

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Reno</u>		<u>SE 1/4 NE 1/4 SE 1/4</u>	<u>8</u>	T <u>26</u> S	R <u>6</u> E <u>W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>1 mi E, 1 1/4 N of Pretty Prairie</u>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # :		Application Number:			
City, State, ZIP Code :					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>62</u> ft. ELEVATION:			
N NW NE SW SE - X S W E 1 Mile		Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>29</u> ft. below land surface measured on mo/day/yr <u>9-9-83</u>			
		Pump test data: Well water was <u>31</u> ft. after <u>1</u> hours pumping <u>20</u> gpm			
		Est. Yield <u>50</u> gpm. Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>10</u> in. to <u>64</u> in. to _____ in. to _____ in.			
		WELL WATER TO BE USED AS:			
		☒ Domestic ☐ Feedlot ☐ Oil field water supply ☐ Air conditioning ☐ Injection well ☐ Irrigation ☐ Industrial ☐ Lawn and garden only ☐ Dewatering ☐ Other (Specify below)			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>X</u> Clamped _____			
1 Steel ☒ PVC 3 RMP (SR) 4 ABS		5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)			
Blank casing diameter <u>6</u> in. to <u>52</u> in. Dia _____ ft. Dia _____ in. to _____ in.		Casing height above land surface <u>12</u> in., weight <u>3.25</u> lbs./ft. Wall thickness or gauge No. <u>160</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:		SCREEN OR PERFORATION OPENINGS ARE:			
1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel		5 Gauzed wrapped 6 Wire wrapped 7 Torch cut ☒ PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) _____ 12 None used (open hole)			
SCREEN OR PERFORATION INTERVALS: From <u>52</u> ft. to <u>62</u> ft.		SCREEN OR PERFORATION INTERVALS: From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS: From <u>45</u> ft. to <u>64</u> ft.		GRAVEL PACK INTERVALS: From _____ ft. to _____ ft.			
6 GROUT MATERIAL:		GROUT INTERVALS: From <u>3</u> ft. to <u>13</u> ft.			
☒ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other _____		What is the nearest source of possible contamination: ☐ Septic tank ☐ Lateral lines ☐ Pit privy ☒ Livestock pens ☐ Abandoned water well ☐ Sewer lines ☐ Cess pool ☐ Sewage lagoon ☐ Fuel storage ☐ Oil well/Gas well ☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Other (specify below) ☐ Insecticide storage			
Direction from well? <u>W</u>		How many feet? <u>60</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	04 Sandy Top Soil			
2	9	05 F-C sand			
9	12	06 Br Clay			
22	40	17 S+G			
40	42	01 Gr Clay			
42	63	17 S+G			
63	64	19 Red shale			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo/day/year) <u>9-9-83</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>447</u> This Water Well Record was completed on (mo/day/yr) <u>3-19-84</u> under the business name of <u>Miller Drilling</u> by (signature) <u>Egan Miller</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					