

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Reno</u>		<u>NE 1/4 SE 1/4 NE 1/4</u>	<u>6</u>	<u>T 26 S</u>	<u>R 7 6 E/W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>Approximately 2 1/4 Miles North and 5 Miles west of Pretty Prairie</u>					
2 WATER WELL OWNER:		Equus Beds GMD #2			
RR#, St. Address, Box # :		313 Spruce		Board of Agriculture, Division of Water Resources	
City, State, ZIP Code :		Halstead, KS 67056-1925		Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>63</u> ft. ELEVATION: <u>unknown</u>			
1 Mile		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>23.2</u> ft. below land surface measured on mo/day/yr <u>2-4-92</u>			
		Pump test data: Well water was <u>not ch'd</u> ft. after hours pumping gpm			
		Est. Yield <u>unknown</u> gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <u>6 1/4</u> in. to <u>6 7/8</u> in. and in. to in.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well			
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well					
Was a chemical/bacteriological sample submitted to Department? Yes.....No..... <u>x</u> .. If yes, mo/day/yr sample was sub- mitted Water Well Disinfected? Yes No <u>x</u>					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile		CASING JOINTS: Glued <u>x</u> Clamped	
2 PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below)		Welded	
		7 Fiberglass		Threaded <u>x</u>	
Blank casing diameter <u>Steel</u> <u>2</u> in. to <u>7</u> in. Dia <u>PVC</u> <u>2</u> in. to <u>50</u> in. Dia in. to in.					
Casing height above land surface <u>Steel</u> <u>36</u> in. weight <u>Steel</u> <u>3.65</u> / <u>PVC</u> <u>70</u> lbs./ft. Wall thickness or gauge No. <u>154</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)		7 PVC 10 Asbestos-cement			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		11 Other (specify)		12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)		6 Wire wrapped 9 Drilled holes			
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From ft. to ft. From ft. to ft. From ft. to ft.					
GRAVEL PACK INTERVALS: From ft. to ft. From ft. to ft. From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other <u>Bentonite</u> Holeplug					
Grout Intervals: From ft. to ft. From ft. to ft. From ft. to <u>45</u> ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well		11 Fuel storage 15 Oil well/Gas well			
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)		13 Insecticide storage		None Known	
3 Watertight sewer lines 6 Seepage pit 9 Feedyard					
Direction from well? How many feet?					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	Topsoil, sandy			
4	13	Clay, tan, soft, sandy			
13	24	Sand and gravel, fine, medium, loose, clean			
24	40	Sand and gravel, fine, medium, loose, clean thin clay streaks			
40	50	Sand and gravel, fine, medium, loose, clean no clay			
50	60	Sand and gravel, fine, medium, coarse, broken shale loose, clean			
60	67	Shale, red, hard			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>2-4-92</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>185</u> This Water Well Record was completed on (mo/day/yr) <u>2-28-92</u> under the business name of <u>Clarke Well & Equipment, Inc.</u> by (signature) <u>Danell W. Clarke</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					