

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Kearny		SE 1/4 NE 1/4 NE 1/4		27		T 26 S		R 37 E W	
Distance and direction from nearest town or city street address of well if located within city? Lakin 13 miles South, 1 mile East and 1200' South									
2 WATER WELL OWNER: Eugene Spencer									
RR#, St. Address, Box #: RFD 3									
City, State, ZIP Code: Ulysses, KS 67880									
Board of Agriculture, Division of Water Resources									
Application Number:									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 320 ft. ELEVATION:							
		Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL 162 ft. below land surface measured on mo/day/yr 06/05/90 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter: 12 1/2 in. to 320 ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: ☒ 1 Domestic ☐ 3 Feedlot ☐ 6 Oil field water supply ☐ 9 Dewatering ☐ 11 Injection well ☐ 2 Irrigation ☐ 4 Industrial ☐ 7 Lawn and garden only ☐ 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes _____ No ☒ X ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes ☒ X No _____							
		5 TYPE OF BLANK CASING USED: ☒ 1 Steel ☐ 3 RMP (SR) ☐ 5 Wrought iron ☐ 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ ☐ 2 PVC ☐ 4 ABS ☐ 6 Asbestos-Cement ☐ 9 Other (specify below) Welded ☒ X ☐ 5 Fiberglass Threaded _____ Blank casing diameter 6 5/8 in. to 280 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface 12 in., weight 12.89 lbs./ft. Wall thickness or gauge No. 188							
		TYPE OF SCREEN OR PERFORATION MATERIAL: ☒ 1 Steel ☐ 3 Stainless steel ☐ 5 Fiberglass ☐ 8 RMP (SR) ☐ 10 Asbestos-cement ☐ 2 Brass ☐ 4 Galvanized steel ☐ 6 Concrete tile ☐ 9 ABS ☐ 11 Other (specify) _____ ☐ 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: ☐ 1 Continuous slot ☐ 3 Mill slot ☒ 5 Gauzed wrapped ☐ 8 Saw cut ☐ 11 None (open hole) ☐ 2 Louvered shutter ☐ 4 Key punched ☐ 6 Wire wrapped ☐ 9 Drilled holes ☐ 7 Torch cut ☐ 10 Other (specify) _____							
		SCREEN-PERFORATED INTERVALS: From 280 ft. to 320 ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From 260 ft. to 320 ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.							
6 GROUT MATERIAL: 1 Neat cement 2 ☒ Cement grout 3 ☒ Bentonite 4 Other _____									
Grout Intervals: From 5 ft. to 25 ft., From 25 ft. to 260 ft., From _____ ft. to _____ ft.									
What is the nearest source of possible contamination:									
☐ 1 Septic tank ☐ 4 Lateral lines ☐ 7 Pit privy ☐ 10 Livestock pens ☐ 14 Abandoned water well ☐ 2 Sewer lines ☐ 5 Cess pool ☐ 8 Sewage lagoon ☐ 11 Fuel storage ☐ 15 Oil well/Gas well ☐ 3 Watertight sewer lines ☐ 6 Seepage pit ☐ 9 Feedyard ☐ 12 Fertilizer storage ☐ 16 Other (specify below) N/A ☐ 13 Insecticide storage									
Direction from well? How many feet?									
FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS			
		SEE ATTACHED LOG							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) July 1, 1990 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 208 This Water Well Record was completed on (mo/day/yr) November 9, 1990 under the business name of Minter-Wilson Drilling Co., Inc. by (signature) <i>Kathy Olson</i>									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									

OFFICE USE ONLY

T

R

EW

SEC.

1/4

1/4

1/4