

WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

1 LOCATION OF WATER WELL: County: Finney	Fraction ¼ SW ¼ SW ¼ SW ¼	Section Number 23	Township Number T 26 S	Range Number 34 <input type="checkbox"/> E <input checked="" type="checkbox"/> W
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> Approx. 20 miles Southwest of Garden City, KS		Global Positioning Systems (GPS) information: Latitude: 37.76590 (in decimal degrees) Longitude: 101.01656 (in decimal degrees) Elevation: _____ Datum: <input type="checkbox"/> WGS84, <input type="checkbox"/> NAD83, <input checked="" type="checkbox"/> NAD27 Collection Method: <input checked="" type="checkbox"/> GPS unit (Make/Model: Magel/Triton 300) <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> < 3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> > 15 m		
2 WATER WELL OWNER: Wheatland Electric RR#, St. Address, Box #: P.O. Box 953 City, State ZIP Code: Garden City, KS 67846				

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF WELL 265 ft. WELL'S STATIC WATER LEVEL 261 ft WELL WAS USED AS: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public Water Supply <input type="checkbox"/> Dewatering <input type="checkbox"/> Irrigation <input type="checkbox"/> Oil Field Water Supply <input type="checkbox"/> Monitoring <input type="checkbox"/> Feedlot <input type="checkbox"/> Domestic (Lawn & Garden) <input type="checkbox"/> Injection Well <input type="checkbox"/> Industrial <input type="checkbox"/> Air Conditioning <input type="checkbox"/> Other _____ Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
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5 TYPE OF BLANK CASING USED:

☐ Steel ☐ RMP (SR) ☐ Wrought ☐ Fiberglass ☐ Other (Specify below) _____
☒ PVC ☐ ABS ☐ Asbestos-Cement ☐ Concrete Tile

Blank casing diameter ⁵ _____ in. Was casing pulled? Yes ☒ No ☐ If yes, how much 6' 6"

Casing height above or below land surface Below 78 _____ in.

6 GROUT PLUG MATERIAL: ☒ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other _____

Grout Plug Intervals: From 6' 6" ft. to 20' ft., From 20' ft. to 50' ft., From _____ to _____ ft.

What is the nearest source of possible contamination:

<input type="checkbox"/> Septic tank	<input type="checkbox"/> Seepage pit	<input type="checkbox"/> Fuel Storage	<input type="checkbox"/> Other (specify below) _____
<input type="checkbox"/> Sewer lines	<input type="checkbox"/> Pit privy	<input type="checkbox"/> Fertilizer storage	
<input type="checkbox"/> Watertight sewer lines	<input type="checkbox"/> Sewage lagoon	<input type="checkbox"/> Insecticide storage	
<input type="checkbox"/> Lateral lines	<input type="checkbox"/> Feedyard	<input type="checkbox"/> Abandoned water well	Direction from well? _____
<input type="checkbox"/> Cess pool	<input type="checkbox"/> Livestock pens	<input type="checkbox"/> Oil well/Gas well	How many feet? _____

