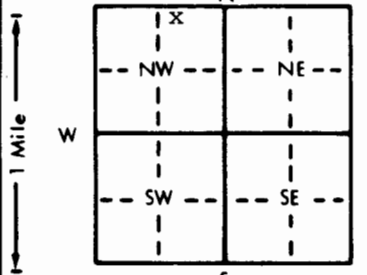


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Reno</u>		NW 1/4 NE 1/4 NW 1/4	29	T 26 S	R 6 E/W
Distance and direction from nearest town or city street address of well if located within city? <u>Approximately 1 mile south and 1/4 mile east of Pretty Prairie</u>					
2 WATER WELL OWNER:		Equus Beds GMD #2			
RR#, St. Address, Box # :		313 Spruce		Board of Agriculture, Division of Water Resources	
City, State, ZIP Code :		Halstead, KS 67056-1925		Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 81 ft. ELEVATION: unknown ft.			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL .. 19.5 ft. below land surface measured on mo/day/yr .. 2-11-92 ..			
		Pump test data: Well water was not ch'd. ft. after hours pumping gpm			
		Est. Yield unknown gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter .. 6 1/4 in. to .. 85 ft., and in. to ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well			
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
2 Irrigation 4 Industrial 7 Lawn and garden only 10 <u>Monitoring well</u>					
Was a chemical/bacteriological sample submitted to Department? Yes No <u>x</u>; If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes No <u>x</u>					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile		CASING JOINTS: Glued <u>x</u> Clamped	
2 PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below)		Welded	
		7 Fiberglass		Threaded <u>x</u>	
Blank casing diameter .. Steel .. 2 in. to .. 7 ft., Dia. PVC .. 2 in. to .. 68 ft., Dia. in. to ft.					
Casing height above land surface .. steel .. 36 in., weight Steel 3.65/PVC .. 70 lbs./ft. Wall thickness or gauge No. 154					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass		7 PVC 10 Asbestos-cement			
2 Brass 4 Galvanized steel 6 Concrete tile		8 RMP (SR) 11 Other (specify)			
		9 ABS 12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
2 Louvered shutter 4 Key punched		6 Wire wrapped 9 Drilled holes			
		7 Torch cut 10 Other (specify)			
SCREEN-PERFORATED INTERVALS: From 68 ft. to 78 ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From 61 ft. to 85 ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other <u>Bentonite Holeplug</u>					
Grout Intervals: From ft. to ft., From ft. to ft., From 0 ft. to 61 ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy		10 Livestock pens 14 Abandoned water well			
2 Sewer lines 5 Cess pool 8 Sewage lagoon		11 Fuel storage 15 Oil well/Gas well			
3 Watertight sewer lines 6 Seepage pit 9 Feedyard		12 Fertilizer storage 16 Other (specify below)			
		13 Insecticide storage None Known			
Direction from well? How many feet?					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	Topsoil, sandy			
4	8	Clay, red, soft, sandy			
8	20	Sand and gravel, fine, medium loose silty, thin clay streaks			
20	23	Clay, gray and black, hard, silty			
23	35	Sand, fine, medium, loose, clean			
35	50	Sand and gravel, fine, medium, loose, clean			
50	60	sand and gravel, fine, medium, loose clean, thin clay streaks			
60	77	Sand, fine, medium, loose, clean			
77	80	Shale, red, hard			
80	85	Shale, green, hard			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2-11-92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 2-28-92 under the business name of <u>Clarke Well & Equipment, Inc.</u> by (signature) <u>Darrell W. Clarke</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					