

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

13567

1 LOCATION OF WATER WELL:

County: Reno

Fraction

NE 1/4 E 2 NE 1/4

Section Number

33

Township Number

T 26 S

Range Number

R 6 E

Distance and direction from nearest town or city street address of well if located within city?

From Pretty Prairie, KS: 2 miles East / 2 miles South

Global Positioning Systems (decimal degrees, min. of 4 digits)

Latitude:

Longitude:

Elevation:

Datum:

Data Collection Method:

2 WATER WELL OWNER:

RR#, St. Address, Box #

City, State, ZIP Code

David Lampe

7337 NE 40th St.

Kingman, KS 67068

3 LOCATE WELL'S

LOCATION

WITH AN "X" IN SECTION BOX:

N

W

E

S

-- NW --		-- NE --	
-- SW --		-- SE --	

4 DEPTH OF COMPLETED WELL

75

ft.

Depth(s) Groundwater Encountered (1) 22 ft. (2) ft. (3) ft.

WELL'S STATIC WATER LEVEL 22 ft. below land surface measured on mo/day/yr. 4-15-07

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield 800 gpm: Well water was ft. after hours pumping gpm

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr

Sample was submitted. Water well disinfected? Yes X No

5 TYPE OF CASING USED:

1 Steel 3 RMP (SR)

5 Wrought Iron

6 Asbestos-Cement

8 Concrete tile

9 Other (specify below)

CASING JOINTS: Glued X Clamped

Welded

PVC 4 ABS

7 Fiberglass

Threaded

Blank casing diameter 16 in. to 55 ft., Diameter 16 in. to ft., Diameter 16 in. to ft.

Casing height above land surface 12 in., Weight 16 lbs./ft. Wall thickness or gauge No. 50440

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel

3 Stainless Steel

5 Fiberglass

PVC

9 ABS

11 Other (Specify)

2 Brass

4 Galvanized Steel

6 Concrete tile

8 RM (SR)

10 Asbestos-Cement

12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot 3 Mill slot

5 Gauzed wrapped

7 Torch cut

9 Drilled holes

11 None (open hole)

2 Louvered shutter

4 Key punched

6 Wire wrapped

Saw Cut

10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 55 ft. to 75 ft., From ft. to ft.

From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From 20 ft. to 75 ft., From ft. to ft.

From ft. to ft., From ft. to ft.

6 GROUT MATERIAL:

1 Neat cement

Cement grout

3 Bentonite

4 Other

Grout Intervals: From 3 ft. to 20 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank

4 Lateral lines

7 Pit privy

10 Livestock pens

13 Insecticide Storage 16 Other (specify)

2 Sewer lines

5 Cess pool

8 Sewage lagoon

11 Fuel storage

14 Abandoned water well below

3 Watertight sewer lines

6 Seepage pit

9 Feedyard

12 Fertilizer Storage

15 Oil well/gas well old well

Direction from well? West

How many feet? 17

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Topsoil			
3	15	Sandy Clay Silt			
15	30	Fine sand			
30	73	Mud to coarse sand to small gravel			
73	75	Red Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:

This water well was (1) constructed, (2) reconstructed, or (3) plugged

under my jurisdiction and was completed on (mo/day/year) 4-15-07 and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. 238 This Water Well Record was completed on (mo/day/year) 4-17-07

under the business name of Premier Dryst Well Serv. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.