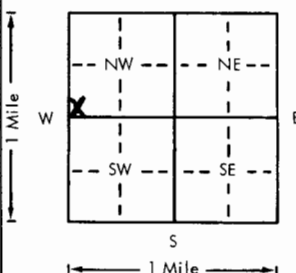


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|                                                                                                                                  |  |                                     |  |                                                                                                                                                                                                                                                                                                                                             |  |                                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
|----------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. Location of well: <u>Reno.</u>                                                                                                |  | County: <u>SW 1/4 SW 1/4 NW 1/4</u> |  | Section number: <u>28</u>                                                                                                                                                                                                                                                                                                                   |  | Township number: <u>T 26 S</u>                                                            |  | Range number: <u>R 4 E</u>                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| 2. Distance and direction from nearest town or city: <u>2 miles West, 2 So 1/2 W, 1/2 So. of Andale, KS.</u>                     |  |                                     |  | 3. Owner of well: <u>Herb Boehlke</u><br>R.R. or street: <u>Mt. Hope KS</u><br>City, state, zip code: <u>67108</u>                                                                                                                                                                                                                          |  |                                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
| 4. Locate with "X" in section below:<br>        |  |                                     |  | Sketch map:<br>                                                                                                                                                                                                                                           |  | 6. Bore hole dia. <u>11</u> in. Completion date <u>6/7/78</u><br>Well depth <u>76</u> ft. |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
| 5. Type and color of material                                                                                                    |  |                                     |  | From                                                                                                                                                                                                                                                                                                                                        |  | To                                                                                        |  | 7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary                                                                                                                                                      |  |
|                                                                                                                                  |  |                                     |  |                                                                                                                                                                                                                                                                                                                                             |  |                                                                                           |  | 8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock<br><input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other                                                                                            |  |
|                                                                                                                                  |  |                                     |  |                                                                                                                                                                                                                                                                                                                                             |  |                                                                                           |  | 9. Casing: Material <u>Steel</u> Weight <u>12</u> lbs./ft.<br>Threading <u>Welded</u> Surface <u>12</u> in.<br>RMP <u>X</u> PVC <input type="checkbox"/> Weight <u>1.50</u> lbs./ft.<br>Dia. <u>5</u> in. to <u>76</u> ft. depth Wall Thickness: inches or<br>Dia. <u>5</u> in. to <u>76</u> ft. depth gage No. <u>200</u>                                                                                                                        |  |
|                                                                                                                                  |  |                                     |  |                                                                                                                                                                                                                                                                                                                                             |  |                                                                                           |  | 10. Screen: Manufacturer's name <u>Sunflower</u><br>Type <u>200</u> Dia. <u>5</u> in.<br>Slot gauge <u>1/16</u> Length <u>40</u> ft.<br>Set between <u>36</u> ft. and <u>96</u> ft.<br>Gravel pack? <u>Yes</u> Size range of material <u>3/8</u>                                                                                                                                                                                                  |  |
|                                                                                                                                  |  |                                     |  |                                                                                                                                                                                                                                                                                                                                             |  |                                                                                           |  | 11. Static water level: <u>22</u> ft. below land surface Date <u>6/7/78</u>                                                                                                                                                                                                                                                                                                                                                                       |  |
|                                                                                                                                  |  |                                     |  |                                                                                                                                                                                                                                                                                                                                             |  |                                                                                           |  | 12. Pumping level below land surfaces:<br><u>26</u> ft. after <u>1/2</u> hrs. pumping <u>15</u> g.p.m.<br><u>26</u> ft. after <u>1</u> hrs. pumping <u>15</u> g.p.m.<br>Estimated maximum yield <u>40</u> g.p.m.                                                                                                                                                                                                                                  |  |
|                                                                                                                                  |  |                                     |  |                                                                                                                                                                                                                                                                                                                                             |  |                                                                                           |  | 13. Water sample submitted: <u>Yes</u> <input checked="" type="checkbox"/> No <input type="checkbox"/> Date <u>6/7/78</u>                                                                                                                                                                                                                                                                                                                         |  |
|                                                                                                                                  |  |                                     |  |                                                                                                                                                                                                                                                                                                                                             |  |                                                                                           |  | 14. Well head completion: <u>12</u> inches above grade<br><input type="checkbox"/> Pitless adapter                                                                                                                                                                                                                                                                                                                                                |  |
|                                                                                                                                  |  |                                     |  |                                                                                                                                                                                                                                                                                                                                             |  |                                                                                           |  | 15. Well grouted? <u>Yes</u><br>With: <u>Neat cement</u> <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete <input type="checkbox"/><br>Depth: From <u>3</u> ft. to <u>13</u> ft.                                                                                                                                                                                                                                    |  |
|                                                                                                                                  |  |                                     |  |                                                                                                                                                                                                                                                                                                                                             |  |                                                                                           |  | 16. Nearest source of possible contamination: <u>50</u> ft. Direction <u>SW</u> Type <u>Septic</u><br>Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                       |  |
|                                                                                                                                  |  |                                     |  |                                                                                                                                                                                                                                                                                                                                             |  |                                                                                           |  | 17. Pump: <input checked="" type="checkbox"/> Not installed<br>Manufacturer's name <u>Wenger</u><br>Model number <u>318</u> HP <u>1/2</u> Volts <u>115</u><br>Length of drop pipe <u>318</u> ft. capacity <u>15</u> g.p.m.<br>Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other |  |
|                                                                                                                                  |  |                                     |  |                                                                                                                                                                                                                                                                                                                                             |  |                                                                                           |  | 18. Elevation: <u>Topography: <input checked="" type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley</u>                                                                                                                                                                                                                                                                         |  |
| 19. Remarks: <u>Customer to furnish 4x4x4" slab around well at grade Per State Regulations</u><br><u>Signed: Herbert Boehlke</u> |  |                                     |  | 20. Water well contractor's certification: <u>Wenger</u><br>This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.<br>Business name <u>Wenger</u> License No. <u>318</u><br>Address <u>Andale, KS</u><br>Signature <u>Herb Boehlke</u> Date <u>6/7/78</u><br>Authorized representative |  |                                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5