

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

7,969

1 LOCATION OF WATER WELL: County: FINNEY Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> GARDEN CITY - 11 MILES SOUTH, 1,385 FT. NORTH & 3,930 FT. WEST		Fraction $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$		Section Number 12 Township No. T 26 S Range Number R 33 <input type="checkbox"/> E <input checked="" type="checkbox"/> W										
2 WATER WELL OWNER: Rolling Ball Farms RR#, Street Address, Box #: c/o Robert Ball City, State, ZIP Code : 508 W. 33RD St., Austin, TX & See Below 78705		Global Positioning System (GPS) information: Latitude: (in decimal degrees) Longitude: (in decimal degrees) Elevation: Datum: <input type="checkbox"/> WGS 84, <input type="checkbox"/> NAD 83, <input type="checkbox"/> NAD 27 Collection Method: <input type="checkbox"/> GPS unit (Make/Model:) <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> <3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> >15 m												
3 LOCATE WELL WITH AN "X" IN SECTION BOX: N <table border="1" style="width:100%; text-align: center; border-collapse: collapse;"> <tr> <td style="width: 25%;">NW</td> <td style="width: 25%;">NE</td> <td style="width: 25%;">E</td> </tr> <tr> <td>SW</td> <td style="text-align: center;">X</td> <td>SE</td> </tr> <tr> <td colspan="3">S</td> </tr> </table> -----1 mile-----		NW	NE	E	SW	X	SE	S			4 DEPTH OF COMPLETED WELL 395 ft. Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft. WELL'S STATIC WATER LEVEL 215 ft. below land surface measured on mo/day/yr 4-2-10 Pump test data: Well water was..... ft. after..... hours pumping..... gpm EST. YIELD..... gpm. Well water was..... ft. after..... hours pumping..... gpm Bore Hole Diameter 30 in. to 395 ft., and in. to ft. WELL WATER TO BE USED AS: <input type="checkbox"/> Public water supply <input type="checkbox"/> Geothermal <input type="checkbox"/> Injection well <input type="checkbox"/> Domestic <input type="checkbox"/> Feedlot <input type="checkbox"/> Oil field water supply <input type="checkbox"/> Dewatering <input type="checkbox"/> Other (Specify below) <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Industrial <input type="checkbox"/> Domestic-lawn & garden <input type="checkbox"/> Monitoring well Was a chemical/bacteriological sample submitted to Department? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, mo/day/yr sample was submitted..... Water well disinfected? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
NW	NE	E												
SW	X	SE												
S														
5 TYPE OF CASING USED: <input checked="" type="checkbox"/> Steel <input type="checkbox"/> PVC <input type="checkbox"/> Other CASING JOINTS: <input type="checkbox"/> Glued <input type="checkbox"/> Clamped <input checked="" type="checkbox"/> Welded <input type="checkbox"/> Threaded Casing diameter 16 in. to 250 ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface 12 in., Weight 42.05 lbs./ft., Wall thickness or gauge No. 250 TYPE OF SCREEN OR PERFORATION MATERIAL: <input checked="" type="checkbox"/> Steel <input type="checkbox"/> Stainless Steel <input type="checkbox"/> PVC <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Brass <input type="checkbox"/> Galvanized Steel <input type="checkbox"/> None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: <input type="checkbox"/> Continuous slot <input checked="" type="checkbox"/> Mill slot <input type="checkbox"/> Gauze wrapped <input type="checkbox"/> Torch cut <input type="checkbox"/> Drilled holes <input type="checkbox"/> None (open hole) <input type="checkbox"/> Louvered shutter <input type="checkbox"/> Key punched <input checked="" type="checkbox"/> Wire wrapped <input type="checkbox"/> Saw cut <input type="checkbox"/> Other (specify) SCREEN-PERFORATED INTERVALS: From 250 ft. to 395 ft., From ft. to ft. From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From 20 ft. to 180 ft., From 240 ft. to 395 ft. From ft. to ft., From ft. to ft.														
6 GROUT MATERIAL: <input type="checkbox"/> Neat cement <input checked="" type="checkbox"/> Cement grout <input type="checkbox"/> Bentonite <input type="checkbox"/> Other Grout Intervals: From 0 ft. to 20 ft., From 180 ft. to 240 ft., From ft. to ft. What is the nearest source of possible contamination: <input type="checkbox"/> Septic tank <input type="checkbox"/> Lateral lines <input type="checkbox"/> Pit privy <input type="checkbox"/> Livestock pens <input type="checkbox"/> Insecticide storage <input type="checkbox"/> Other (specify below) <input type="checkbox"/> Sewer lines <input type="checkbox"/> Cesspool <input type="checkbox"/> Sewage lagoon <input type="checkbox"/> Fuel storage <input type="checkbox"/> Abandoned water well <input type="checkbox"/> Watertight sewer lines <input type="checkbox"/> Seepage pit <input type="checkbox"/> Feedyard <input type="checkbox"/> Fertilizer storage <input type="checkbox"/> Oil well/gas well N/A Direction from well Distance from well														
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS									
		SEE ATTACHED LOG												
		Barbara Montgomery Estate												
		c/o Mary Ball												
		2808 Dickens												
		Hutchinson, KS 67502												
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> constructed, <input type="checkbox"/> reconstructed, or <input type="checkbox"/> plugged under my jurisdiction and was completed on (mo/day/year) 4-2-10 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 208 This Water Well Record was completed on (mo/day/year) 4-5-10 under the business name of MINTER-WILSON DRUG CO., INC. by (signature) <i>Nora Keller</i>														
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html .														

