| K CORRECTED LAT +LONG | | | | | | | | | |
|---|---|--|--|---|--|---------------------------|-----------------------------------|--|--|
| WATER WELL RECORD Form WWC-5 Division of Water | | | | | | | | | |
| | | | ge in Well Use | Res | ources App. N | lo. | Well ID Well | | |
| | FION OF V /: Reno | VATER WELL: | Fraction NE ¹ / ₄ SE ¹ / ₄ NE ¹ / ₄ | | tion Numbe 27 | er Township Num T 26 S | | | |
| 2 WELL OWNER: Last Name: Seiler First: Josh Street or Rural Address where well is located (if unknown, distance and | | | | | | | | | |
| Business: Address: 25607 S Rayl Rd Address: 25607 S Rayl Rd | | | | | | | | | |
| City: | Mt Hope | State: Ka | nsazip: 67108 | | | | 97.736538) | | |
| 3 LOCAT WITH " | | 4 DEPTH OF CO | MPLETED WELL: | | | | | | |
| SECTION BOX: 2) $\dots \dots \dots$ | | | Encountered: 1) | Dry Well | | Longitude: | | | |
| | WELL'S STATIC WATER LEVEL | | | ft. Source for Latitude/Longitude: | | | | | |
| NW NE Dabove land surfac | | | e, measured on (mo-day-y | no-day-yr) (WAAS enabled? [] Yes [] No) | | | 🗆 Yes 🔲 No) | | |
| w | W E Pump test data: Well water after hours pu | | | m Land Survey D Topographic Map | | | | | |
| Well water was ft. after hours pumping | | | | | | 1515 | | | |
| | Image: String | | | | 6 Elevation: 1515ft. ☑ Ground Level □ TOC Source: □ Land Survey □ GPS □ Topographic Map | | | | |
| l r | nile | | in. to | . n. and ft. | Bould | Other KOLAR | | | |
| 7 WELL | | O BE USED AS: | ater Supply: well ID | | | I Field Water Supply: | lease | | |
| House | hold | 6. 🗌 Dewateri | ng: how many wells? | | 11. Test I | Hole: well ID | | | |
| Lawn d | | | Recharge: well ID | | Cased Uncased Geotechnical 12. Geothermal: how many bores? | | | | |
| 2. 🗌 Irrigati | ion | | tal Remediation: well ID | | a) Closed Loop 🔲 Horizontal 🔲 Vertical | | | | |
| 3. □ Feedlo 4. □ Industr | | ☐ Air Sparg ☐ Recovery | | xtraction | b) Open Loop □ Surface Discharge □ Inj. of Water 13. □ Other (specify): | | | | |
| Was a che | mical/bacte | riological sample subr | | es 🔽 No | | | ted: | | |
| Water well | disinfected | ? ØYes ☐No | /C | CASE | NG IOINTS | · Z Glued Clamp | ed 🗆 Welded 🗖 Threaded | | |
| 8 TYPE OF CASING USED: □ Steel Z PVC □ Other ○ Other ○ CASING JOINTS: Z Glued □ Clamped □ Welded □ Threaded Casing diameter | | | | | | | | | |
| Casing heigh | t above land | surface | n. Weight | lbs./ft. | Wall thick | iness or gauge No0.2 | 214 | | |
| | | inless Steel | | | 🗆 Oth | ner (Specify) | | | |
| Brass | | | crete tile 🗌 None us | ed (open hol | | | | | |
| | nuous Slot | | | ch Cut 🔲 🛙 | orilled Holes | □ Other (Specify) | | | |
| | red Shutter | Key Punched | Vire Wrapped Sav | v Cut 🛛 🗋 N | lone (Open H | lole) | 1 | | |
| SCREEN-F | PERFORAT | ED INTERVALS: Fro | m 90 ft to 120 m 23 ft to 120 | ft., From . ft. From | ft. to ft. to | ft., From ft. From | ft. to ft. ft. to ft. | | |
| 9 GROUT | MATERI | AL: \square Neat cement $\begin{bmatrix} 3 \\ \\ \\ \\ ft. to \\ .$ | Cement grout Z Ber | tonite |)ther | | | | |
| Grout Interv | als: From | | ft., From f o potential source of cont | t. to | ft., From | ft. to | ft. | | |
| Septic | Tank | Lateral Lin | es 🗌 Pit Privy | | Livestock Pe | ns 🗌 Insec | ticide Storage | | |
| Sewer | Lines ight Sewer L | ines 🗌 Cess Pool | t Sewage Lag | | Fuel Storage Fertilizer Sto | | doned Water Well /ell/Gas Well | | |
| Other (| Specify) | orth | | | rennizer Sto | orage ∐On w | | | |
| Direction fro 10 FROM | m well? . No TO | orth | Distance from we | 11? .30 FROM | ТО | | ft. or PLUGGING INTERVALS | | |
| 0 | 3 | LITHOLO Topsoil | | FROM | 10 | LITHU. LUG (cont.) | or PLUGUING INTERVALS | | |
| 3 | 27 | Hard Grey Clay | | | | | | | |
| 27 29 | 29 | Green Shale | | | | | | | |
| 29 | 120 | Red Shale | | | | | | | |
| | | | | | | | | | |
| | | | | Notes: | | | | | |
| | | | | | | | | | |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 🖉 constructed, 🗌 reconstructed, or 🗋 plugged under my jurisdiction and was completed on (mo-day-year) .4/4/2019 and this record is true to the best of my knowledge and belief. | | | | | | | | | |
| Kansas Water Well Contractor's License No. 238. This Water Well Record was completed on (mo-day-year) 4/5/2019. under the business name of Premier Pump and Well Service. Inc. | | | | | | | | | |
| Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. | | | | | | | | | |
| KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565. | | | | | | | | | |
| Visit us at <u>http://www.kdheks.gov/waterwell/index.html</u> KSA 82a-1212 | | | | | | | | | |

| 1456623 -> KOLA | R | ΤD |
|-----------------|---|----|
|-----------------|---|----|