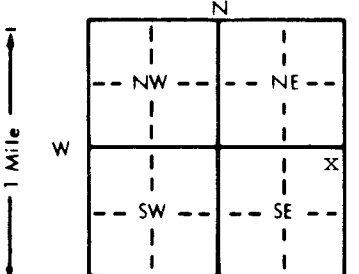


1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Number	Range Number
County: Reno		NE 1/4 NE 1/4 SE 1/4	18		T 26 S	R 6 E/W
Distance and direction from nearest town or city street address of well if located within city?						
Approximately 1/4 mile northeast of Pretty Prairie						
2 WATER WELL OWNER:		Pretty Prairie, City of				
RR#, St. Address, Box # :		119 West Main				
City, State, ZIP Code :		P.O. Box 68 Pretty Prairie, KS 67570				
		Board of Agriculture, Division of Water Resources Application Number: 41,464				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 99.70 ft. ELEVATION: unknown				
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.				
		WELL'S STATIC WATER LEVEL 27' ft. below land surface measured on mo/day/yr 10-11-94				
		Pump test data: Well water was not ch'd. ft. after hours pumping gpm				
		Est. Yield unknown gpm: Well water was ft. after hours pumping gpm				
		Bore Hole Diameter 30 in. to 98 ft. and in. to ft.				
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well				
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)				
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well				
		Was a chemical/bacteriological sample submitted to Department? Yes X No : If yes, mo/day/yr sample was submitted 8-23-94				
		Water Well Disinfected? Yes X No				
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued Clamped				
1 Steel 3 RMP (SR)		Welded X				
2 PVC 4 ABS		Threaded				
7 Fiberglass						
Blank casing diameter 12 3/4 in. to 76.25 ft. Dia		in. to ft. Dia in. to ft.				
Casing height above land surface 22 in. weight 49.56 lbs./ft. Wall thickness or gauge No. 375						
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement				
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)						
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)						
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)				
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes						
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)						
SCREEN-PERFORATED INTERVALS: From 76.25 ft. to 97.90 ft. From ft. to ft.						
GRAVEL PACK INTERVALS: From 71 ft. to 98 ft. From ft. to ft.						
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite 4 Other Bentonite Holeplug				
Grout Intervals: From 0 ft. to 5 ft. From 5 ft. to 56 ft. From 56 ft. to 71 ft.						
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well				
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well						
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)						
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage None known						
Direction from well?		How many feet?				
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS						
0 3 Topsoil						
3 7 Clay						
7 20 Sand and gravel, some clay, sandy						
20 34 Sand and gravel, fine, medium						
34 39 Sand and gravel with clay streaks						
39 62 Sand and gravel, fine, medium						
62 66 Fine sand, thin layers yellow clay, gravel, one strip gray clay approximately 2" thick, soft and sticky, interval approximately 50% clay, sand in intermittent layers						
66 97 Sand and gravel, fine, medium, yellow clay streak at 73'						
97 98 Shale, red						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-11-94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 11-2-94 under the business name of Clarke Well & Equipment, Inc. by (signature) <i>Clarke W. Clarke</i>						
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.						