| WATER WEL  | L RECORD                     | Form W                                 | WC-5   | Division of Wate                           | er Resources App. No    | 22,511   |   |  |  |  |  |  |  |
|--|------------------------------|--|--|--|-------------------------|--|---|--|--|--|--|--|--|
| County: FINN   |                              | Fraction  1/4 NW 1/4 SE                | = ¼ NE ½   | Section Number                             | Township No. T 26 S     | Range Number<br>R 33 □E ☑W   |   |  |  |  |  |  |  |
| Street/Rural A   | ddress of Well Location; i   | f unknown, distance                    | Global Positioning                               |  |                         |  |   |  |  |  |  |  |  |
| from nearest to  | own or intersection: If at o | owner's address, chec                  | Latitude:  | (G1 5) m                                   | (in decimal degrees)    |  |   |  |  |  |  |  |  |
| 12 M S OF GARDEN CITY ON HWY 83 TO TV RD, 3 M W,   |                              |  |  | Longitude: (in decimal degrees)            |                         |  |   |  |  |  |  |  |  |
| 3,690 FT. NORTH & 1,295 FT. WEST   |                              |  |  | Elevation:                                 |                         |  |   |  |  |  |  |  |  |
| 2 WATER WELL OWNER: TRI STONE FARMS, INC.  |                              |  |  | → <u>Datum</u> : □ WGS 8                   | 4, □ NAD 83, □          | NAD 27   |   |  |  |  |  |  |  |
| RR#, Street Address, Box #: 10925 S. SANDHII I ROAD  |                              |  |  | Collection Method:  GPS unit (Make/Model:) |                         |  |   |  |  |  |  |  |  |
| City, State, ZI  | N CITY, KS 67846             |  |  |  | Man [] Land Survey      |  |   |  |  |  |  |  |  |
| 3 LOCATE WEL   |                              |  |  | Est. Accuracy: -                           | 3 m, ☐ 3-5 m, ☐         | 5-15 m, $\square > 15$ m   |   |  |  |  |  |  |  |
| 3 LOCATE WEL<br>WITH AN "X"  | L A DEPTH OF C               | OMDI ETEN XVIDI                        | v 490  |  |                         |  |   |  |  |  |  |  |  |
|  |                              |  |  |  |                         |  |   |  |  |  |  |  |  |
| SECTION BOX:  Depth(s) Groundwater Encountered (1)   |                              |  |  |  |                         |  |   |  |  |  |  |  |  |
|  | rump                         | test data: well wat                    | er was   | tt atter                                   | houre numn              | ing  |   |  |  |  |  |  |  |
| NW NE  | EST. YIELD                   | gpm. Well wate                         | er was   | ft after                                   | hours nume              | ina  |   |  |  |  |  |  |  |
| W Bore Hole Diameter .30   |                              |  |  |  |                         |  |   |  |  |  |  |  |  |
|  |                              |  |  |  |                         |  | ☐ ☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring well  |  |  |  |  |  |  |
|  |                              |  |  |  |                         |  | Was a chemical/bacteriological sample submitted to Department? ☐ Yes ✓ No  If yes, mo/day/yr sample was submitted |  |  |  |  |  |  |
| Water well disinfected? \( \sum \text{Yes} \sum \text{No} \)   |                              |  |  |  |                         |  |   |  |  |  |  |  |  |
| 5 TYPE OF CASING USED: Steel PVC Other   |                              |  |  |  |                         |  |   |  |  |  |  |  |  |
| CASING JOINTS:  Glued  Clamped  Welded  Threaded   |                              |  |  |  |                         |  |   |  |  |  |  |  |  |
| Casing diameter  |                              |  |  |  |                         |  |   |  |  |  |  |  |  |
| th Weight 42.00 lbg/ft Well thickness or many N. 250   |                              |  |  |  |                         |  |   |  |  |  |  |  |  |
| THE OF SCREEN OR PERFORATION MATERIAL:   |                              |  |  |  |                         |  |   |  |  |  |  |  |  |
| ✓ Steel       ☐ Stainless Steel       ☐ PVC       ☐ Other (Specify)         ☐ Brass       ☐ Galvanized Steel       ☐ None used (open hole)   |                              |  |  |  |                         |  |   |  |  |  |  |  |  |
| SCREEN OR PERFORATION OPENINGS ARE:  |                              |  |  |  |                         |  |   |  |  |  |  |  |  |
| Continuous slot  Mill slot   |                              |  |  |  |                         |  |   |  |  |  |  |  |  |
| Louvered shutter   Key nunched   Wire wrapped   Saw out   Other (consists)   |                              |  |  |  |                         |  |   |  |  |  |  |  |  |
| SCREEN-PERFORATED INTERVALS: From  |                              |  |  |  |                         |  |   |  |  |  |  |  |  |
| From ft. to ft., From ft. to ft.  GRAVEL PACK INTERVALS: From 20 ft. to 200 ft., From 260 ft. to 490 ft.   |                              |  |  |  |                         |  |   |  |  |  |  |  |  |
| From the following fixed the fixed t |                              |  |  |  |                         |  |   |  |  |  |  |  |  |
| 6 GROUT MATI   |                              |  |  |  |                         |  |   |  |  |  |  |  |  |
| Grout miter vars.  | 1 10111 11, 10               | <del></del> Fron                       | 200  | ft. to 260 ft                              | From                    | ft to ft   |   |  |  |  |  |  |  |
| What is the nearest  | i source of possible contai  | ninauon:                               |  | ,  |                         | 10. 10   |   |  |  |  |  |  |  |
| ☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☐ Other (specify below)   |                              |  |  |  |                         |  |   |  |  |  |  |  |  |
| Watertight sewer lines  Seepage pit  Feedward  Feedward  Abandoned water well  |                              |  |  |  |                         |  |   |  |  |  |  |  |  |
| Direction from   | well NORTHWEST               | ····                                   |  | from well 220.F.T                          | s weii<br>N. & 25 FT W  | •  |   |  |  |  |  |  |  |
| FROM TO  | LITHOLOGI                    | C LOG                                  | FROM   | TO LITHO. LC                               | OG (cont.) or PLUC      | GING INTERVALS   |   |  |  |  |  |  |  |
|  |                              |  |  |  | /                       | - THE STATE OF THE |   |  |  |  |  |  |  |
|  | SEE ATTACHED LOG             |  |  |  |                         |  |   |  |  |  |  |  |  |
|  |                              |  |  |  |                         |  |   |  |  |  |  |  |  |
|  |                              | ************************************** | <del>                                     </del> |  |                         |  |   |  |  |  |  |  |  |
|  |                              |  | <del>  -</del>                                   |  |                         |  |   |  |  |  |  |  |  |
|  |                              |  | <del>                                     </del> |  |                         |  |   |  |  |  |  |  |  |
|  |                              |  |  |  |                         |  |   |  |  |  |  |  |  |
|  |                              |  |  |  |                         |  |   |  |  |  |  |  |  |
|  |                              |  |  |  |                         |  |   |  |  |  |  |  |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was \( \sqrt{\sq}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}  |                              |  |  |  |                         |  |   |  |  |  |  |  |  |
|  |                              |  |  |  |                         |  |   |  |  |  |  |  |  |
|  |                              |  |  |  |                         |  |   |  |  |  |  |  |  |
| INSTRUCTIONS: Use ty newriter or ball point pen. PLEASE PRESS FIRM (V 1 PRESS FIRM (V.   |                              |  |  |  |                         |  |   |  |  |  |  |  |  |
| (white, blue, pink) to Kansas Depar tment of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 666 12-1367.<br>Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include <u>fee</u> of \$5.00 for each constructed well. Vi sit us at  |                              |  |  |  |                         |  |   |  |  |  |  |  |  |
| Telephone 785-296-552<br>http://www.kdheks.gov/  | 24. Send one copy to WATE    | R WELL OWNER and r                     | etain one for y                                  | our records. I nelude fee                  | of \$5.00 for each cons | structed well. Vi sit us at  |   |  |  |  |  |  |  |
| KSA 82a-1212   | TOTA INCA, HUIII.            |  |  |  |                         |  |   |  |  |  |  |  |  |
|  |                              |  |  | Check: Whi                                 | ite Copy, 🔲 Blue        | Copy, Pink Copy  |   |  |  |  |  |  |  |

