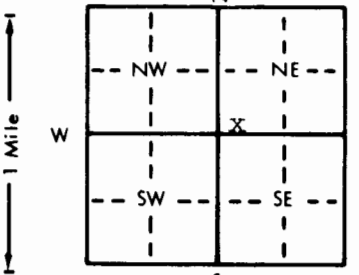


|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                             |                |                 |              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|--------------|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | Fraction                                                                                                                                                                    | Section Number | Township Number | Range Number |
| County: Reno                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | SW 1/4 SW 1/4 NE 1/4                                                                                                                                                        | 3              | T 26S S         | R 7W E/W     |
| Distance and direction from nearest town or city street address of well if located within city?                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                             |                |                 |              |
| 1/2 Mile North of Pretty Prairie, 1/2 mile West, and south into field.                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                             |                |                 |              |
| 2 WATER WELL OWNER: Kirk Larson                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                             |                |                 |              |
| RR#, St. Address, Box #: Rural Route #2                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                             |                |                 |              |
| City, State, ZIP Code: Pretty Prairie, Kansas 67570                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                             |                |                 |              |
| Board of Agriculture, Division of Water Resources                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                             |                |                 |              |
| Application Number: 36,983                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                             |                |                 |              |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 4 DEPTH OF COMPLETED WELL: 47' ft. ELEVATION:                                                                                                                               |                |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |  | Depth(s) Groundwater Encountered 1. . . . . ft. 2. . . . . ft. 3. . . . . ft.                                                                                               |                |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | WELL'S STATIC WATER LEVEL . . . . . ft. below land surface measured on mo/day/yr                                                                                            |                |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | Pump test data: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm                                                                                    |                |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | Est. Yield . . . . . gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm                                                                          |                |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | Bore Hole Diameter . . . 30 . . . in. to . . . . . ft., and . . . . . in. to . . . . . ft.                                                                                  |                |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well                                                                                        |                |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                                                                                         |                |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well                                                                                                        |                |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | Was a chemical/bacteriological sample submitted to Department? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> ; If yes, mo/day/yr sample was submitted |                |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | Water Well Disinfected? Yes HTH No                                                                                                                                          |                |                 |              |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                             |                |                 |              |
| 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued . . . . . Clamped . . . . .                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                             |                |                 |              |
| 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded <input checked="" type="checkbox"/> . . . . .                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                             |                |                 |              |
| Blank casing diameter . . . 16 . . . in. to . . . 27 . . . ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                             |                |                 |              |
| Casing height above land surface . . . 12 . . . in., weight . . . . . lbs./ft. Wall thickness or gauge No. <input checked="" type="checkbox"/> 1/4"                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                             |                |                 |              |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                             |                |                 |              |
| 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                             |                |                 |              |
| 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                             |                |                 |              |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                             |                |                 |              |
| 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                             |                |                 |              |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                             |                |                 |              |
| 7 Torch cut 10 Other (specify) . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                             |                |                 |              |
| SCREEN-PERFORATED INTERVALS: From . . . 27 . . . ft. to . . . 47 . . . ft., From . . . . . ft. to . . . . . ft.                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                             |                |                 |              |
| GRAVEL PACK INTERVALS: From . . . 10 . . . ft. to . . . 47 . . . ft., From . . . . . ft. to . . . . . ft.                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                             |                |                 |              |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                             |                |                 |              |
| Grout Intervals: From . . . 0 . . . ft. to . . . 10 . . . ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                             |                |                 |              |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                             |                |                 |              |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                             |                |                 |              |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                             |                |                 |              |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                             |                |                 |              |
| 13 Insecticide storage NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                             |                |                 |              |
| Direction from well? How many feet?                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                             |                |                 |              |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | TO                                                                                                                                                                          |                | LITHOLOGIC LOG  |              |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 5                                                                                                                                                                           |                | Top Soil & Sand |              |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 26                                                                                                                                                                          |                | Clay            |              |
| 26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 47                                                                                                                                                                          |                | Medium Sand     |              |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . . . May 21, 1984 . . . and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. . . . #134 . . . This Water Well Record was completed on (mo/day/yr) . . . May 22, 1984 . . . under the business name of Rosencrantz-Bemis Enterprises by (signature) Harry J. Mannetarker |  |                                                                                                                                                                             |                |                 |              |
| INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.                                                                                                                                        |  |                                                                                                                                                                             |                |                 |              |