EB 119 C

# WATER WELL RECORD Form WWC-5 KSA 82a-1212

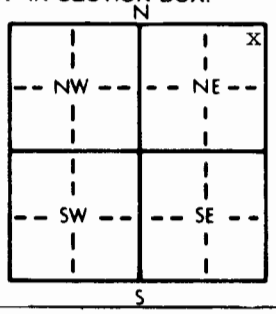
**1 LOCATION OF WATER WELL:** County: Reno | Fraction: NE ¼ NE ¼ NE ¼ | Section Number: 10 | Township Number: T 26 S | Range Number: R 4 E/W

Distance and direction from nearest town or city street address of well if located within city?
Approximately 4 miles north and ½ mile west of St. Joe

**2 WATER WELL OWNER:** Equus Beds GMD No. 2
RR#, St. Address, Box # : 313 Spruce
City, State, ZIP Code : Halstead, KS 67056-1925

Board of Agriculture, Division of Water Resources Application Number:

**3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:**




**4 DEPTH OF COMPLETED WELL** 28 ft. ELEVATION: unknown
Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL 19'3" ft. below land surface measured on mo/day/yr 8-2-91
Pump test data: Well water was not ch'd. ft. after hours pumping gpm
Est. Yield unknown gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter 6 in. to 25 ft., and in. to ft.
WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Monitoring well 11 Injection well 12 Other (Specify below)
Was a chemical/bacteriological sample submitted to Department? Yes ..... No X; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes No X

**5 TYPE OF BLANK CASING USED:** 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)
CASING JOINTS: Glued X Clamped Welded Threaded X
Blank casing diameter 2 in. to 7 ft., Dia 2 in. to 15 ft., Dia in. to ft.
Casing height above land surface 36 in., weight .70-PVC 3.65-steel lbs./ft. Wall thickness or gauge No. .154 PVC & steel
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)
SCREEN-PERFORATED INTERVALS: From 15 ft. to 25 ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 11 ft. to 25 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

**6 GROUT MATERIAL:** 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Bentonite Holeplug
Grout Intervals: From ft. to ft., From ft. to ft., From 0 ft. to 11 ft.
What is the nearest source of possible contamination:
1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) None known
Direction from well? How many feet?

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|---|---|---|---|---|---|
| 0 | 3 | Topsoil | | | |
| 3 | 5 | Clay, red | | | |
| 5 | 15 | Sand, fine, streaks of clay, red | | | |
| 15 | 20 | Clay, tan, sandy, hard | | | |
| 20 | 21.5 | Clay, red | | | |
| 21.5 | 25 | Shale, red, some green | | | |

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-2-91 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 9-5-91
under the business name of Clarke Well & Equipment, Inc. by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