

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

1 LOCATION OF WATER WELL: County: FINNEY CO KS		Fraction <div style="display: flex; justify-content: space-around;">1/41/41/41/4</div>		Section Number 3	Township No. T 26 S	Range Number R 33 <input type="checkbox"/> E <input checked="" type="checkbox"/> W
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> SUBLETTE, KS N ON HWY 83 PARELLEL RD W TO HANDS RD S APP 3/4 MI W INTO				Global Positioning System (GPS) information: Latitude: (in decimal degrees) Longitude: (in decimal degrees) Elevation: Datum: <input type="checkbox"/> WGS 84, <input type="checkbox"/> NAD 83, <input type="checkbox"/> NAD 27 Collection Method: <input type="checkbox"/> GPS unit (Make/Model:) <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> <3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> >15 m		
2 WATER WELL OWNER: GARY DRUSSELL RR#, Street Address, Box #: 2197 WEST PARELLEL RD City, State, ZIP Code : GARDEN CITY KS 67846						
3 LOCATE WELL WITH AN "X" IN SECTION BOX: N <div style="display: flex; align-items: center; justify-content: center;"><div style="text-align: center;">NW NE SW SE</div><div style="text-align: center; margin: 0 10px;">X</div></div> S -----1 mile-----		4 DEPTH OF COMPLETED WELL 440 ft. Depth(s) Groundwater Encountered (1) 290 ft. (2) ft. (3) ft. WELL'S STATIC WATER LEVEL 290 ft. below land surface measured on mo/day/yr. 9-25-12 Pump test data: Well water was 340 ft. after 1 hours pumping, 50 gpm EST. YIELD 50 gpm. Well water was ft. after hours pumping gpm Bore Hole Diameter 9 7/8 in. to 440 ft., and in. to ft. WELL WATER TO BE USED AS: <input type="checkbox"/> Public water supply <input type="checkbox"/> Geothermal <input type="checkbox"/> Injection well <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Feedlot <input type="checkbox"/> Oil field water supply <input type="checkbox"/> Dewatering <input type="checkbox"/> Other (Specify below) <input type="checkbox"/> Irrigation <input type="checkbox"/> Industrial <input type="checkbox"/> Domestic-lawn & garden <input type="checkbox"/> Monitoring well Was a chemical/bacteriological sample submitted to Department? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, mo/day/yr sample was submitted Water well disinfected? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No				
5 TYPE OF CASING USED: <input type="checkbox"/> Steel <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Other CASING JOINTS: <input checked="" type="checkbox"/> Glued <input type="checkbox"/> Clamped <input type="checkbox"/> Welded <input type="checkbox"/> Threaded Casing diameter .5 in. to 360 ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface 24 in., Weight 4.074 lbs./ft., Wall thickness or gauge No. SDR 21-316 TYPE OF SCREEN OR PERFORATION MATERIAL: <input type="checkbox"/> Steel <input type="checkbox"/> Stainless Steel <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Brass <input type="checkbox"/> Galvanized Steel <input type="checkbox"/> None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: <input type="checkbox"/> Continuous slot <input type="checkbox"/> Mill slot <input type="checkbox"/> Gauze wrapped <input type="checkbox"/> Torch cut <input type="checkbox"/> Drilled holes <input type="checkbox"/> None (open hole) <input type="checkbox"/> Louvered shutter <input type="checkbox"/> Key punched <input type="checkbox"/> Wire wrapped <input checked="" type="checkbox"/> Saw cut <input type="checkbox"/> Other (specify) SCREEN-PERFORATED INTERVALS: From 360 ft. to ft., From 440 ft. to ft. From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From 155 ft. to ft., From 440 ft. to ft. From ft. to ft., From ft. to ft.						
6 GROUT MATERIAL: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Cement grout <input type="checkbox"/> Bentonite <input type="checkbox"/> Other Grout Intervals: From 1 ft. to 25 ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: <input type="checkbox"/> Septic tank <input type="checkbox"/> Lateral lines <input type="checkbox"/> Pit privy <input type="checkbox"/> Livestock pens <input type="checkbox"/> Insecticide storage <input type="checkbox"/> Other (specify below) <input type="checkbox"/> Sewer lines <input type="checkbox"/> Cesspool <input type="checkbox"/> Sewage lagoon <input type="checkbox"/> Fuel storage <input type="checkbox"/> Abandoned water well <input type="checkbox"/> Watertight sewer lines <input type="checkbox"/> Seepage pit <input type="checkbox"/> Feedyard <input type="checkbox"/> Fertilizer storage <input type="checkbox"/> Oil well/gas well Direction from well Distance from well						
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS	
0	3	TOP SOIL	182	291	SAND/CLAY STREAKS	
3	8	BROWN/BLUE CLAY	291	305	CLAY	
8	17	TAN CLAY	305	353	MED. COARSE SAND	
17	38	SAND/SANDY CLAY	353	371	SANDY CLAY/CLAY	
38	86	COARSE SAND/CLAY	371	436	SAND	
86	94	CLAY	436	440	CLAY	
94	110	CLAY/SAND STREAKS				
110	118	BLUE/TAN CLAY				
118	146	SANDY CLAY				
146	182	MED. COARSE SAND				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> constructed, <input type="checkbox"/> reconstructed, or <input type="checkbox"/> plugged under my jurisdiction and was completed on (mo/day/year) 9-25-12, and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 430 This Water Well Record was completed on (mo/day/year) 9-25-12 under the business name of Howard Drlg Co Box 806 Beaver Ok 73932 by (signature) <i>Howard Drlg Co</i>						
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html .						