

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Reno		NW 1/4 NE 1/4 SE 1/4	24	T 26 S	R 4
Distance and direction from nearest town or city street address of well if located within city?					
2 miles West & 3/4 mile South of Mt. Hope, KS					
2 WATER WELL OWNER: Warren Miller					
RR#, St. Address, Box #: RR 1, Box 78					
City, State, ZIP Code: Mt. Hope, KS 67108					
Board of Agriculture, Division of Water Resources					
Application Number: Permit #39060					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 76 ft. ELEVATION:			
		Depth(s) Groundwater Encountered: 1. 33 ft. 2. 33 ft. 3. 33 ft.			
		WELL'S STATIC WATER LEVEL: 33 ft. below land surface measured on mo/day/yr 1-21-89			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield 500-600 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter: 30 in. to 76 in. and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____ X _____ If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes _____ X _____ No _____			
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____					
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____					
7 Fiberglass _____ Threaded _____					
Blank casing diameter: 16 in. to 46 in. Dia. _____ in. to _____ ft. Dia. _____ in. to _____ ft.					
Casing height above land surface: 12 in., weight 25.6 lbs./ft. Wall thickness or gauge No. 616					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____					
12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes					
7 Torch cut 10 Other (specify) _____					
SCREEN-PERFORATED INTERVALS: From 46 ft. to 76 ft. From _____ ft. to _____ ft.					
From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From 20 ft. to 76 ft. From _____ ft. to _____ ft.					
From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
6 GROUT MATERIAL:					
1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____					
Grout Intervals: From 0 ft. to 20 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____					
13 Insecticide storage _____					
Direction from well? North East How many feet? 850					
FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG					
0 5 Top Soil					
5 24 Brown Clay					
24 29 Gray Clay					
29 34 Light Gray Clay					
34 46 Brown Clay					
46 50 Fine Sand					
50 53 Brown Clay					
53 75 Medium Coarse Sand					
75 76 Brown Clay					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-21-89 and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. 138 This Water Well Record was completed on (mo/day/yr) 1-23-89					
under the business name of Peterson Irrigation, Inc. by (signature) Mike Peterson					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.					