|                                                                    |                                                  |                               |                         | ۷               | ATER WELL PLUGGING RI                                                | ECORD          | Form WWC-5P                                                 | KSA 82a-1                  | 212 ID N                      | 10                          |                            |  |
|--------------------------------------------------------------------|--------------------------------------------------|-------------------------------|-------------------------|-----------------|----------------------------------------------------------------------|----------------|-------------------------------------------------------------|----------------------------|-------------------------------|-----------------------------|----------------------------|--|
| 1 LOCATION OF WATER WELL:                                          |                                                  |                               |                         |                 | Fraction                                                             | Section        | Section Number                                              |                            | Township Number               |                             | Number                     |  |
| County: Hamilton  Distance and direction from nearest town or      |                                                  |                               |                         |                 | 1W4 SW 14 SW 14                                                      | 15             | -14-0                                                       | 124                        | <b>)</b>                      | 42                          | . E/W                      |  |
| DIS                                                                |                                                  |                               |                         |                 |                                                                      |                | oity ?                                                      |                            |                               |                             |                            |  |
| 2                                                                  | WATER                                            | WELL OWN                      | ER: Hes                 | te              | man Farms                                                            | LTD            |                                                             | 11.                        |                               |                             |                            |  |
|                                                                    | HH #, St.                                        | Address, Box<br>e, ZIP Code   | " Syr                   | ac              | use, KS 678                                                          | 78 Ap          | ard of Agriculture plication Number                         |                            | ater Resour                   | ces                         |                            |  |
| 3                                                                  | MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: |                               |                         |                 | 4 DEPTH OF WELL                                                      |                |                                                             |                            |                               |                             |                            |  |
|                                                                    | N N                                              |                               |                         |                 | WELL'S STATIC WATER LEVEL17.5 ft.                                    |                |                                                             |                            |                               |                             |                            |  |
|                                                                    | NW NE                                            |                               |                         |                 | WELL WAS USED AS:  1 Domestic 2 Irrigation                           |                | olic Water Supply<br>Field Water Supp                       |                            | 9 Dewater                     | •                           |                            |  |
| w                                                                  |                                                  |                               |                         |                 | 3 Feedlot<br>4 Industrial                                            | 7 Doi<br>8 Air | nestic (Lawn & G<br>Conditioning                            | aarden)                    | 11 Injection<br>12 Other      | Well                        |                            |  |
|                                                                    | SW SE                                            |                               |                         |                 | Was a chemical / bacteriological sample submitted to Department? Yes |                |                                                             |                            |                               |                             |                            |  |
| ·                                                                  | S                                                |                               |                         |                 | Water Well Disinfected: Yes X No                                     |                |                                                             |                            |                               |                             |                            |  |
| 5                                                                  | TYPE OF BLANK CASING USED:                       |                               |                         |                 |                                                                      |                |                                                             |                            |                               |                             |                            |  |
|                                                                    | 1 Stee<br>2 PVC                                  |                               | ` '                     | Wrou<br>Asbe    | ght 7 Fibergla<br>stos-Cement 8 Concre                               |                | Other (Specify b                                            | pelow)                     |                               |                             |                            |  |
|                                                                    | Blank o                                          | asing diamete<br>height above | er5 in<br>or below land | surf            | Was casing pulled?<br>ace . <b>Be امنی</b>                           |                | No .                                                        | <b>.</b> If                | yes, how mu                   | uch                         |                            |  |
| 6                                                                  |                                                  | PLUG MATE                     |                         |                 | 2 Cement gro<br>to                                                   |                | entonite 4                                                  | Otherft                    |                               |                             | ft                         |  |
|                                                                    | What is                                          | the nearest s                 | source of possi         | ble d           | contamination:                                                       |                |                                                             |                            |                               |                             |                            |  |
| <ul><li>1 Septic tank</li><li>2 Sewer lines</li></ul>              |                                                  |                               |                         |                 | <ul><li>6 Seepage pit</li><li>7 Pit privy</li></ul>                  |                | 11 Fuel storage 16 Other 12 Fertilizer storage <b>TRRIC</b> |                            |                               | ecify below)<br>            | lell                       |  |
| <ul><li>3 Watertight sewer lines</li><li>4 Lateral lines</li></ul> |                                                  |                               |                         |                 | 8 Sewage lagoon<br>9 Feedyard                                        |                | 13 Insecticide storage<br>14 Abandoned water well           |                            |                               |                             |                            |  |
| 5 Cess pool  Direction from well?                                  |                                                  |                               |                         |                 | 10 Livestock pens                                                    |                | il well/Gas well                                            |                            |                               |                             |                            |  |
|                                                                    | Direction                                        | on from well?                 |                         |                 | How many                                                             | feet? /.       | 320                                                         |                            |                               |                             |                            |  |
| FROM TO F                                                          |                                                  |                               | PLU                     | GGING MATERIALS |                                                                      |                |                                                             |                            |                               |                             |                            |  |
| 0 16ft subs                                                        |                                                  |                               |                         |                 |                                                                      |                |                                                             |                            |                               |                             |                            |  |
| 16ft 170ft ceme                                                    |                                                  |                               |                         |                 |                                                                      |                |                                                             |                            |                               |                             |                            |  |
| $oldsymbol{oldsymbol{oldsymbol{eta}}}$                             | 4084                                             | 250ft                         | Disinf                  | ec              | ted Sand                                                             |                |                                                             |                            |                               |                             |                            |  |
|                                                                    |                                                  | -                             |                         |                 |                                                                      |                |                                                             |                            |                               |                             |                            |  |
|                                                                    |                                                  |                               |                         |                 |                                                                      |                |                                                             |                            |                               |                             |                            |  |
|                                                                    |                                                  |                               |                         |                 |                                                                      |                |                                                             |                            |                               |                             |                            |  |
| 7                                                                  | CONTI<br>(mo/da<br>Water V                       | RACTOR'S ( y/year) 3          | OF LANDOW               | NEI             | R'S CERTIFICATION: This                                              | s water w      | ell was plugged<br>this record is tru<br>This W             | d under my jue to the best | urisdiction a<br>of my knowle | and was cor<br>edge and bel | npleted on<br>lief. Kansas |  |
|                                                                    | by (sig                                          | nature) . <b>%</b>            | del qu                  | the             | husiness name of                                                     |                |                                                             |                            |                               |                             |                            |  |
|                                                                    | STRUCTI                                          | ONS: Use ty                   | pewriter or b           | all p           | point pen. <u>Please press fir</u>                                   | mly and p      | rint clearly. Plea                                          | ase fill in blaı           | nks, underlii                 | ne or circle t              | the correct                |  |

answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.