0W5-2

WATER WELL RECORD			Form W	WC-5	Division of W	ater Resources App. 1	۷o. لــــــــــــــــــــــــــــــــــــ	
1 LOCATION OF WATER WELL:			Fraction		Section Number			
County: Reno			NE 14 NE 14 NE	1/4 SE 1/4	18	T 26 S	R 6 □E ☑ W	
Street/Rural Address of Well Location; if unknown, distance & direction Global Positioning System (GPS) information:								
from	nearest to	own or intersection: If at o	owner's address, check	Latitude: .37,78408. (in decimal degrees)				
						Longitude: 098.01016 (in decimal degrees)		
				Elevation: 1573				
A WATER WELL OWNER.					<u>Datum</u> : ☐ WGS 84, ☐ NAD 83, [NAD 27			
2 WATER WELL OWNER: City of Pretty Prairie					Collection Method: GPS unit (Make/Model: Garmin 62S)			
RR#, Street Address, Box #: 119 W. Main Street				☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey				
City, State, ZIP Code : Pretty P			Prairie, Kansas 67570		Est. Accuracy: $\square < 3 \text{ m}, \square 3-5 \text{ m}, \square 5-15 \text{ m}, \square > 15 \text{ m}$			
3 LOCATE WELL								
	WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 59 ft.							
	TION BO							
	N	WELL'S STATIC WATER LEVEL. 32.81ft. below land surface measured on mo/day/yr. 6/5/2015						
	Pump test data: Well water wasft. after hours pumping gpm							
POT VIELD A A A A A A A A A A A A A A A A A A A							nping gpm	
WNW NE EST. YIELD gpm. Well water was the after mours pumping less than 1/2 in. to .59 ft., and								
WELL WATER TO BE USED AS: ☐ Public water supply ☐ Geothermal ☐ Injection well								
	SWSE ☐ Domestic ☐ Feedlot ☐ Oil field water supply ☐ Dewatering ☐ Other (Specify below)							
Irrigation Industrial Domestic-lawn & garden Monitoring well								
Was a chemical/bacteriological sample submitted to Department? Yes No								
S If yes, mo/day/yr sample was submitted								
Water well disinfected? ☑ Yes □ No								
5 TYPE OF CASING USED: Steel V PVC Other								
CASING JOINTS: Glued Clamped Welded Threaded								
Casing diameter .2 in. to .54 ft., Diameter in. to ft., Diameter ft.								
Casing diameter 2 in. to 3.5 in., Diameter in. to 3.5 in., Weight SCH40 lbs./ft., Wall thickness or gauge No154								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
Steel Stainless Steel PVC Other (Specify)								
☐ Statifiess Steel ☐ Statifiess Steel ☐ FVC ☐ Other (Speerly)								
SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous slot ☐ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole)								
☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☑ Saw cut ☐ Other (specify)								
SCREEN-PERFORATED INTERVALS: From								
From								
GRAVEL PACK INTERVALS: From								
From								
6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☑ Bentonite ☐ Other								
Grout Intervals: From .52 ft. to .1'6" ft., From ft. to ft., From ft. ft. to ft.								
What is the nearest source of possible contamination:								
☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☑ Other (specify below)								
Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well Watertight sewer lines Seepage pit Feedvard Fertilizer storage Oil well/gas well OB5-1 well								
☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well ☐ OB5-1 well ☐ Direction from well ☐ East ☐ Distance from well ☐ Oil well/gas well ☐ Oil well/								
FROM		LITHOLOG		FROM			UGGING INTERVALS	
	5	·····	IIC LOU	TROM	10 LITHO	LOG (COIL.) OF PL	OGGING INTERVALS	
5		Top soil						
	30	Small sand w/strks of to	an clay					
30	47	Small sand		ļ			** ***********************************	
47	55	Small-med. sand						
55	59	Red bed						
	+	The second secon						
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	4		,					
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was Constructed, reconstructed, or plugged								
under my jurisdiction and was completed on (mo/day/year) .6/5/2015 and this record is true to the best of my knowledge and belief.								
Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/year) 6/9/2015								
under the business name of Rosencrantz-Bemis Ent. by (signature)								
INSTRUCTIONS: Use ty pewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Depar truent of Health and E nvironment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.								
Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Vi sit us at								
http://www.kdheks.gov/waterwell/index.html.								
KSA 82a-1212 Check: White Copy, Blue Copy, Pink Copy								