USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

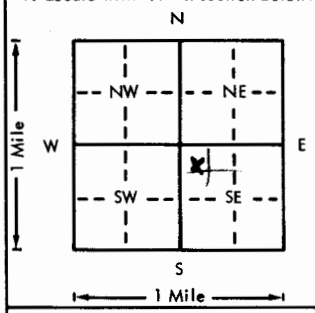
1. Location of well:	County	Fraction	Section number	Township number	Range number
	Reno	NW 1/4 NW 1/4 SE 1/4	9	T 26 S	R 4 E (W)

2. Distance and direction from nearest town or city: 5 mi S 1 E
Street address of well location if in city: 1½ S of Haven Ks

3. Owner of well: Charles Preiser
R.R. or street: RT 1
City, state, zip code: Haven, Ks. 67543

4. Locate with "X" in section below:

Sketch map:



6. Bore hole dia. 5 in. Completion date 4-1-76
Well depth 120 ft.

7. __ Cable tool X Rotary __ Driven __ Dug
__ Hollow rod __ Jetted __ Bored __ Reverse rotary

8. Use: __ Domestic __ Public supply __ Industry
__ Irrigation __ Air conditioning X Stock
__ Lawn __ Oil field water __ Other

9. Casing: Material PVC Height Above or below
Threaded ___ Welded ___ Surface 12 in.
RMP X PVC ___ Weight ___ lbs./ft.
Dia. 5 in. to 10 ft. depth Wall Thickness: inches or
Dia. ___ in. to ___ ft. depth gage No. 200

5. Type and color of material	From	To
Topsoil	0	1
Red + blue shale	1	120

(Use a second sheet if needed)

10. Screen: Manufacturer's name Non used
Type ___ Dia. ___
Slot/gauze ___ Length ___
Set between ___ ft. and ___ ft.
___ ft. and ___ ft.
Gravel pack? ___ Size range of material ___

11. Static water level: mo./day/yr.
65 ft. below land surface Date 4-1-76

12. Pumping level below land surfaces:
68 ft. after 1 hrs. pumping 10 g.p.m.
___ ft. after ___ hrs. pumping ___ g.p.m.
Estimated maximum yield 20 g.p.m.

13. Water sample submitted: mo./day/yr.
X Yes ___ No Date 4-2-76

14. Well head completion:
___ Pitless adapter 12" Inches above grade

15. Well grouted? Yes
With: X Neat cement ___ Bentonite ___ Concrete
Depth: From 0 ft. to 20 ft.

16. Nearest source of possible contamination:
ft. 75 Direction N Type Draw
Well disinfected upon completion? X Yes ___ No

17. Pump: X Not installed
Manufacturer's name ___
Model number ___ HP ___ Volts ___
Length of drop pipe ___ ft. capacity ___ g.p.m.
Type:
___ Submersible ___ Turbine
___ Jet ___ Reciprocating
___ Centrifugal ___ Other

18. Elevation:

Topography:
X Hill
___ Slope
___ Upland
___ Valley

19. Remarks: Water is very hard and salty

20. Water well contractor's certification:
This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.
Miller Water Well Serv 137
Business name License No.
Address Hutchinson, Ks.
Signed Joe Miller Date 6-14-76
Authorized representative

T 26 R 4 E (W) Sec 9 NW 1/4 NW 1/4 SE 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

MI-1023