| W | ATER W | ELL PLU | JGGING F | RECORD | Form WV | C-5P | KSA 82 | a-1212 ID N | NO. | | | | |
|---|---|---------------------------------|------------------|-------------------------|-----------------|-----------------------------|---|-------------------------|----------------|---------------|---------|------------|--|
| 1 | | | ER WELL: | | 1/ OF 1/ OM | | Number | | | Range Nun | nber | 1 W | |
| | County: R | | Well Location; | | 1/4 SE 1/4 SW | | 8 ositioning S | T 26 Systems (GPS) i | S informa | 6 □ ition: | JE N | / W | |
| | | | wn or intersect | | | | Latitude: 37.77896 (in decimal degrees) | | | | | | |
| | check here | | | | - | Longitud | Longitude: -98.02242 (in decimal degrees) | | | | | | |
| | intersection of W. Collins St. and S. | | | | | | Elevation: Horizontal Datum: WGS84, NAD83, NAD27 | | | | | | |
| | | Collingwood St., Pretty Prairie | | | | | | Collection Method: | | | | | |
| 2 | WATED | VELL OW | NED. Calv | ary Chanel (| of Pretty Prair | | ☐ GPS unit (Make/Model: Garmin GPSmap 60CSx | | | | | | |
| | | Address, Box | | Box 352 | or retty r rain | | | oto, Topogra | | | | у | |
| | | C'. C. TIP C. I | | | | | | | - | | | | |
| | <u>Est. Accuracy</u> . — < 5 m, — 5-5 m, — 5-15 m, | | | | | | | | | | / 13 II | 1 | |
| 3 | MARK WELL'S LOCATION 4 DEPTH OF WELL 57.8 ft. | | | | | | | | | | | | |
| | BOX: WELL'S STATIC WATER LEVEL 21.8 ft | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | WELL WAS USED AS: | | | | | | | | | | | | |
| | NW NE Domestic Public Water Supply Dewatering | | | | | | | | | | | | |
| W | Irrigation Oil Field Water Supply Monitoring E Feedlot Domestic (Lawn & Garden) Injection Well | | | | | | | | | | | | |
| ,,, | Industrial Air Conditioning Other | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | Was a chemical/bacteriological sample submitted to Department? Yes No 🗸 | | | | | | | | | | | | |
| 5 | TYPE OF PLANY CASING HEED | | | | | | | | | | | | |
| 3 | TYPE OF BLANK CASING USED: | | | | | | | | | | | | |
| | Steel RMP (SR) Wrought Fiberglass Other (Specify below) | | | | | | | | | | | | |
| | ☐ PVC | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | Blank casing diameter 5 in. Was casing pulled? Yes No V If yes, how much | | | | | | | | | | | | |
| | Casing height above or below land surface below 36 in. | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 6 | GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other | | | | | | | | | | | | |
| | Grout Plug Intervals: From 21.8 ft. to 3 ft., From ft. to ft., From ft. to ft. | | | | | | | | | | | | |
| | t. to tt., rioiii tt. to tt., | | | | | | | | | | | | |
| | | | irce of possib | | | | | | | | | | |
| | Seption | | | eepage pit | | torage | | Other (specify be | | | | | |
| | Sewer | tight sewer | | t privy ewage lagoor | | zer storage icide storag | | abandoned we | II | | | | |
| | | il lines | | ewage iagooi eedyard | | oned water | | ection from well | 2 east | | | | |
| | Cess | | | ivestock pens | | ell/Gas well | | w many feet? a | | | t. | | |
| | | | | | | | 200000000 | | | | | | |
| | FROM | ТО | | GING MAT | ERIALS | FROM | TO | PLUGO | GING M | IATERIAL | S | \Box | |
| | 57.8 | 21.8 | Clean, cou | | | | | | | | | | |
| | 21.8 | 3 | Bentonite c | hips | | | | | | | | | |
| | 3 | 0 | Topsoil | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | Well plugging | witness | sed by | | | |
| | | | | | | | | D. Randolph, | | | | | |
| 7 (| CONTRAC | TOR'S O | R LANDOW | NER'S CE | | | | vas plugged und | | | | | |
| | | | r) 4/15/202 | | | | | of my knowled | | | | | |
| Well Contractor's License No. This Water Well Record was completed on (mo/day/year) 4/22/2020 under the business name of Calvary Chapel of Pretty Prairie Tac, by (signature) | | | | | | | | | | | | | |
| business name of Calvary Chapel of Pretty Huirie Inc., by (signature) Mesting Cable - Doard Mente | | | | | | | | | | | | | |
| Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS | | | | | | | | | | | | | |
| 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records. Visit us at http://www.kdheks.gov/waterwell/index.html Telephone 785-296-5524. | | | | | | | | | | | | | |
| | THE C | jasija salit | Visit us at http | o://www.kdhe | eks.gov/waterw | ell/index.ht | <u>nl</u> Telepl | hone 785-296-55 | 524. | | | | |
| | | n 1. 1 | | | | 82a-1212 | | | | evised 1/ | 20/20 | 115 | |