

WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

36983 - west well

1 LOCATION OF WATER WELL: County: Reno	Fraction <u>1/4 SW 1/4 NE 1/4</u>	Section Number <u>03</u>	Township Number <u>T 26 S</u>	Range Number <u>7</u> ☐ E ☒ W																																								
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☐ approximately 2.5 miles north and 2.25 miles west of Pretty Prairie, KS		Global Positioning Systems (GPS) information: Latitude: <u>37.81414</u> (in decimal degrees) Longitude: <u>-98.07059</u> (in decimal degrees) Elevation: _____ Horizontal Datum: ☐ WGS84, ☐ NAD83, ☒ NAD27 Collection Method: _____																																										
2 WATER WELL OWNER: Kirk L. Larson RR#, St. Address, Box #: <u>22715 S. Dean Rd.</u> City, State ZIP Code: <u>Pretty Prairie, KS 67570</u>		☒ GPS unit (Make/Model: <u>Garmin GPSmap 60CSx</u>) ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey Est. Accuracy: ☐ < 3 m, ☒ 3-5 m, ☐ 5-15 m, ☐ > 15 m																																										
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF WELL <u>47</u> ft. WELL'S STATIC WATER LEVEL <u>21.2</u> ft. WELL WAS USED AS: ☒ Domestic ☐ Irrigation ☐ Feedlot ☐ Industrial ☐ Public Water Supply ☐ Oil Field Water Supply ☐ Domestic (Lawn & Garden) ☐ Air Conditioning ☐ Dewatering ☐ Monitoring ☐ Injection Well ☐ Other _____ Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒																																											
5 TYPE OF BLANK CASING USED: ☒ Steel ☐ PVC ☐ RMP (SR) ☐ ABS ☐ Wrought ☐ Asbestos-Cement ☐ Fiberglass ☐ Concrete Tile ☐ Other (Specify below) _____ Blank casing diameter <u>16</u> in. Was casing pulled? Yes ☐ No ☒ If yes, how much _____ Casing height above or below land surface <u>below 36</u> in.																																												
6 GROUT PLUG MATERIAL: ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other _____ Grout Plug Intervals: From <u>21.2</u> ft. to <u>3</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: ☐ Septic tank ☐ Sewer lines ☐ Watertight sewer lines ☐ Lateral lines ☐ Cess pool ☐ Seepage pit ☐ Pit privy ☐ Sewage lagoon ☐ Feedyard ☐ Livestock pens ☒ Fuel storage ☐ Fertilizer storage ☐ Insecticide storage ☐ Abandoned water well ☐ Oil well/Gas well ☐ Other (specify below) _____ Direction from well? <u>SSE</u> How many feet? <u>approximately 200 ft.</u>																																												
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:10%;">FROM</th> <th style="width:10%;">TO</th> <th style="width:40%;">PLUGGING MATERIALS</th> <th style="width:10%;">FROM</th> <th style="width:10%;">TO</th> <th style="width:20%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td>47</td> <td>21.2</td> <td>Clean, coarse sand</td> <td></td> <td></td> <td rowspan="3">Well plugging witnessed by D. Randolph, GMD2 staff, on 11-29-2016.</td> </tr> <tr> <td>21.2</td> <td>3</td> <td>Bentonite Hole Plug</td> <td></td> <td></td> </tr> <tr> <td>3</td> <td>0</td> <td>Topsoil</td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>					FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS	47	21.2	Clean, coarse sand			Well plugging witnessed by D. Randolph, GMD2 staff, on 11-29-2016.	21.2	3	Bentonite Hole Plug			3	0	Topsoil																				
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This well was plugged under my jurisdiction and was completed on (mo/day/year) <u>11-29-2016</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. _____ This Water Well Record was completed on (mo/day/year) <u>12-1-2016</u> under the business name of <u>Kirk Larson</u> by (signature) <u>[Signature]</u>																																												
Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records. Visit us at http://www.kdheks.gov/waterwell/index.html Telephone 785-296-5524.																																												

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Revised 1/20/2015