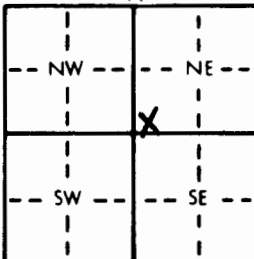


1 LOCATION OF WATER WELL: County: Kearny		Fraction SW 1/4 SW 1/4 NE 1/4	Section Number 1	Township Number T 26 S	Range Number R 36 E
Distance and direction from nearest town or city street address of well if located within city? Lakin 1 mile South, 1/2 mile East, 6 miles South, 2 1/2 miles East and 1/2 mile South					
2 WATER WELL OWNER: Fletcher Farms RR#, St. Address, Box # : 101 N. Main St. City, State, ZIP Code : Lakin, KS 67860 Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL: 140 ft. ELEVATION: Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL 132 ft. below land surface measured on mo/day/yr 9/13/90 Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter in. to ft. and in. to ft. WELL WATER TO BE USED AS: <input checked="" type="radio"/> Domestic <input type="radio"/> Feedlot <input type="radio"/> Oil field water supply <input type="radio"/> Dewatering <input type="radio"/> Other (Specify below) <input type="radio"/> Irrigation <input type="radio"/> Industrial <input type="radio"/> Lawn and garden only <input type="radio"/> Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No			
5 TYPE OF BLANK CASING USED: <input checked="" type="radio"/> Steel <input type="radio"/> RMP (SR) <input type="radio"/> PVC <input type="radio"/> ABS Blank casing diameter 5 in. to ft., Dia in. to ft., Dia in. to ft. Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No. TYPE OF SCREEN OR PERFORATION MATERIAL: <input type="radio"/> Steel <input type="radio"/> Stainless steel <input type="radio"/> Fiberglass <input type="radio"/> RMP (SR) <input type="radio"/> Brass <input type="radio"/> Galvanized steel <input type="radio"/> Concrete tile <input type="radio"/> ABS SCREEN OR PERFORATION OPENINGS ARE: <input type="radio"/> Continuous slot <input type="radio"/> Mill slot <input type="radio"/> Wire wrapped <input type="radio"/> Saw cut <input type="radio"/> None (open hole) <input type="radio"/> Louvered shutter <input type="radio"/> Key punched <input type="radio"/> Torch cut <input type="radio"/> Other (specify) SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: <input type="radio"/> Neat cement <input type="radio"/> Cement grout <input type="radio"/> Bentonite <input type="radio"/> Other Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: <input type="radio"/> Septic tank <input type="radio"/> Lateral lines <input type="radio"/> Pit privy <input type="radio"/> Livestock pens <input type="radio"/> Abandoned water well <input type="radio"/> Sewer lines <input type="radio"/> Cess pool <input type="radio"/> Sewage lagoon <input type="radio"/> Fuel storage <input type="radio"/> Oil well/Gas well <input type="radio"/> Watertight sewer lines <input type="radio"/> Seepage pit <input type="radio"/> Feedyard <input type="radio"/> Fertilizer storage <input type="radio"/> Other (specify below) <input type="radio"/> Insecticide storage Direction from well? How many feet? FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS 0 6 0 Top soil 6 140 28 Cement grout					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or <input checked="" type="radio"/> plugged under my jurisdiction and was completed on (mo/day/year) September 13, 1990 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 208 This Water Well Record was completed on (mo/day/yr) November 15, 1990 under the business name of Minter-Wilson Drilling Co., Inc. by (signature) <i>Kathy Olson</i> INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					