| MATED.  | WELL PLUGGING  | DECOBD         | Form WV         | VC-5P                                     | KSA 82  | a-1212 ID NO.             | N/A       |  |
|---|--|----------------|-----------------|---|---|---------------------------|-----------|--|
|   | HON OF WATER WELL:   | Fraction       |                 | Section                                   | Number  | Township Number           |           |  |
| County  | : Kearny   |                | 1/4 NE 1/4 NW   | 1/4                                       | 26  | T 26 S                    | 35 E W    |  |
| Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, direction from nearest town or intersection: If at owner's address, direction from nearest town or intersection: If at owner's address, direction from nearest town or intersection: If at owner's address, direction from nearest town or intersection: If at owner's address, direction from nearest town or intersection: If at owner's address, direction from nearest town or intersection: If at owner's address, direction from nearest town or intersection: If at owner's address, direction from nearest town or intersection: If at owner's address, direction from nearest town or intersection: If at owner's address, direction from nearest town or intersection: If at owner's address, direction from nearest town or intersection: If at owner's address, direction from nearest town or intersection from nearest from nearest from nearest from nearest from nearest from |  |                |                 |   |   |                           |           |  |
|   | _  |                | Longitude       | Longitude: 101.12028 (in decimal degrees) |   |                           |           |  |
| CHECK II  | ere SE of Deerfield I  | ks.; approx. 5 | Elevation:      |   |   |                           |           |  |
| from the in   | ntersection of AA Road &   | Parallel Roa   | Datum:          | Collection Method:                        |   |                           |           |  |
| TI CDS with (Make) Madel. Garmin eTrey 10   |  |                |                 |   |   |                           |           |  |
| 2 WATER WELL OWNER: Beymer & Beymer Inc. RR#, St. Address, Box #: P.O. Box 363  Digital Map/Photo, Topographic Map, Land Surve  |  |                |                 |   |   |                           |           |  |
|   | arn a t  | in Ks. 67860   |                 | Est Accura                                | Est. Accuracy: $\square$ < 3 m, $\square$ 3-5 m, $\square$ 5-15 m, $\square$ > 15 m |                           |           |  |
|   |  |                |                 |   |   |                           |           |  |
| 3 MARI<br>WITH  | WITH AN "Y" IN SECTION   |                |                 |   |   |                           |           |  |
| BOX:  |  |                |                 |   |   |                           |           |  |
|   | WELL WAS USED AS:  |                |                 |   |   |                           |           |  |
|   | Domestic Public Water Supply Dewatering  |                |                 |   |   |                           |           |  |
|   |  | ✓ Irrig        | gation          | Oil Fiel                                  | d Water Su  | pply Moni                 | toring    |  |
| w —   | W Feedlot Domestic (Lawn & Garden) Injection Well  |                |                 |   |   |                           |           |  |
| SW SE Industrial Air Conditioning Other   |  |                |                 |   |   |                           |           |  |
|   | Was a chemical/bacteriological sample submitted to Department? Yes No  |                |                 |   |   |                           |           |  |
| L   | S  |                |                 |   | -   |                           |           |  |
| 5 TYPE OF BLANK CASING USED:  |  |                |                 |   |   |                           |           |  |
| Steel RMP (SR) Wrought Fiberglass Other (Specify below)  ABS Concrete Tile  |  |                |                 |   |   |                           |           |  |
|   | VC ABS   | Asbestos-C     | ement $\square$ | Concrete Tile                             | •   | -1                        |           |  |
| Blank casing diameter 16" in. Was casing pulled? Yes No I If yes, how much 60"  |  |                |                 |   |   |                           |           |  |
| Casing height above or below land surface Below 60" in.   |  |                |                 |   |   |                           |           |  |
|   |  |                |                 |   |   |                           |           |  |
| 6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other   |  |                |                 |   |   |                           |           |  |
|   |  |                |                 |   |   |                           |           |  |
| Grout Plug Intervals: From 10' ft. to 5' ft., From ft. to ft., From to ft.  |  |                |                 |   |   |                           |           |  |
| What is the nearest source of possible contamination:   |  |                |                 |   |   |                           |           |  |
| Septic tank Seepage pit Fuel Storage  |  |                |                 |   |   |                           |           |  |
| Sewer lines Pit privy Fertilizer storage None Observed  |  |                |                 |   |   |                           |           |  |
|   | Watertight sewer lines Sewage lagoon Insecticide storage Lateral lines Feedyard Abandoned water well Direction from well?        |                |                 |   |   |                           |           |  |
| Cess pool Livestock pens Oil well/Gas well How many feet?   |  |                |                 |   |   |                           |           |  |
|   |  |                |                 |   |   |                           |           |  |
| FRC   |  | JGGING MAT     | ERIALS          | FROM                                      | TO  | PLUGGING Oversized Rock w |           |  |
| 472'  | 287' Chlorinat   |                |                 | 287'                                      | 10'<br>0'   |                           |           |  |
| 10'   | 5' 3,000 PS  | I Concrete     |                 | ا   |   | Cut off casing and        | Dackinicu |  |
|   |  |                |                 |   |   |                           |           |  |
|   |  |                |                 |   |   |                           |           |  |
|   |  |                |                 |   | -   |                           |           |  |
|   |  |                |                 |   |   |                           |           |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was  |  |                |                 |   |   |                           |           |  |
| completed on (mo/day/year) 11-8-2017 and this record is true to the best of my knowledge and belief. Kansas Water   |  |                |                 |   |   |                           |           |  |
| Well Contractor's License No. 145 This Water Well Record was completed on (mo/day/year) 11-10-2017 under the business name of Hydro Resources Mid Continent by (signature) Gary Clepper   |  |                |                 |   |   |                           |           |  |
| DUSTRIESS HAIRE OF THYOTO INESOURCES WIND CONTINENT. Dy (SIgnature) Gary Ciepper  |  |                |                 |   |   |                           |           |  |
| INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the  |  |                |                 |   |   |                           |           |  |
| correct ans   | correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW |                |                 |   |   |                           |           |  |
| Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at http://www.kdheks.gov/waterwell/index.html.  |  |                |                 |   |   |                           |           |  |
| records. V  | Check one:   |                |                 |   |   |                           |           |  |