

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Kearny		NE 1/4 NW 1/4 SW 1/4		18		T 26 S		R 35 EW	
Distance and direction from nearest town or city street address of well if located within city?									
9 1/4 South 4 East of Lakin, KS									
2 WATER WELL OWNER: #6-I Tate H-30 Drilling									
RR#, St. Address, Box #: 251 N. Water Ste 10 Board of Agriculture, Division of Water Resources									
City, State, ZIP Code: Wichita, KS 67202 Application Number: T89-049									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 220 ft. ELEVATION:							
		Depth(s) Groundwater Encountered 1. 120 ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL 100 ft. below land surface measured on mo/day/yr 2-8-89							
		Pump test data: Well water was 115 ft. after 2 hours pumping 65 gpm							
		Est. Yield 70 gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter 9 in. to 220 ft., and in. to ft.							
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well							
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well							
		Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted							
		Water Well Disinfected? Yes X No							
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped									
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded									
7 Fiberglass Threaded									
Blank casing diameter 5 in. to 120 ft., Dia. in. to ft., Dia. in. to ft.									
Casing height above land surface 14 in., weight 200 lbs./ft. Wall thickness or gauge No. 0.265									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)									
12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 120 ft. to 220 ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From 90 ft. to 220 ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From 0 ft. to 20 ft., From ft. to ft., From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
13 Insecticide storage									
Direction from well? Southwest How many feet? 250									
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0 100 Overburden									
100 120 Medium sand and gravel									
120 140 Medium sand and blue clay									
140 160 Medium sand and blue clay									
160 180 Medium sand and blue clay									
180 200 Medium sand									
200 220 Medium sand									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2-8-89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 142 This Water Well Record was completed on (mo/day/yr) 2-10-89 under the business name of T & W Water Well Service, Inc. by (signature) A. Wagoner									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.									