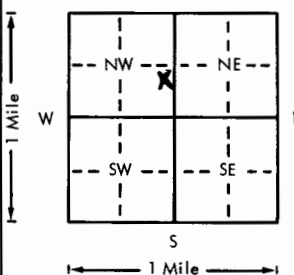


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County: <u>Reno</u>	Fraction: <u>NE 1/4 SE 1/4 NW 1/4</u>	Section number: <u>34</u>	Township number: <u>T 26 S R 5 W</u>	Range number: <u>5 W</u>
2. Distance and direction from nearest town or city:		3. Owner of well:		3. Owner of well: <u>R.M. McGinnis Constr.</u>		
Street address of well location if in city:		R.R. or street:		City, state, zip code:		
<u>3750 Mariner Road</u>		<u>9907 West Maple</u>		<u>Wichita, Kansas</u>		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>120</u> in. Completion date <u>9-2-76</u>		
		<u>Wichita, Kansas</u> <u>not shown</u>		Well depth <u>120</u> ft.		
5. Type and color of material		From		To		7. Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary
<u>Sandy Topsoil</u>		<u>0</u>		<u>3</u>		8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other
<u>Red Shale</u>		<u>3</u>		<u>120</u>		9. Casing: Material <u>stainless steel</u> Height: <u>above</u> or below <u>Surface</u> <u>12</u> in. Threaded ☐ Welded ☐ RMP ☒ PVC ☐ Weight <u>12</u> lbs./ft. Dia. <u>5</u> in. to <u>120</u> ft. depth Wall Thickness: inches or Dia. <u>120</u> in. to <u>120</u> ft. depth gage No. <u>200</u>
						10. Screen: Manufacturer's name <u>Sunflower plastic</u> Type <u>stainless</u> Dia. <u>5</u> in. Slot/gauze <u>.06</u> Length <u>90</u> ft. Set between <u>30</u> ft. and <u>120</u> ft. Gravel pack? <u>yes</u> Size range of material <u>1/4-1/8</u> in.
						11. Static water level: <u>32</u> ft. below land surface Date <u>9-2-76</u> mo./day/yr.
						12. Pumping level below land surfaces: <u>32</u> ft. after <u>12</u> hrs. pumping <u>32</u> g.p.m. <u>32</u> ft. after <u>12</u> hrs. pumping <u>32</u> g.p.m. Estimated maximum yield <u>32</u> g.p.m.
						13. Water sample submitted: <u>32</u> ft. below land surface Date <u>9-2-76</u> mo./day/yr. Yes ☐ No ☐ Date
						14. Well head completion: ☒ Pitless adapter <u>12</u> inches above grade
						15. Well grouted? <u>yes</u> With: <u>Neat cement</u> <u>Bestonite</u> ☒ Concrete Depth: From <u>40</u> ft. to <u>14</u> ft. <u>OK</u>
						16. Nearest source of possible contamination: <u>None</u> ft. Direction <u>None</u> Type <u>None</u> Well disinfected upon completion? ☒ Yes ☐ No
						17. Pump: <u>Not installed</u> Manufacturer's name <u>Sta-Rite</u> Model number <u>1P5C2</u> HP <u>1/2</u> Volt <u>230</u> Length of drop pipe <u>110</u> ft. capacity <u>20</u> g.p.m. Type: ☒ Submersible ☐ Turbine ☐ Jet ☐ Reciprocating ☐ Centrifugal ☐ Other
18. Elevation:		19. Remarks:		20. Water well contractor's certification:		
Topography: ☐ Hill ☒ Slope ☐ Upland ☐ Valley		<u>Septic Tank not installed when well was drilled.</u> <u>No apparent source for</u>		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Harshwell Pump</u> <u>236</u> Business name <u>Wichita, Kansas</u> License No. <u>5-6-77</u> Address <u>Wichita, Kansas</u> Signed <u>M. Arnold</u> Date <u>5-6-77</u> Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5