN SANDY CLAY  
40' TO 67' - FINE TO MEDIUM SAND & GRAVEL  
67' TO 98' - FINE TO MEDIUM SAND & GRAVEL - SOME COARSE  
98' TO 114' - BROWN CLAY  
114' TO 126' - BROWN CLAY WITH GRAVEL STREAKS  
126' TO 141' - FINE TO MEDIUM SAND & GRAVEL - 10% CLAY  
141' TO 193' - BROWN SANDY CLAY  
193' TO 218' - FINE TO MEDIUM SAND & GRAVEL  
218' TO 238' - FINE TO MEDIUM SAND & GRAVEL WITH CLAY STREAKS  
238' TO 249' - BROWN CLAY  
249' TO 268' - BLUE CLAY  
268' TO 300' - FINE TO MEDIUM SAND & GRAVEL - 10% CLAY  
300' TO 337' - BROWN CLAY  
337' TO 354' - FINE TO MEDIUM SAND  
354' TO 444' - BROWN SANDY CLAY  
444' TO 450' - BROWN CLAY - 15% GRAVEL  
450' TO 474' - FINE TO MEDIUM SAND & GRAVEL - 10% CLAY  
474' TO 481' - BROWN CLAY  
481' TO 498' - BROWN YELLOW CLAY - HARD  
498' TO 500' - SHALE - HARD PULL DOWN

## PARTNERS OF JLM FARMS

HOWARD L. MILLER TRUST

S.H. TRUST

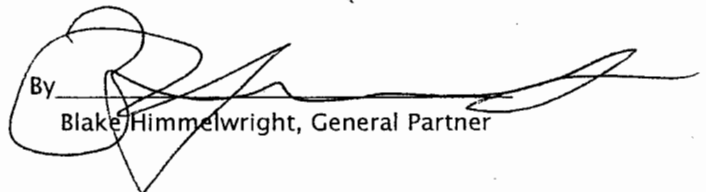
By   
Blake Himmelwright, Trustee

By   
Blake Himmelwright, Trustee

BETTE L. McCOY TRUST NO. 1

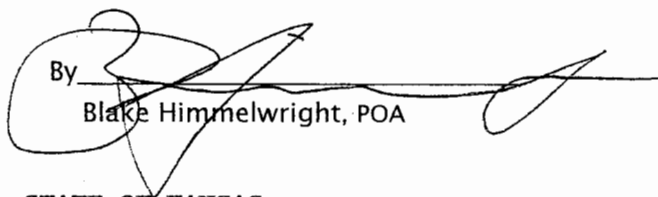
ALMA FARMS L.P.

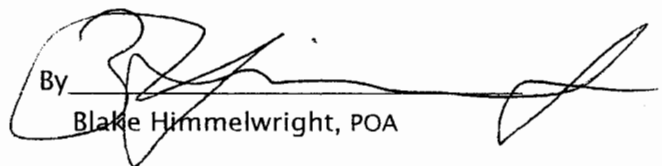
By   
Blake Himmelwright, Trustee

By   
Blake Himmelwright, General Partner

JANE E. JENNINGS

WILLIAM H. JENNINGS

By   
Blake Himmelwright, POA

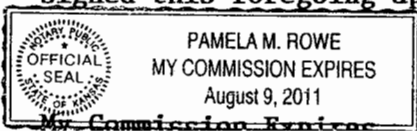
By   
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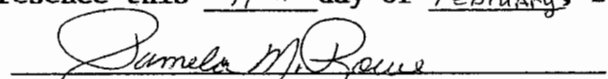
STATE OF KANSAS

SS

COUNTY OF FINNEY

I hereby certify that Blake Himmelwright, Trustee appeared before me and signed this foregoing application in my presence this 11<sup>th</sup> day of February, 2008.



  
Notary Public

8-9-11

15801