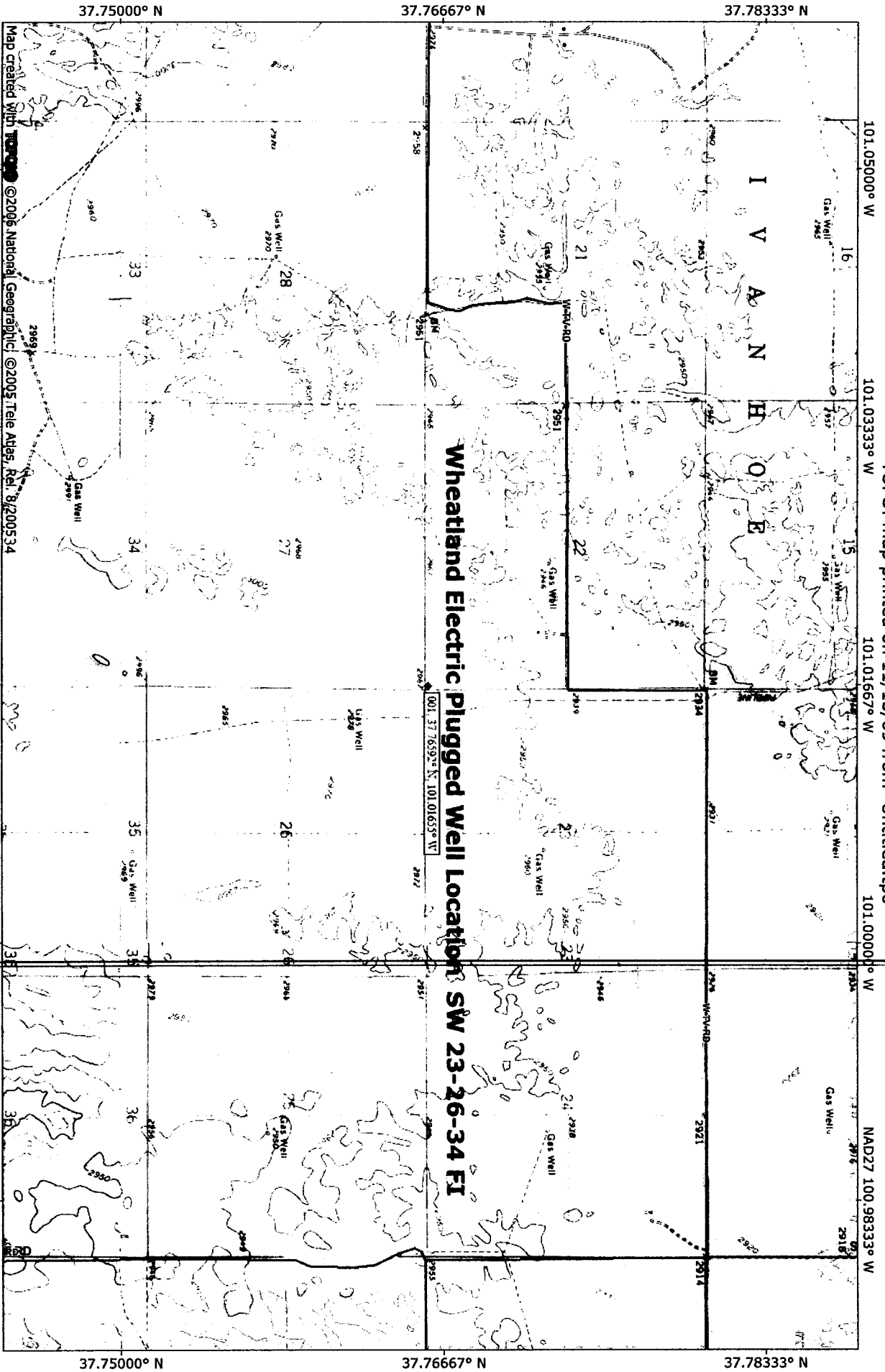
FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
6' 6"	20'	Concrete	20'	50'	Bentonite Chips
50'	265'	Chlorinated Sand Fill			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 10/30/09 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 145. This Water Well Record was completed on (mo/day/year) 11/13/09 under the business name of Henkle Drilling & Supply Co. Inc. by (signature) *[Signature]*

INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell/index.html>.

Check one: ☒ White Copy ☐ Blue Copy ☐ Pink Copy

TOPOI map printed on 11/13/09 from "Untitled.tpo"



**NATIONAL
GEOGRAPHIC**

0.0 0.5 1.0 1.5 miles
0.0 0.5 1.0 1.5 km

11/13/09

COMPLETED 30th OF OCTOBER, 2009.

STATE PLUGGING REPORT INFORMATION

CUSTOMER NAME Wheatland Electric

WO # 4346

WELL IN CITY LIMITS? YES (NO)

DISTANCE/DIRECTION FROM NEAREST TOWN OR CITY:

From Garden City K.S. go South on Hwy 83 to TV Road
Then 8 miles West, Then 1 mile South along power
pole line. Long 101.01656° W Lat 32.26590° N

SECTION 23 TOWNSHIP 26 RANGE 34 COUNTY Finnay
SW 1/4 SW 1/4 SW 1/4

USE OF WELL WATER Domestic Livestock

TD 265' SWL 261'

CASING TYPE PVC CASING DIAMETER 5"

CASING HEIGHT ABOVE SURFACE 6'6" below surface

NEAREST SOURCE OF CONTAMINATION N/A

DIRECTION FROM WELL N/A NUMBER OF FEET N/A

PLUGGING INTERVALS

<u>FROM</u>	<u>TO</u>	<u>DESCRIPTION</u>
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<u>265'</u>	<u>to 50'</u>	<u>Chlorinated Sand Fill</u>
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<u>50'</u>	<u>to 20'</u>	<u>3/8 Chip Betonite</u>
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<u>20'</u>	<u>to 6'6" below ground level</u>	<u>Concrete with</u>
		<u>mushroom on top of casing. Then backfilling with</u>
		<u>Sand & dirt</u>