

|                                                                                                 |                             |                |                 |                        |
|-------------------------------------------------------------------------------------------------|-----------------------------|----------------|-----------------|------------------------|
| 1 LOCATION OF WATER WELL:                                                                       | Fraction                    | Section Number | Township Number | Range Number           |
| County: <u>Reno</u>                                                                             | <u>SE 1/4 SW 1/4 SE 1/4</u> | <u>10</u>      | T <u>20</u> S   | R <u>9</u> EW <u>①</u> |
| Distance and direction from nearest town or city street address of well if located within city? |                             |                |                 |                        |

2 WATER WELL OWNER: Joe Libel  
RR#, St. Address, Box # :  
City, State, ZIP Code : Andale KS

Board of Agriculture, Division of Water Resources  
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL. ~~40~~ 40 ft. ELEVATION: \_\_\_\_\_

Depth(s) Groundwater Encountered 1. 12 ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.

WELL'S STATIC WATER LEVEL 12 ft. below land surface measured on mo/day/yr 11-2-95

Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Bore Hole Diameter. 10 in. to 20 ft., and 5 in. to 40 ft.

WELL WATER TO BE USED AS:

|              |              |                               |                    |                          |
|--------------|--------------|-------------------------------|--------------------|--------------------------|
| 1 Domestic   | 3 Feedlot    | 6 Oil field water supply      | 9 Dewatering       | 12 Other (Specify below) |
| 2 Irrigation | 4 Industrial | <u>1</u> Lawn and garden only | 10 Monitoring well |                          |

Was a chemical/bacteriological sample submitted to Department? Yes. No; If yes, mo/day/yr sample was submitted \_\_\_\_\_

Water Well Disinfected? Yes No

|                                         |                                    |                   |                                 |                             |         |
|-----------------------------------------|------------------------------------|-------------------|---------------------------------|-----------------------------|---------|
| 5 TYPE OF BLANK CASING USED:            |                                    | 3 Wrought iron    | 8 Concrete tile                 | CASING JOINTS: <u>Glued</u> | Clamped |
| 1 Steel                                 | 3 RMP (SR)                         | 6 Asbestos-Cement | 9 Other (specify below)         | Welded                      |         |
| <u>2</u> PVC                            | 4 ABS                              | 7 Fiberglass      |                                 | Threaded                    |         |
| Blank casing diameter                   | <u>5</u> in. to <u>20</u> ft., Dia |                   |                                 |                             |         |
| Casing height above land surface        | <u>14</u> in., weight              |                   |                                 |                             |         |
| TYPE OF SCREEN OR PERFORATION MATERIAL: |                                    | 7 PVC             | 10 Asbestos-cement              |                             |         |
| 1 Steel                                 | 3 Stainless steel                  | 8 RMP (SR)        | 11 Other (specify)              |                             |         |
| 2 Brass                                 | 4 Galvanized steel                 | 9 ABS             | <u>12</u> None used (open hole) |                             |         |
| SCREEN OR PERFORATION OPENINGS ARE:     |                                    | 5 Gauzed wrapped  | 8 Saw cut                       | <u>11</u> None (open hole)  |         |
| 1 Continuous slot                       | 3 Mill slot                        | 6 Wire wrapped    | 9 Drilled holes                 |                             |         |
| 2 Louvered shutter                      | 4 Key punched                      | 7 Torch cut       | 10 Other (specify)              |                             |         |
| SCREEN-PERFORATED INTERVALS:            |                                    | From              | ft. to                          | ft., From                   | ft. to  |
|                                         |                                    | From              | ft. to                          | ft., From                   | ft. to  |
| GRAVEL PACK INTERVALS:                  |                                    | From              | ft. to                          | ft., From                   | ft. to  |
|                                         |                                    | From              | ft. to                          | ft., From                   | ft. to  |

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
Grout Intervals: From 10 ft. to 20 ft. From 30 ft. to 40 ft. From 50 ft. to 60 ft.  
What is the nearest source of possible contamination:  
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
Direction from well? SW E How many feet? 100

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12-2-95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 12-240 This Water Well Record was completed on (mo/day/yr) 11-26-95 under the business name of Carl Vunst by (signature) Carl Vunst

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.