## INCORPORATED

P.O. Box A • GARDEN CITY, KANSAS 67846 Phone 620-276-8269

NAME

STEVE STONE

COUNTY

**FINNEY** 

DATE

1-12-12

LOCATION:

NE 1/4 16-26-33 - IVANHOE & TV ROAD - 3 MILES EAST,

1/2 MILE NORTH, 1/4 MILE WEST & 1/4 MILE NORTH

- SOUTH OF EXISTING WELL

STATIC WATER LEVEL -

## TEST#1

0' TO 1' - TOP SOIL

1' TO 14' - BROWN CLAY

14' TO 19' - FINE SAND

19' TO 25' - BROWN CLAY WITH STRIPS OF WHITE ROCK

25' TO 128' - FINE TO MEDIUM SAND & GRAVEL - SOME COARSE WITH LAYERS OF CLAY

128' TO 135' - BROWN SANDY CLAY

135' TO 145' - FINE TO MEDIUM SAND & GRAVEL - SOME COARSE

WITH LAYERS OF BROWN SANDY CLAY

145' TO 150' - GRAY CLAY

150' TO 167' - FINE TO MEDIUM SAND & GRAVEL

WITH STRIPS OF BROWN SANDY CLAY

167' TO 180' - GRAY & BLUE CLAY

180' TO 185' - BROWN CLAY

185' TO 198' - FINE TO MEDIUM SAND & GRAVEL

198' TO 214' - BROWN SANDY CLAY

214' TO 228' - FINE TO MEDIUM SAND WITH STRIPS OF BROWN SANDY CLAY

228' TO 237' - FINE TO MEDIUM SAND & GRAVEL

237' TO 260' - BROWN SANDY CLAY WITH STRIPS OF SAND & GRAVEL

260' TO 279' - FINE TO MEDIUM SAND & GRAVEL - SOME COARSE

279' TO 308' - BROWN SANDY CLAY WITH STRIPS OF SAND & GRAVEL - 20%

308' TO 331' - FINE TO MEDIUM SAND & GRAVEL

WITH STRIPS OF BROWN SANDY CLAY - 20%

331' TO 353' - BROWN SANDY CLAY

353' TO 355' - FINE TO MEDIUM SAND

355' TO 369' - BROWN CLAY

369' TO 378' - FINE TO MEDIUM SAND

378' TO 381' - CEMENTED SAND & WHITE ROCK - 250 PULL DOWN

381' TO 415' - BROWN CLAY

415' TO 428' - BROWN CLAY WITH LAYERS OF SAND - 20%

428' TO 435' - FINE TO MEDIUM SAND

435' TO 455' - BROWN CLAY SANDY WITH LAYERS OF SAND - 30%

455' TO 467' - BROWN SANDY CLAY

467' TO 470' - BROWN ROCK

470' TO 483' - BROWN, YELLOW & WHITE CLAY WITH 25% BROWN ROCK

- 250 PULL DOWN

483' TO 500' - SHALE - 250 PULL DOWN