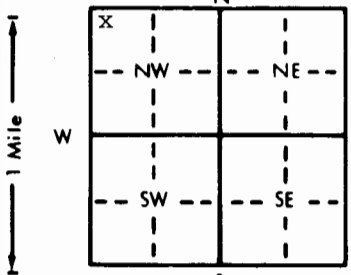


1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Reno	NW 1/4 NW 1/4 NW 1/4	12	T 26 S	R 7 E/W

Distance and direction from nearest town or city street address of well if located within city?

Approximately 2 miles north and 1 mile west of Pretty Prairie

2 WATER WELL OWNER:	Equus Beds GMD #2	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # :	313 Spruce	Application Number:
City, State, ZIP Code :	Halstead, KS 67056-1925	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: 114 ft. ELEVATION: unknown
	Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL 42.9 ft. below land surface measured on mo/day/yr 2-4-92 Pump test data: Well water was not ch'd ft. after hours pumping gpm Est. Yield unknown gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter 6.1 in. to 117 ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No ☒ If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No ☒

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued . . . ☒ . . . Clamped	
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded
2 PVC	4 ABS	7 Fiberglass		Threaded ☒
Blank casing diameter steel 2 . . . in. to 7 ft., Dia. PVC 2 . . . in. to 101 ft., Dia in. to ft.				
Casing height above land surface steel 36 . . . in., weight steel 3.65 PVC . . . 70 lbs./ft. Wall thickness or gauge No. 154				
TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC	10 Asbestos-cement		
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)	
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)	
SCREEN-PERFORATED INTERVALS:	From 101 ft. to 111 ft., From ft. to ft.			
	From ft. to ft., From ft. to ft.			
GRAVEL PACK INTERVALS:	From 99 ft. to 117 ft., From ft. to ft.			
	From ft. to ft., From ft. to ft.			

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other Bentonite Holeplug
Grout Intervals:	From ft. to ft., From ft. to ft., From 0 ft. to 99 ft.			
What is the nearest source of possible contamination:				
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	None known

Direction from well?		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	Topsoil			
4	5	Clay, brown			
5	45	Sand and gravel, fine, medium, loose, silty, thin clay streaks			
45	53	Clay, tan, soft, silty, thin cemented sand streaks			
53	60	Sand, very fine, fine, loose, silty			
60	100	Sand and gravel, broken shale, loose, clean			
100	111.5	Sand, fine, medium, broken shale, loose, clean			
111.5	117	Shale, red, green, hard			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2-4-92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185. This Water Well Record was completed on (mo/day/yr) 2-26-92 under the business name of Clarke Well & Equipment, Inc. by (signature) Darrell W. Clarke

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.