

1 LOCATION OF WATER WELL:		Fraction			Section Number		Township Number		Range Number			
County:	Reno	NW	$\frac{1}{4}$	SW	$\frac{1}{4}$	SW	$\frac{1}{4}$	17	T 26S	S	R 7W	E/W

Distance and direction from nearest town or city street address of well if located within city?

5 West, $\frac{1}{4}$ North of Pretty Prairie

2 WATER WELL OWNER: **Mike Mohr**

RR#, St. Address, Box # : **Pretty Prairie,KS 67570**

Board of Agriculture, Division of Water Resources

Application Number: _____

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

DEPTH OF COMPLETED WELL... 50 ... ft. ELEVATION:

Depth(s) Groundwater Encountered 1. 20 ft. 2. _____ ft. 3. _____ ft.

WELL'S STATIC WATER LEVEL 20 ft. below land surface measured on mo/day/yr 2/22/83

NO Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter 10 in. to 50 ft., and _____ in. to _____ ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes.....No.....**X**.....; If yes, mo/day/yr sample was sub-

mitted Water Well Disinfected? Yes No **X**

5 TYPE OF BLANK CASING USED:

1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded

2 PVC 4 ABS 7 Fiberglass Threaded.....

5 in. to 30 ft., Dia. in. to ft.

Casing height above land surface . . . **18** . . . in., weight . . . **160** . . . lbs./ft. Wall thickness or gauge No. . . . **216** . . .

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)

Material	Quantity	Unit	Material	Quantity	Unit
2 Brass	4	Galvanized steel	6 Concrete tile	9	ABS
					12 None used (open hole)

TEEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)

1 Continuous slot 3 Mill slot

1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)

2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

PERFORATED INTERVALS: From 30 ft to 50 ft. From _____ ft to _____ ft.

SCREEN-PERFORATED INTERVALS: From 30 ft. to 50 ft. From ft. to ft.
From ft. to ft. From ft. to ft.

GRAVEL PACK INTERVALS: From 10 ft. to 50 ft., From ft. to ft.

From	ft. to	ft., From	ft. to	ft.
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6	GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
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Grout Intervals: From 0 ft. to 10 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	13 Abandoned water well
			11 Fuel storage	15 Oil well/Gas well

2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
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2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	6 Seepage pit	<u>9 Feedyard</u>	13 Insecticide storage	

How many feet? **10**

FROM	TO	
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How many feet? 10

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3/8/83 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/yr) 3/22/83
under the business name Resenerantz-Bemis Ent by (signature) [Signature]

under the business name of Rosencrantz-Bemis Ent. by (signature) Deane Schattschabel
INSTRUCTIONS: Use typewriter or ball point pen, *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.