WATER WELL RECORD			Form W	WC-5	Div	vision of Water	r Resources App. No	0.	
		OF WATER WELL:	Fraction			n Number		Range Number	
	ty: Ren		SE 1/4 SE 1/4 SE			7	T 26 S	R 04 □E ☑W	
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here						Global Positioning System (GPS) information: Latitude: .37.79264			
1	22715 Willison Road, Haven, Kansas					Longitude: 97.79133 (in decimal degrees)			
Northwest corner of E. SilverLake Rd & Willison Rd					Elevation: 1465.39				
2 WATER WELL OWNER: KDHE - BER						Datum: ☐ WGS 84, ☑ NAD 83, ☐ NAD 27 Collection Method:			
RR#, Street Address, Box #: 1000 SW Jackson St. Suite 420 City, State, ZIP Code : Topeka, KS 66612-1367					GPS unit (Make/Model:)				
					☐ Digital Map/Photo, ☐ Topographic Map, ☑ Land Survey Est. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m				
3 LOCATE WELL						ccuracy: [<	3 m, ∐ 3-5 m, ∐	5-15 m,	
WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 15									
SECT	SECTION BOX: N Depth(s) Groundwater Encountered (1)								
	WELL'S STATIC WATER LEVEL. 6.38								
	Pump test data: Well water wasft. after								
w NW	THE THE								
	WELL WATER TO BE USED AS: ☐ Public water supply ☐ Geothermal ☐ Injection well								
sw	Domestic Feedlot Oil field water supply Dewatering Other (Specify below)								
	☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☑ Monitoring well								
S If yes, mo/day/yr sample was submitted									
1 mile Water well disinfected? ☐ Yes ☑ No									
5 TYPE OF CASING USED: Steel V PVC Other									
CASING JOINTS: Glued Clamped Welded Threaded									
Casing diameter .2									
Casing height above land surface0.42									
☐ Steel ☐ Stainless Steel									
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE: Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)									
Louvered shutter Key punched Wire wrapped Saw cut Other (specify) SCREEN-PERFORATED INTERVALS: From5									
SCREE	N-PERF	ORATED INTERVALS:							
	GDAV	EL PACK INTERVALS:	From 3	nt. to	•••••	ft., From	IT.	to ft.	
	Olta V	ELTACK INTERVALS.	From	ft. to	· · · · · · · · · · · · · · · · · · ·	ft., From	ft.	to ft.	
From									
Grout Intervals: From ft. to ft., From ft. to ft., From ft.									
What is the nearest source of possible contamination: ☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☑ Other (specify below)									
Sewer lines Cesspool Sewage lagoon F					rage Abandoned water well				
☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well LUST Site Direction from well							• • • • • • • • • • • • • • • • • • • •		
FROM	TO	n wellLITHOLOG		FROM	TO TO			JGGING INTERVALS	
0	1	crushed rock		1 ACOIVI	10	LITIO. D	OG (com.) or 1 LC	ACCURACY MANAGEMENT OF THE PARTY OF THE PART	
1	8 3	fill clay							
10 3	10 10								
10	15	Shale				MW4-R	10054607		
						KDHE ID#	0051637		
A CONTRACTORIS OR LANDOWNERS CERTIFICATION. This are the second of the s									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) .8/3/20.15									
Kansas Water Well Contractor's License No. 594 This Water Well Record was completed on (more lay/year). 8/25/2015									
under the business name of Coranco Great Plains, Inc. by (signature) by (signature) INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send one copy to									
INSTRUC	CTIONS:	Use typewriter or ball point per	n. PLEASE PRESS FIRML	and PRINT cl	early. Ple	ase fill in blank	s and check the correct	t answers. Send one copy to	
Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at									
http://www.kdheks.gov/waterwell/index.html									