WATER WELL PLUGGING RECORD Form WWO	C-5P KSA 82a-1212 ID NO.
1 LOCATION OF WATER WELL: Fraction	Section Number Township Number Range Number
County: Kearry SW1/4 1/4 1/4	Global Positioning Systems (GPS) information:
direction from nearest town or intersection: If at owner's address, check here	Latitude: (in decimal degrees) Longitude: (in decimal degrees) Elevation: Datum: WGS84, NAD83, NAD27 Collection Method;
2 WATER WELL OWNER: Fred Ritsema RR#, St. Address, Box #: PO Box 3 lg	GPS unit (Make/Model: Digital Map/Photo, Topographic Map, Land Survey Est, Accuracy: S m, S 3-5 m, S 5-15 m, S > 15 m
3 MARK WELL'S LOCATION 4 DEPTH OF WELL 247 ft. WITH AN "X" IN SECTION	
BOX: WELL'S STATIC WATER LEVEL 180 ft	
N WELL WAS USED AS	1
W NE Domestic Irrigation Feedlot Industrial Was a chemical/bacterio	Public Water Supply Oil Field Water Supply Domestic (Lawn & Garden) Air Conditioning Dewatering Monitoring Injection Well Other logical sample submitted to Department? Yes No
5 TYPE OF BLANK CASING USED:	
Steel RMP (SR) Wrought Fiberglass Other (Specify below) ABS Concrete Tile	
Blank casing diameter 16 in. Was casing pulled? Yes No I If yes, how much 5 feet in ground Casing height above or below land surface in.	
6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other	
Grout Plug Intervals: From 100 ft. to ft., From ft. to ft., From to ft.	
What is the nearest source of possible contamination: Septic tank Seepage pit Fuel Storage Sewer lines Pit privy Fertilizer storage Insecticide storage Lateral lines Cess pool Livestock pens Other (specify below) Fertilizer storage Insecticide storage Abandoned water well Direction from well? Oil well/Gas well How many feet?	
FROM TO PLUGGING MATERIALS	FROM TO PLUGGING MATERIALS
C ,	
180 r 14-rack cement	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 11-12-10 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/year) 11-17-100 under the business name of 194 Kiw 197124 by (signature) Fred 2 tree 19	
INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at http://www.kdheks.gov/waterwell/index.html.	
Check one: White Copy Blue Copy Pink Copy	