				١	WATER WELL PLUGGING F	RECORD Form WWC-	5P KSA 82a-	1212 ID N	O		
1 LOCATION OF WATER WELL:					Fraction	Section Number	Township	Number	Range	Number	
Co	County: Hamilton				SW4SW 4 SW4	15	26		42	E/W	
					y street address of well if loo	cated within city?			(
2	} RR #, St	R WELL OWN	"He	1	Box 46 cuse, 45 6789	Board of Agricult	ure, Division of V	Vater Resourc	es		
_	City, Sta	te, ZIP Code	: 231			- Application Hair	ber: 630	9	7		
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:			-	4 DEPTH OF WELL . 3.5						
	· N										
w	sw	,	- NE	Ε	WELL WAS USED AS 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial Was a chemical / bacteriold If yes, mo/day/yr sample w Water Well Disinfected: Y	5 Public Water Sup 6 Oil Field Water Si 7 Domestic (Lawn & 8 Air Conditioning ogical sample submitted to as submitted	upply & Garden) Department? Ye	9 Dewaterii 10 Monitorin 11 Injection 12 Other	g Well Well		
		S									
5	TYPE	OF BLANK CA	ASING USED	:							
	1 Stee 2 PVC	3 RM 4 ABS		Wro	ught 7 Fibergi estos-Cement 8 Concre	` .	• ,				
	Blank o	casing diamet height above	er /.之 i e or below lan	in. Id suri	Was casing pulled?		o X If	yes, how mu	oh		
6	GROU	Γ PLUG MATE			at cement 2 Cement gro		4 Other				
		lug Intervals:			/3 ft. to 2.0 ft	., Fromft.	to ft	., From	to	ft.	
What is the nearest source of possib 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool				sible	6 Seepage pit7 Pit privy8 Sewage lagoon9 Feedyard10 Livestock pens	13 Insecticide store 14 Abandoned wat 15 Oil well/Gas we	12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well			Vel/	
	Directi	on from well?	NE	•••••	How man	y feet? 1.220					
_	FROM	то		PLU	GGING MATERIALS						
	0	15H	sub .	SA.	?)						
1	5c1	2084	Ceme	سی	<u> </u>						
2	OFI	170 f-).	subs	- :	1						
17	05+	35081.			tadsand						
				1	,, <u>J.</u> ,						
	"										
7	Water V	Vell Contractor	r's License No J unde	o erthe	business name of	This	Water Well Rec	ord was comp	oleted on (mo	o/day/year)	
ar	nswers. Se	end top three	copies to h	Kansa	point pen. <u>Please press fi</u> as Department of Health a 37. Telephone: 785/296-5	and Environment, Burea	au of Water, Ge	ology Section	n, 1000 SW	V Jackson	