WATER WELL RECORD Form WWC-5

Division of Water Resources; App. No. 22,234

1 LOCATION OF WATER WELL: County: Finney | Fraction: NW ¼ NW ¼ SE ¼ | Section Number: 8 | Township Number: T 26 S | Range Number: R 33 E/W

Distance and direction from nearest town or city street address of well if located within city? S. side of Garden City, 10M. S. on Hwy. 83 to Plymell Rd, 4 M. W., 1 M. S., 2195 ft. N.

2 WATER WELL OWNER: Steve Stone 2,250 ft. W.
RR#, St. Address, Box # : 10925 S. Sandhill Road
City, State, ZIP Code : Garden City, KS 67846

Global Positioning Systems (decimal degrees, min. of 4 digits)
Latitude:
Longitude:
Elevation:
Datum:
Data Collection Method:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N / W / E / S; NW, NE, SW, SE; X in NE

4 DEPTH OF COMPLETED WELL 470 ft.

Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft.
WELL'S STATIC WATER LEVEL 203 ft. below land surface measured on mo/day/yr 2-12-07
Pump test data: Well water was.....ft. after..... hours pumping..... gpm
Est. Yield.....gpm: Well water was.....ft. after..... hours pumping..... gpm

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
(2) Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well .....

Was a chemical/bacteriological sample submitted to Department? Yes ..... No X; If yes, mo/day/yrs Sample was submitted..... Water well disinfected? Yes ..... No X

5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued..... Clamped.....
(1) Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded XX
2 PVC 4 ABS 7 Fiberglass ..... Threaded.....
Blank casing diameter 16 in. to 270 ft., Diameter..... in. to ..... ft., Diameter ..... in. to .....ft.
Casing height above land surface 12 in., Weight 42.05 lbs./ft. Wall thickness or guage No. 250

TYPE OF SCREEN OR PERFORATION MATERIAL:
(1) Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify) .....
2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
1 Continuous slot (3) Mill slot 5 Guazed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)
2 Louvered shutter 4 Key punched (6) Wire wrapped 8 Saw Cut 10 Other (specify) .....

SCREEN-PERFORATED INTERVALS: From 270 ft. to 470 ft., From ..... ft. to ..... ft.
From ..... ft. to ..... ft., From ..... ft. to ..... ft.
GRAVEL PACK INTERVALS: From 20 ft. to 175 ft., From 235 ft. to 470 ft.
From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement (2) Cement grout 3 Bentonite 4 Other .....
Grout Intervals: From 0 ft. to 20 ft., From 175 ft. to 235 ft., From ..... ft. to .....ft.
What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below)
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well .....
Direction from well? ..... How many feet? N/A

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
		See attached log			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2-12-07 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 208. This Water Well Record was completed on (mo/day/year) 2-16-07 under the business name of Minter-Wilson Drilling Co., Inc. by (signature) Nora Keller

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of $5.00 for each constructed well. Visit us at http://www.kdhe.state.ks.us/geo/waterwells.

The Professionals

MINTER-WILSON DRILLING CO.

INCORPORATED

Irrigation and Domestic Water Systems Complete Installation and Repairing

Phone 276-8269 • P.O. Box A • GARDEN CITY, KANSAS 67846

Steve Stone
Finney County
1-8-07

Location: SE¼ 8-26-33 -- Hwy. 83 & Plymell Road -- west to end of black top, 1 mile south, ½ mile west ½ mile north -- about 1300 ft northwest of pivot

Static Water Level -- 225 ft.

Test #2

0'	to	3'	- Top soil
3'	to	7'	- Gray clay
7'	to	17'	- Brown clay
17	to	22	- Brown sandy clay
22	to	30	- Fine to medium sand & gravel
30'	to	55	-- Medium coarse gravel
55'	to	74	-- Brown clay
74	to	180	- Fine to medium sand & gravel
180	to	185	-- Brown clay
185	to	202	- Gray clay sand stone mixed -- hard pull down 100
202	to	228	-- Fine to medium sand & gravel
228	to	232	- Brown clay
232	to	238	- Fine to medium sand & gravel
238'	to	254'	- Brown clay
254'	to	263'	- Fine to medium sand & gravel
263'	to	272'	-- Brown clay
272	to	296'	- Fine to medium sand & gravel
296'	to	303'	- Brown sandy clay
303	to	310'	- Fine to medium sand & gravel
310'	to	318	- Brown sandy clay
318'	to	336'	- Fine to medium sand
336'	to	445	- Brown clay
445	to	454	- Fine to medium sand & gravel
454'	to	463	- Brown clay
463'	to	468'	-- Yellow clay
468'	to	470'	- Gray shale