

WATER WELL RECORD

Form WWC-5

Division of Water Resources, App. No. **27348**

1 LOCATION OF WATER WELL: Fraction SW 1/4 SW 1/4 SW 1/4 Section Number 32 Township Number T 26 S Range Number R 41 EW
 County: Hamilton
 Distance and direction from nearest town or city street address of well if located within city? From Hatton, appx 2 miles South & 4 Miles East
Global Positioning System (decimal degrees, min. of 4 digits)
 Latitude: 37.7387
 Longitude: 101.8334
 Elevation: 3341
 Datum: _____
 Data Collection Method: _____

2 WATER WELL OWNER: Josh Vyn
 RR#, St. Address, Box # : PO Box 1227
 City, State, ZIP Code : Syracuse KS 67878

3 LOCATE WELL'S LOCATON WITH AN "X" IN SECTION BOX:

N	
W	E
NW	NE
SW	SE
S	

4 DEPTH OF COMPLETED WELL 657 ft.
 Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft.
 WELL'S STATIC WATER LEVEL 212 ft. below land surface measured on 10/09/07
 Pump test data: Well water was 352 ft. after 4 hours pumping 732 gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 WELL WATER TO BE USED AS: 5 _____ 8 Air conditioning 11 Injection well
 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No ; If yes, mo/day/yr _____
 Sample was submitted _____ Water Well Disinfected? Yes No _____

5 TYPE OF CASING USED: 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought Iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)
 CASING JOINTS: Glued _____ Clamped _____ Welded Threaded _____
 Blank casing diameter 16 in. to 657 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface 12 in., Weight 42 lbs./ft. Wall thickness or gauge No. .250
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RM (SR) 9 ABS 10 Asbestos-Cement 11 Other (specify) 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Guaze wrapped 6 Wire wrapped 7 Torch cut 8 Saw Cut 9 Drilled holes 10 Other (specify) 11 None (open hole)
SCREEN-PERFORATED INTERVALS: From 232 ft. to 652 ft. From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS: From 20 ft. to 657 ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals From 0 ft. to 20 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.
 What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide Storage 14 Abandoned water well 15 Oil well/ gas well 16 Other (specify below)
 Direction from well? South How many feet? 65

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Top soil			
2	23	Brown sandy clay			
23	28	Sand fine			
28	121	Brown Sandy			
121	133	Sand fine to med w/coarse clay stringers			
133	151	Sandy clay w/few small sand beds			
151	157	Sand fine to med few coarse			
157	161	Sandy clay			
161	180	Sand fine to med coarse some small gravel			
180	187	Sandy clay			
187	250	Sand from Med coarse w/some rock ledges			
250	280	Sand some w/some soap stone cemented mix mud			
280	305	Sand stone & soap stone w/ rock ledges			
305	375	Soap stone w/few sand stone ledges			

375	430	Sand stone & soap stones			
430	444	Sand Stone cemented			
444	485	Sand Stone & soapstone cemented ledges			
485	652	Sand Stone			
663	680	Red Bed			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10/04/07 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 145. This Water Well Record was completed on (mo/day/year) 05/27/08 under the business name of Henkle Drilling & Supply Co, Inc. by (signature) *Bruce J. Richman*

INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell>.