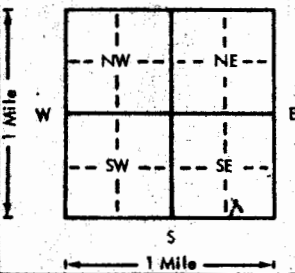


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|                                                                                                                                          |  |                                                                                            |                                      |                                                                                                                                                                                                                                                                                                                                                                                                   |                                  |                              |
|------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------|
| 1. Location of well:                                                                                                                     |  | County<br><u>Leavenworth</u>                                                               | Fraction<br><u>1/4 SE 1/4 SE 1/4</u> | Section number<br><u>19</u>                                                                                                                                                                                                                                                                                                                                                                       | Township number<br><u>T 26 S</u> | Range number<br><u>R 4 E</u> |
| 2. Distance and direction from nearest town or city:<br>Street address of well location if in city:                                      |  | 3. Owner of well:<br>R.R. or street:<br>City, state, zip code:                             |                                      |                                                                                                                                                                                                                                                                                                                                                                                                   |                                  |                              |
| 4. Locate with "X" in section below:<br>Sketch map:<br> |  | 6. Bore hole dia. <u>11</u> in. Completion date <u>12-4-75</u><br>Well depth <u>61</u> ft. |                                      |                                                                                                                                                                                                                                                                                                                                                                                                   |                                  |                              |
| 5. Type and color of material                                                                                                            |  | From                                                                                       | To                                   | 7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary                                                                                           |                                  |                              |
| <u>Sapwood</u>                                                                                                                           |  | <u>0</u>                                                                                   | <u>3</u>                             | 8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock<br><input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other                                            |                                  |                              |
| <u>Sp. 1st floor</u>                                                                                                                     |  | <u>3</u>                                                                                   | <u>61</u>                            | 9. Casing: Material <u>Steel</u> Height: <u>Above</u> or below<br>Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in.<br>RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>90</u> lbs./ft.<br>Dia. <u>5</u> in. to <u>61</u> ft. depth Wall thickness: inches or<br>Dia. <u>5</u> in. to <u>61</u> ft. depth gage No. <u>200</u> |                                  |                              |
|                                                                                                                                          |  |                                                                                            |                                      | 10. Screen: Manufacturer's name <u>Franklin</u><br>Type <u>Step</u> Dia. <u>5</u><br>Slot/gauze <u>1/8</u> Length <u>30</u><br>Set between <u>41</u> ft. and <u>61</u> ft.<br>Gravel pack <u>Yes</u> Size range of material <u>1/4 - 1/2</u>                                                                                                                                                      |                                  |                              |
|                                                                                                                                          |  |                                                                                            |                                      | 11. Static water level: <u>20</u> ft. below land surface Date <u>12-4-75</u><br>mo./day/yr.                                                                                                                                                                                                                                                                                                       |                                  |                              |
|                                                                                                                                          |  |                                                                                            |                                      | 12. Pumping level below land surface:<br>____ ft. after ____ hrs. pumping ____ g.p.m.<br>____ ft. after ____ hrs. pumping ____ g.p.m.<br>Estimated maximum yield ____ g.p.m.                                                                                                                                                                                                                      |                                  |                              |
|                                                                                                                                          |  |                                                                                            |                                      | 13. Water sample submitted: ____ mo./day/yr.<br>Yes ____ No ____ Date ____                                                                                                                                                                                                                                                                                                                        |                                  |                              |
|                                                                                                                                          |  |                                                                                            |                                      | 14. Well head completion: <u>12</u> inches above grade<br>Pitless adapter                                                                                                                                                                                                                                                                                                                         |                                  |                              |
|                                                                                                                                          |  |                                                                                            |                                      | 15. Well grouted? <u>Yes</u><br>With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete<br>Depth From <u>40</u> to <u>14</u> ft.                                                                                                                                                                                               |                                  |                              |
|                                                                                                                                          |  |                                                                                            |                                      | 16. Nearest source of possible contamination <u>Septic</u><br>ft. <u>70</u> Direction <u>NE</u> Type <u>Septic</u><br>Well disinfected upon completion? <input checked="" type="checkbox"/> Yes ____ No                                                                                                                                                                                           |                                  |                              |
|                                                                                                                                          |  |                                                                                            |                                      | 17. Pump: <input checked="" type="checkbox"/> Not installed<br>Manufacturer's name ____<br>Model number ____ HP ____ Volts ____<br>Length of drop pipe ____ ft. capacity ____ g.p.m.<br>Type: ____ Submersible ____ Turbine<br>____ Jet ____ Reciprocating<br>____ Centrifugal ____ Other                                                                                                         |                                  |                              |
| 18. Elevation:                                                                                                                           |  | 19. Remarks:                                                                               |                                      | 20. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report<br>is true to the best of my knowledge and belief.<br><u>Harold J. Hill</u> <u>12-4-75</u><br>Business name License No. <u>1/4</u><br>Address <u>1111 N. 1st St.</u><br>Signed <u>Harold J. Hill</u> Date <u>12-4-75</u><br>Authorized representative                                   |                                  |                              |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-8