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Phone 620-276-8269 • P.O. Box A • GARDEN CITY, KANSAS 67846

NAME MIKE DEEVER
COUNTY FINNEY
DATE 12-8-09

LOCATION: SW 1/4 12-26-33 - SOUTH OF GARDEN CITY ON HWY. 83 TO
PLYMELL ROAD, 1 MILE WEST, 1 MILE
SOUTH, 1/2 MILE EAST, 1/4 MILE NORTH
& 1/4 MILE WEST

STATIC WATER LEVEL - 230 FT.

TEST #3

0' TO 3' - BROWN CLAY
3' TO 28' - BROWN SANDY CLAY
28' TO 76' - FINE TO MEDIUM SAND & GRAVEL - SOME COARSE
76' TO 89' - BROWN SANDY CLAY
89' TO 110' - FINE TO MEDIUM SAND & GRAVEL
WITH LAYERS OF BROWN SANDY CLAY & HARD WHITE CLAY
110' TO 176' - FINE TO MEDIUM SAND & GRAVEL WITH STRIPS OF BROWN CLAY
176' TO 212' - BROWN SANDY CLAY
212' TO 223' - FINE TO MEDIUM SAND & GRAVEL
223' TO 245' - BROWN CLAY & BROWN SANDY CLAY
WITH STRIPS OF SAND & GRAVEL
245' TO 260' - FINE TO MEDIUM SAND & GRAVEL WITH STRIPS OF RED CLAY
260' TO 295' - FINE TO MEDIUM SAND & GRAVEL WITH STRIPS OF BROWN CLAY
295' TO 346' - FINE TO MEDIUM SAND & GRAVEL
WITH LAYERS OF BROWN SANDY CLAY 25%
346' TO 385' - BROWN SANDY CLAY WITH STRIPS OF SAND & GRAVEL 30%
385' TO 432' - BROWN SANDY CLAY
432' TO 473' - BROWN SANDY CLAY WITH STRIPS OF SAND & BROWN ROCK 20%
473' TO 486' - BROWN & YELLOW CLAY WITH SOME BROWN ROCK 10%
486' TO 500' - RED & YELLOW CLAY WITH STRIPS OF GRAY SHALE-400 PULL DOWN