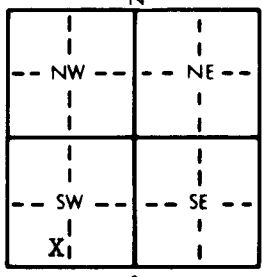


1 LOCATION OF WATER WELL:		Fraction SW 1/4 SE 1/4 SW 1/4		Section Number 31		Township Number T 26 S		Range Number R 35 E/W	
Distance and direction from nearest town or city street address of well if located within city? From Deerfield - SE across bridge, 1/2 Mile East, 9 1/2 Miles South, 1/2 Mile West, 6 1/2 Miles South to county line, 3-3/4 Miles West & 200 ft. North									
2 WATER WELL OWNER:		Paul Gilleland							
RR#, St. Address, Box # :		600 N. Campbell St.				Board of Agriculture, Division of Water Resources			
City, State, ZIP Code :		Lakin, Kansas 67860				Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL . . . 340 . . . ft. ELEVATION:							
N 1 Mile W E S 		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL 280 . . . ft. below land surface measured on mo/day/yr 8-31-91							
		Pump test data: Well water was ft. after hours pumping gpm							
		Est. Yield gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter . . . 12 1/2 . in. to . . . 340 . . . ft., and in. to ft.							
		WELL WATER TO BE USED AS:							
		5 Public water supply 8 Air conditioning 11 Injection well							
		☒ Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well							
		Was a chemical/bacteriological sample submitted to Department? Yes No XX If yes, mo/day/yr sample was submitted							
		Water Well Disinfected? Yes XX No							
		5 TYPE OF BLANK CASING USED:							
		5 Wrought iron 8 Concrete tile CASING JOINTS: Glued XX Clamped							
		1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded							
		☒ PVC 4 ABS 7 Fiberglass Threaded							
Blank casing diameter . . . 5 . . . in. to . . . 240 . . . ft., Dia . . . 5 . . . in. to . . . 280 . . . ft., Dia . . . 5 . . . in. to . . . 320 . . . ft.		Casing height above land surface . . . 12 . . . in., weight SDR 21 - 2.87 . . . lbs./ft. Wall thickness or gauge No.							
TYPE OF SCREEN OR PERFORATION MATERIAL:		SDR 17 - 3,54 PVC							
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement		11 Other (specify) SDR 21-.265							
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped ☒ Saw cut 11 None (open hole)							
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes									
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS:		From . . . 280 . . . ft. to . . . 300 . . . ft., From . . . 320 . . . ft. to . . . 340 . . . ft.							
GRAVEL PACK INTERVALS:		From . . . 264 . . . ft. to . . . 340 . . . ft., From ft. to ft.							
GROUT MATERIAL:		1 Neat cement ☒ Cement grout ☒ Bentonite 4 Other							
Grout Intervals: From . . . 7 . . . ft. to . . . 27 . . . ft., From . . . 27 . . . ft. to . . . 264 . . . ft., From ft. to ft.									
What is the nearest source of possible contamination:		10 Livestock pens ☒ Abandoned water well							
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well		12 Fertilizer storage 16 Other (specify below)							
2 Sewer lines 5 Cess pool 8 Sewage lagoon 13 Insecticide storage									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard									
Direction from well? West		How many feet? 15							
FROM	TO	LITHOLOGIC LOG				FROM	TO	PLUGGING INTERVALS	
		See attached log							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-31-91 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 208 This Water Well Record was completed on (mo/day/yr) 9-16-91 under the business name of Minter-Wilson Drilling Co., Inc. by (signature) <i>Nora J. Keller</i>									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									